



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Los Alamos County Health Council

*Lisa Hampton, Chair; Jyl Dehaven, Vice-Chair; Leah Blackwell;
Rollin Jones; Leticia Luketich-Martinez; Gisel Martinez; Heather
Muck; Barbara Phelps; Celeste Raffin; Marna Riedel; Joyce
Richins; and Leslie Wallstrom, Members*

Thursday, January 8, 2026

12:00 PM

Hybrid: Municipal Building, Room 110 & Zoom

Members of the Public can, also, join this meeting via Zoom by pasting into their

browser the following:

<https://us06web.zoom.us/j/82011771382>

I. CALL TO ORDER

II. PUBLIC COMMENT

III. BOARDS/STAFF/MEMBERS COMMUNICATION

[20610-25](#) Approval of Minutes from the Los Alamos County Health Council Meeting on December 4, 2025.

Presenters: Lisa Hampton

Attachments: [Los Alamos County Health Council 25-12-04 BCC Meeting Minutes](#)

[20703-25](#) Chairman's Report

Presenters: Lisa Hampton

[20704-25](#) Staff Update

Presenters: Jessica Strong

[20705-25](#) County Council Liaison Update

Presenters: Randall Rytí

V. OLD BUSINESS/COMMENTS/CONCERNS

IV. NEW QUESTIONS/COMMENTS/CONCERNS/PRESENTATIONS

[19771-25](#) Elect 2026 Health Council Chair and Vice-Chair (Action needed)

Presenters: Jessica Strong

[20371-25](#) Discussion of Health Council members' terms (Action needed)

Presenters: Jessica Strong

[19876-25](#) Presentation: Role of the Social Services Division and Role of the LA County Health Council.

Presenters: Jessica Strong

VI. PREVIEW OF NEXT MEETING

Next meeting will be held February 5, 2026

VII. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.