

**County of Los Alamos**  
**GRANT ANALYSIS AND FINANCIAL MATRIX FORM**

This form is to be completed and submitted for review and approval prior to applying for any grant on behalf of the County of Los Alamos.

**GRANT APPLICANT:**

Matrix Form Submission Status:  X  Initial   Revised  
Name of Department: Fire Department  
Name of Department Head: Troy Hughes  
Contact Information: Email troy.hughes@lacnm.us Phone #662-8309  
Person Completing This Form: Kelly Sterna  
Contact Information: Email Kelly.sterna@lacnm.us Phone #662-8304

**GRANT INFORMATION:**

Grant Agency/Source NM Association of Counties  
Name of Grant Program Wildfire Risk Reduction Program for Rural Communities  
Application Submission Deadline: 03/31/2021  
Federal Grantor/Program Title: Federal Agency: Department of Interior, Bureau of Land Management  
Federal CFDA Number: CFDA #15.228  
Check Only One: Federal Direct   OR Federal Indirect  X   
State Grantor/Program Title New Mexico Association of Counties  
Private Organization: NA  
Grant **Application**: \$15,000 **Match**: \$ 1,500 **Total**: \$ 16,500  
Estimated Date for Notice of Award (if awarded): 06/01/2021  
Does Grant include loan component? Yes   No  X   
Loan Terms (interest rate, years to repay) N/A

Review and Approvals

Department Head: Troy Hughes 2/22/2021  
Signature Date

Other Department Head: \_\_\_\_\_  
Signature Date

Budget Manager: Karen Kendall 2/22/2021  
Signature Date

Finance Grants Mgr: [Signature] 2/22/2021  
Signature Date

County Manager: Harry Burgess 2/22/2021  
Signature Date

County Manager: \_\_\_\_\_  
Signature Date

Date to Council for Approval to Apply for Grant: N/A

## A. Describe the purpose of the grant and what will be accomplished:

Based upon guidance from New Mexico State Forestry and the National Association of State Foresters, Community Wildfire Protection Plans (CWPPs) should be updated every 5 years. The Los Alamos County CWPP was last updated in 2016. Since that time, LAC has completed mitigation of over 125 acres of county owned property, obtaining updated mapping, completed an Environmental Assessment (EA) of the wildland urban interface areas of the county, and documented over 500 home assessments in high risk areas that were only previously mentioned in the existing CWPP as a project area.

If awarded, the proceeds of the grant will go towards updating the existing LAC CWPP with new maps, project progress will be captured in the CWPP. This will be the third revision of the CWPP that was authored in 2006.

## B. Grant Budget

Expense Type	Grant	Match/In Kind Requirement	Budget Authority (Yes or No)
Operational	\$ 15,000	\$ 1,500	NO
Outside Services	\$	\$	
Capital Outlay			
<b>TOTAL</b>	<b>\$ 15,000</b>	<b>\$ 1,500</b>	<b>16,500</b>

C. Source of Match/In Kind: State Fire Protection Distribution Fund FG4001-0

D. Will a budget revision be required if grant awarded? Yes  No

E. Do the resources exist in your department to accomplish the goals of the grant?

F. Will resources (\$ or people) from another department be required? Yes  No

If yes, describe: \_\_\_\_\_

G. Frequency of reporting requirement Monthly  Quarterly  Annually

H. Frequency of pay requests for reimbursement Monthly  Quarterly  Annually

I. What, if anything, is the County's obligation (personnel or \$) beyond the life of the grant? To revise the current LAC CWPP - with existing project data gathered since 2016.

J. Is the County the final recipient of the grant proceeds or will there be a sub-recipient? Yes, LAC is the final recipient of grant proceeds.

K. Who within the department will have responsibility for this grant?

Programmatic Reporting? Kelly Sterna

Financial Reporting? Xavier Anderson

Further Grant Information:

FUNDING AUTHORITY

Funding for the Wildfire Risk Reduction Program is provided to NMC through the following:

CFDA #15.228

National Fire Plan: Wildland Urban Interface Community Fire Assistance

Grant Number: L19AC00304

Grant Period: October 2019 – September 2024

Questioned Costs: None

Federal Agency: Department of Interior, Bureau of Land Management