



County of Los Alamos

Agenda - Final Transportation Board

David Hampton, Chair; Jason Chappel; Karen Edwards; Paul Lisowski; and Joshua Muck, Members

Thursday, March 5, 2026

5:30 PM

1000 Central Avenue - Council Chambers

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Join Zoom Meeting

Meeting ID: 821 1630 3774

<https://us06web.zoom.us/j/82116303774>

+12532050468,,82116303774# US

Dial by your location

+1 720 707 2699 US

- 1. CALL TO ORDER / ROLL CALL**
- 2. APPROVAL OF AGENDA**
- 3. PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

- 4. APPROVAL OF MINUTES**

[21359-26](#)

Approval of Minutes from the Los Alamos Transportation Board Meeting on February 5, 2026

Presenters: David Hampton, Chair-Transportation Board

Attachments: [A - DRAFT Meeting Minutes - February 5, 2026](#)

5. PRESENTATIONS AND DISCUSSION ITEMS (Action maybe taken on these items)

[21360-26](#) Denver Steels Improvements Project Phase III - Public Meeting

Presenters: Eric Ulibarri, County Engineer

Attachments: [A – Denver Steels Phase III Presentation.pdf](#)

[21361-26](#) Atomic City Transit Saturday Service Pilot Program Update

Presenters: James Barela, Transit Manager and Anna Brunson, Senior Management Analyst

Attachments: [A - Transit Presentation.pdf](#)

21362-26 Election of Chair and Vice Chair for 2026

Presenters: David Hampton, Chair-Transportation Board

6. REPORTS & UPDATES

A. County Council Liaison Reports

B. Chair's Report

C. Board Member Reports

D. Staff Report

[21363-26](#) Public Works Staff Report

Presenters: Eric Martinez, Public Works Director

Attachments: [A - Public Works Staff Report – February 2026.pdf](#)

7. NEXT MEETING/FUTURE AGENDA ITEMS

** Request for EV fleet metrics comparing fuel use and electricity as the county's electric vehicle fleet expands*

** Fairway Dr. Reconstruction Project - May 2026*

** Planning and Zoning Update*

8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Public Works Division at 505-662-8150 if a summary or other type of accessible format is needed.