



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final

Arts in Public Places Advisory Board

*Jeremy Smith, Chair; Catherin Ozment, Vice-Chair; Peter Carson;
and Britton Donhari; and Michelle Mittrach, Members*

Thursday, February 22, 2018

5:30 PM

1000 Central Avenue, Council Chambers
Los Alamos, NM 87544

1. CALL TO ORDER-ROLL CALL

2. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public
on items that are not otherwise included in this agenda.*

3. APP BOARD BUSINESS

A [10450-18](#) Welcome new APPB Member Michelle Mittrach

B [10451-18](#)

Attachments: [A - Draft Minutes 1-25-18](#)

4. CURRENT AND FUTURE PROJECTS

A [10452-18](#) WR Pottery Project - update on cost of educational plaque

B [10453-18](#) Update on Selig artwork in front of the Community Building

C [10454-18](#) Update on artwork for a possible ceremonial park honoring military
service

D [10455-18](#) Update on artwork for the Columbarium

E [10456-18](#) Donation Offer from Charles Bowman

5. OTHER BUSINESS

A [10457-18](#) Update on the Call for Art Ideas

B [10458-18](#) Discuss APPB's Draft FY19 Work Plan

C [10459-18](#) Discuss options, including disposal, for "Inside Out" and a photograph
by Bill Jack Rodgers

6. CHAIR COMMUNICATIONS

7. BOARD MEMBER COMMUNICATIONS

A [10460-18](#) Art Inventory/Maintenance issues - recommendations

B [10461-18](#) Public Art Archives - Update report

8. STAFF COMMUNICATIONS

A [10462-18](#) Possible donation offers

9. FUTURE BOARD MEETING DATES AND PROPOSED AGENDA ITEMS

A [10463-18](#) March 22, 2018 - 5:30 p.m. - Council Chambers - Municipal Building - Plan for dedication event for the Colin Selig artwork; Options for possible ceremonial park; Hwy 502 Underpass; update on the Call for Art;
April 26, 2018 - 5:30 p.m. - Council Chambers - Municipal Building - Update on Ceremonial Park artwork; Call for Art Options; Update on Public Art Archives; Art inventory/maintenance issues; Hwy 502 Underpass;

10. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.