



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final Historic Preservation Advisory Board

*Patrick Moore, Chair; Patrick Cruz, Vice-Chair; Carrie Gregory;
Elizabeth Martineau; Patrick Moore; and Loretta Weiss,
Members*

Wednesday, June 4, 2025

5:30 PM

1000 Central Avenue
Room 110

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Join Zoom Meeting

<https://us06web.zoom.us/j/84905750399>

+13462487799,,81357060773# US

Dial by your location

+1 669 444 9171 US

Meeting ID: 849 0575 0399

1. HPAB ADMINISTRATIVE ACTIONS

a Call to Order/Introductions

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

b Approval of Today's Agenda

c Review/Approval of Meeting Minutes

[20187-25](#)

Minutes from the Historic Preservation Advisory Board Meeting of April 2, 2025.

Attachments: [April 2, 2025 Minutes](#)

d Public Comment for Items Not on the Agenda

- 2. HISTORIC PRESERVATION BUSINESS (Items for Discussion and Possible Action)**
 - a Post Office Clock Update. (Discussion)
 - b Half-year review of the 2025 work plan. Discussion of County Council presentation on the 2025 Work Plan scheduled for June 17th County Council work session. (Discussion)
 - c Ideation & Planning for what is next for the remaining half of 2025. (Discussion)
- 3. BOARD & COUNTY COMMUNICATION**
 - a Chairman's Report
 - b Staff Liaison Report
 - c Board Member's Reports and Informational Items
 - d Council Liaison's Report
- 4. PUBLIC COMMENT**
- 5. NEXT MEETING(S)/FUTURE AGENDA ITEMS**
- 6. ADJOURN**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.