



LOS ALAMOS

County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Special Session

Randall Ryti, Council Chair; Denise Derkacs, Vice-Chair; Melanee Hand; David Izraelevitz; Keith Lepsch; David Reagor, and Sara Scott, Councilors

Friday, October 14, 2022

1:00 PM

Via Zoom

**Joint Session - Los Alamos County Council and the Planning and Zoning Commission
Continuation of the October 12, 2022 - Special Session**

NOTE: This meeting will be held remote. The following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us02web.zoom.us/j/86726009229>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

**US: +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580 or
+1 253 215 8782 or +1 309 205 3325 or +1 312 626 6799 or +1 386 347 5053 or +1 564
217 2000 or +1 646 931 3860 or +1 929 205 6099 or +1 301 715 8592**

Webinar ID: 867 2600 9229

- 1. OPENING COUNCIL ROLL CALL**
- 2. ROLL CALL FOR PLANNING ZONING**
- 3. PLEDGE OF ALLEGIANCE**
- 4. STATEMENT REGARDING CLOSED SESSION**

October 11, 2022 Closed Session Statement

- 5. PUBLIC COMMENT**

Council will reserve time at the beginning of each session for public comment. This public comment can be on items that are on this agenda or not otherwise on the agenda.

- 6. APPROVAL OF AGENDA**

7. BUSINESS

- A.** [16476-22](#) Approval of County Council Minutes for August 20, 2022 Special Session and September 27, 2022 Regular Session.
- Presenters:** Naomi Maestas, County Clerk
- Attachments:** [A - County Council Minutes for September 20, 2022](#)
[B - County Council Minutes for September 27, 2022](#)
- B.** [16360-22](#) Discussion and Possible Action on Recommendations on the draft Module 1, 2, & 3 of the Chapter 16 Development Code Update
- Presenters:** Sobia Sayeda and Paul Andrus
- Attachments:** [A - Presentation by County Consultant, Dekker/Perich/Sabatini on draft Module 1](#)
[B - Presentation by County Consultant, Dekker/Perich/Sabatini on draft Module 2](#)
[C - Presentation by County Consultant, Dekker/Perich/Sabatini on draft Module 3](#)
[D - Chapter 16 Development Code Draft](#)
[E - Public Comment Matrix Module 1](#)
[F - Public Comment Matrix Module 2](#)
[G - Public Comment Matrix Module 3](#)

EXPECTED ORDER OF PRESENTATIONS AND DISCUSSIONS

Module 3

Module 1

Module 2

8. PUBLIC COMMENT

RECESS (To continue meeting on dates below.)

Thursday, October 13, 2022

Continuation of Business Items

Possible Action

Recess/Adjournment

Friday, October 14, 2022***Continuation of Business Items******Possible Action******Recess/Adjournment*****9. ADJOURNMENT FOR PLANNING AND ZONING****10. ADJOURNMENT FOR COUNCIL**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.