



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final - Revised Historic Preservation Advisory Board

*Interim Chair; Patrick Cruz; Rachel Adler; Carrie Gregory; and
Irene Powell, members*

Wednesday, August 5, 2026

5:30 PM

1000 Central Avenue
Room 110

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Join Zoom Meeting

<https://us06web.zoom.us/j/84905750399>

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**Dial by your location
+1 669 444 9171 US**

Meeting ID: 849 0575 0399

I. ADMINISTRATIVE ACTIONS

A. Call to Order/Introductions

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

B. Approval of Today's Agenda

C. Review/Approval of Meeting Minutes

- i. [21884-26](#) Approval of Minutes from the Historic Preservation Advisory Board Meeting on June 10, 2026

Attachments: [A - Draft Minutes for June 10, 2026](#)

D. Public Comment for Items Not on the Agenda

II. HISTORIC PRESERVATION BUSINESS (Items for Discussion and Possible Action)

A. [21261-26](#) 2026 Work Plan for the Historic Preservation Advisory Board

Presenters: Danyelle Valdez, Planning Manager

Attachments: [A -2026 Work Plan for the Historic Preservation
Advisory Board](#)

B. Chair's Report

III. STAFF REPORTS

A. Reports and Updates

IV. INFORMATIONAL ITEMS

V. PUBLIC COMMENT

VI. NEXT MEETING(S)/FUTURE AGENDA ITEMS

VII. ADJOURN

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.