



LOS ALAMOS

County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Regular Session

David Izraelevitz, Council Chair; Christine Chandler, Council Vice-Chair, Antonio Maggiore, Susan O'Leary, Morris Pongratz, Rick Reiss, and Pete Sheehey, Councilors

Tuesday, December 4, 2018

6:00 PM

Council Chambers - 1000 Central Avenue

TELEVISED

1. OPENING/ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. PUBLIC COMMENT

4. APPROVAL OF AGENDA

5. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS

A. [11452-18](#) Panel Discussion on Promoting a Healthy Community

Presenters: Morris Pongratz, Councilor

Attachments: [A - Overview of Discussion from Councilor Pongratz](#)
[B - Updated Concerns from Mr. Paul Jaramillo](#)
[C - Description of LAC Social Services Division Programs and Funding](#)
[D - Description of Teen Center Concerns](#)
[E - Note from Leadership Los Alamos Member Dick Martin](#)
[F - Description of Trends in the YRRS Results](#)
[G - Senator McSorley's Op Ed on Vaping](#)
[H - Los Alamos 2017 YRRS Survey Results](#)

6. PUBLIC HEARING(S)

A. [RE0394-18](#) Incorporated County Of Los Alamos Resolution No. 18-30; A Resolution Establishing A Voluntary Registry For Use In The Event of An Emergency or Disaster.

Presenters: Beverley Simpson, Emergency Service Commander

Attachments: [A - Publication Notice.pdf](#)
 [B - Resolution No. 18-30.pdf](#)

7. BUSINESS

- A. [11453-18](#)** Consideration of Budget Revision 2019-27 Housing Programs

Presenters: Karen Kendall, Budget and Performance Manager
 and Helen Perraglio, Chief Financial Officer

Attachments: [A - Budget Revision 2019-27](#)

8. COUNCIL BUSINESS

- A. *Appointments***
- B. *Board, Commission and Committee Liaison Reports***
- C. *County Manager's Report***
- D. *Council Chair Report***
- E. *General Council Business***
- F. *Approval of Councilor Expenses***
- G. *Preview of Upcoming Agenda Items***

9. COUNCILOR COMMENTS

10. PUBLIC COMMENT

11. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.