



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Regular Session

Randall Ryti, Council Chair; Ryn Herrmann, Vice-Chair; Theresa Cull; Melanee Hand; Beverly Neal-Clinton; Suzie Havemann; and David Reagor, Councilors

Tuesday, July 7, 2026

6:00 PM

Council Chambers - 1000 Central Avenue

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/85448619994>

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

+1 346 248 7799 or + 1 346 248 7799 or + +1 669 444 9171 US or + 1 719 359

4580

or +1 720 707 2699

Webinar ID: 854 4861 9994

1. OPENING/ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that do not require action by the Council or are not otherwise on the agenda.

4. APPROVAL OF AGENDA
5. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS

- A. [21581-26](#) Presentation by Dr. Stanley Pyram, Manager of the Department of Energy Environmental Management, Los Alamos Field Office and Brad Smith, President of N3B

Presenters: County Council

Attachments: [A - EM-LA - LAC Council Presentation](#)

- B. [21301-26](#) Presentation on Council Strategic Focus Area: Economic Vitality and Quarterly Economic Development Update

Presenters: Elias Isaacson, Community Development Director

Attachments: [A - Economic Vitality Presentation](#)

6. PUBLIC COMMENT FOR ITEMS ON CONSENT AGENDA

7. CONSENT AGENDA

The following items are presented for Council approval under a single motion unless any item is withdrawn by a Councilor for further Council consideration in the agenda section entitled "Business."

Approval of the Consent Agenda

Consent Motion -

I move that Council approve the items on the Consent Agenda as presented and that the motions in the staff reports be included for the record; or,

I move that Council approve the items on the Consent Agenda and that the motions contained in the staff reports, as amended be included for the record.

- A. [21915-26](#) Approval of County Council Minutes for the June 23, 2026, Work Session

Presenters: Michael Redondo, County Clerk

Attachments: [A - Council Minutes for June 23 2026.pdf](#)

- B. [21802-26](#) Approval of Contract for General Services, Agreement No. AGR27-806 with CDW-G in the Amount Not to Exceed \$73,400.00, plus Applicable Gross Receipts Tax, for the Fiscal Year 2027 Purchase of Adobe Large Government Agencies (LGA) Program Licenses, and the Total Cumulative Expense Amount with CDW-G of \$375,628.25 for Fiscal Years 2019 through 2027

Presenters: Helen Perraglio, Administrative Services Director and Beverly Purtymun, Senior Management Analyst

Attachments: [A - AGR27-806 Adobe LGA FY27 FINAL](#)

[B - CDW-G Quote #PWQG521](#)

[C - Adobe Cost Summary](#)

- C. [21843-26](#) Board/Commission Appointment(s) - Los Alamos County Health Council
- Presenters:** Melanee Hand, Councilor, Lisa Hampton, Chair-LAC Health Council and Jessica Strong, Social Services Division Manager
- Attachments:** [A - LACHC Board Roster](#)
[B - Application Cecile Hemez](#)
[C - Interview Panel Recommendations](#)
- D. [21874-26](#) Approval to Submit for the FY27 Outdoor Recreation Trails+ Grant Application to the New Mexico Economic Development Department, Outdoor Recreation Division in the Amount of \$1,000,000
- Presenters:** Cory Styron, Community Services Director and Chelsea Ashcraft, Senior Management Analyst
- Attachments:** [A- North Mesa Bike Park Grant Matrix Form for Outdoor Rec Trails+Grant](#)
- E. [21901-26](#) Board/Commission Appointment - Historic Preservation Advisory Board
- Presenters:** Theresa Cull, Councilor and Patrick Cruz, Chair-Historic Preservation Advisory Board
- Attachments:** [A - Application Packet](#)
[B - Interview Panel Recommendation](#)
[C - HPAB Roster](#)
8. **INTRODUCTION OF ORDINANCE(S)**
- A. [OR1150-26](#) Introduction of Incorporated County of Los Alamos Code Ordinance No. 02-371; A Code Ordinance Amending Chapter 16, Development Code, Article V , Administration and Enforcement, Division 1, Review And Decision - Making Bodies, Sections 16-68, 16-69, 16-70, Division 2, Procedures, Sections 16-71, 16-72 Division 3, Specific Development Procedures Sections 16-73, 16-74, 16-75, Division 4, Non-conformities, Sections 16-79, 16-81, 16-83, Division 5, Construction Improvements, Sections 16-84, 16- 91, 16-92, 16-93, and Division 6, Violations, Enforcement, and Penalties, Section 16-98
- Presenters:** Elias Isaacson, Community Development Director and Danyelle Valdez, Planning Manager

- Attachments:** [A - Application ZCA-2026-0019](#)
[B - Staff Presentation to Planning and Zoning 6/24/26](#)
[C - Legal Notice of ZCA-2026-0019](#)
[D - Ordinance No. 02-371](#)

9. PUBLIC HEARING(S)

- A. [OR1133-26b](#)** Incorporated County of Los Alamos Ordinance No. 756; An Ordinance Authorizing The Issuance Of The Incorporated County Of Los Alamos, New Mexico Gross Receipts Tax Improvement Revenue Bonds, Series 2026A (The “ Bonds”), In The Principal Amount Not To Exceed \$35,000,000 For The Purpose Of Acquiring, Extending, Enlarging, Bettering, Repairing And Otherwise Improving Fire Station Number 4, Fire Fighting And Safety Facilities And Equipment, And Other Public Buildings, Facilities And Infrastructure; Providing That The Bonds Will Be Payable And Collectible From Certain Gross Receipts Tax Revenues Distributed To The County; Providing For The Disposition Of The Receipts Derived From Certain Gross Receipts Tax Revenues; Delegating Authority To The County Council Chair And County Manager To Approve Certain Terms And Details Of The Bonds At The Time The Bonds Are Priced; Prescribing Other Details Concerning The Bonds And Gross Receipts Tax Revenues, Including But Not Limited To Covenants And Agreements In Connection With The Bonds And The Form And Manner Of Execution Of The Bonds; Authorizing The Preparation Of A Preliminary Official Statement And The Form Of A Final Official Statement For The Marketing Of The Bonds; Authorizing The Execution And Delivery Of A Bond Purchase Agreement If The Bonds Are Sold In A Negotiated Sale, And Other Agreements And Certificates In Connection With The Bonds; Ratifying Action Previously Taken In Connection With The Bonds; And Repealing All Ordinances In Conflict Herewith

Presenters: Anne Laurent, County Manager and Melissa Dadzie, Chief Financial Officer

- Attachments:** [A - Ordinance No. 756](#)
[B - Preliminary Official Statement](#)
[C - Disclosure Responsibilities Memorandum](#)
[D - Publication Notice](#)
[E - Presentation 2026A Series GRT Revenue Bonds](#)

- B. [OR1139-26b](#)** Incorporated County of Los Alamos Ordinance No. 757; An Ordinance Proposing Amendment to Article III, Section 305, Subsection 305.3, of the Charter of the Incorporated County of Los Alamos to be Submitted to the Electorate for Adoption or Rejection at

a General Election on November 3, 2026, Pertaining to Standing Boards and Commissions and Ad Hoc Advisory Committees

Presenters: Anne Laurent, County Manager and Linda Matteson, Deputy County Manager

Attachments: [A - Incorporated County of Los Alamos Ordinance No. 757](#)
[B - Publication Notice](#)

- C. [OR1141-26b](#) Incorporated County of Los Alamos Ordinance No. 758; An Ordinance Proposing Amendment to Article V, Section 509 of the Charter of the Incorporated County of Los Alamos to be Submitted to the Electorate for Adoption or Rejection at a General Election on November 3, 2026, Pertaining to Priority of Budgeted Expenditures

Presenters: Anne Laurent, County Manager and Linda Matteson, Deputy County Manager

Attachments: [A - Incorporated County of Los Alamos Ordinance No. 758](#)
[B - Publication Notice](#)

- D. [RE0685-26](#) Incorporated County of Los Alamos Resolution No. 26-12, A Resolution of the Incorporated County of Los Alamos Council Authorizing Application to the New Mexico Department of Transportation for Federal Transit Administration Section 5311 Rural Area Transportation Program Funding for Federal Fiscal Year 2028 to Fund the Administrative, Operating and Capital Needs of Atomic City Transit in the Amount of \$7,271,004

Presenters: James Barela, Transit Manager, Keith Wilson, Deputy Public Works Director and Eric Martinez, Public Works Director

Attachments: [A - Grant Analysis and Financial Matrix Form](#)
[B - Incorporated County of Los Alamos Resolution No. 26-12](#)
[C - Legal Publication Notice](#)
[D - Letter of Intent to Apply for Funding](#)
[E - Grant Comparison Worksheet](#)

- E. [RE0686-26](#) Incorporated County of Los Alamos Resolution No. 26-13, A Resolution Endorsing the North Central Regional Transit District's FY2027 Budget Proposal, Approving the FY2027 Los Alamos County Regional Transit Plan and Directing the County Manager to Submit the FY2027 Los Alamos County Regional Transit Plan to the North Central Regional Transit District Board of Directors

Presenters: James Barela, Transit Manager, Keith Wilson, Deputy Public Works Director and Eric Martinez, Public Works Director

Attachments: [A - Incorporated County of Los Alamos Resolution No 26-13.pdf](#)
[B - Legal Publication Notice](#)
[C - NCRTD FY27 Service Plan](#)

10. COUNCIL BUSINESS

A. General Council Business

- 1) [21880-26](#) New Mexico Counties / State of New Mexico Statutory Amendment Discussion

Presenters: County Council

Attachments: [A - Statutory Amendments Reference List](#)
[B - Statutory Proposed Changes DRAFT](#)

- 2) [21913-26](#) Discussion and Possible Request of the Environmental Sustainability Board to Evaluate Expanding Recycling Services

Presenters: Melanee Hand, Councilor and Randall Ryti, Council Chair

Attachments: [A - Councilor Hand Presentation on Expanding Single-Use Plastic Recycling](#)
[B - 2026 Environmental Sustainability Board Work Plan](#)
[C - AGR25-14 Waste Connections of Albuquerque LLC](#)
[D - Ridwell Presentation](#)
[E - ESB and Staff Liaison Comments on Expanding Recycling Services](#)

B. Appointments

C. Board and Commission Vacancy Report

- 1) [21182-26](#) Board and Commission Vacancy Report

Presenters: County Council

Attachments: [A - BCC Vacancy Report June 24, 2026](#)

D. Boards and Commission Reports

E. County Manager's Report

F. Council Chair Report**G. Approval of Councilor Expenses****H. Preview of Upcoming Agenda Items**

Note: This report shows tentative Council agenda items and is for planning purposes only. All items on the report are subject to changes such as item title, meeting date and/or being removed or not considered by Council.

1) [21096-26](#) Tickler Report of Upcoming Agenda Items

Presenters: County Council

Attachments: [A - Tickler Report dated July 2, 2026](#)

11. COUNCILOR COMMENTS**12. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.