County of Los Alamos



Agenda - Final

Library Board

Elizabeth Stelle, Chair; Michelle Altherr, Vice-Chair; Frances Knudson; Brian Reardon; and Sarah Work, Members			
Monday, December 2, 2024	5:30 PM	White Rock Branch Library	
		Zoom link -	
		https://us06web.zoom.us/i/86244826683	

1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. BOARD BUSINESS

<u>19424-24</u>	Review and Approval of the Nov 4, 2024, Library Board minutes	
	Presenters:	Frances Knudson
	<u>Attachments:</u>	<u>A - Draft Lib Board Min Nov 4, 2024</u>
<u>19425-24</u>	Election of Officers	
	Presenters:	Frances Knudson
<u>19426-24</u>	Election of Officers	
	Presenters:	Frances Knudson
<u>19427-24</u>	Friends of the Library Liaison Appointment	
	Presenters:	Frances Knudson
<u>19428-24</u>	Library staff presentation - Strategic Plan Update	
	Presenters:	Gwen Kalavaza
	<u>Attachments:</u>	<u>B - Strategic Plan Update</u>
<u>19430-24</u>	Public input on	outdoor classroom
	<u>Presenters:</u>	Gwen Kalavaza
<u>19431-24</u>	Library Board W	Vork Plan

Presenters: Frances Knudson

Attachments: <u>C - Library Board 2024 Work Plan Council Approved</u>

4. CHAIR AND BOARD MEMBER REPORTS

- A. Chair's Report
- B. Board, Commission and Committee Luncheon Report
- C. Friends of Los Alamos County Library Liaison Report
- 5. BOARD & STAFF COMMUNICATIONS
- A. Manager's Report
- 6. COUNCIL LIAISON QUESTIONS & ANSWERS
- 7. INFORMATIONAL ITEMS

8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Library Administrative Office at 662-8240 if a summary or other type of accessible format is needed.