



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Arts in Public Places Advisory Board

Tim Foley, Chair; Jasmine Stephens, Vice-Chair; Anna Buckthorpe; and Andy Wright, Members

Thursday, June 25, 2026

5:30 PM

1000 Central Avenue, Suite 110, Los Alamos, NM
87544

[Zoom \(see agenda for the link\)](#)

Public Participation: In person or via zoom link: <https://us06web.zoom.us/j/85487940518>

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Or Telephone: +1 719 359 4580 US +1 720 707 2699 US (Denver) +1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 444 9171 US +1 646 931 3860 US +1 689 278 1000 US +1 301 715 8592 US (Washington DC) +1 305 224 1968 US +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 558 8656 US (New York)

Webinar ID: 854 8794 0518

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

A. [21850-26](#) Approval of Minutes from the May 28, 2026 APP Meeting

Recommendation: I move that the Board approve the minutes from the May 28, 2026 APP Meeting.

Presenters: Arts in Public Places Advisory Board

Attachments: [A - APP Meeting Minutes from the May 28, 2026](#)

B. [21851-26](#) Working Group Updates

Presenters: Arts in Public Places Advisory Board

C. [21852-26](#) Lion Sculpture Designs

Recommendation: I move that the Art in Public Places Board select the revised lion sculpture design #1 by artist Daniel Borup and recommend to County Council that Borup be commissioned to design, fabricate, deliver, and install the sculpture for the Police Station public art project, with a not-to-exceed project budget of \$75,000 dollars, inclusive of installation, contingency, plaque, and ribbon-cutting ceremony expenses, and excluding gross receipts tax.

Presenters: Arts in Public Places Advisory Board

Attachments: [A - Borup Redesign #1-Sitting Pose](#)

[B - Borup Redesign #2-Sphinx Pose](#)

D. [21853-26](#) Pending Items List

Presenters: Chelsea Ashcraft

4. BOARD/STAFF COMMUNICATION

A. [21854-26](#) Staff Liaison Report

Presenters: Chelsea Ashcraft

B. [21855-26](#) Chairman's Report

Presenters: Tim Foley

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - July 23, 2026

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.