



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Environmental Sustainability Board

*Shannon Blair, Chair; Sue Barns, Vice-Chair; Joseph Chandler;
Jyl DeHaven; Hermann Geppert-Kleinrath, and Rebecca
Paley-Williams, Members*

Thursday, May 15, 2025

5:30 PM

1000 Central Avenue, Council Chambers and
Zoom

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation.

Please click this URL to join. <https://us02web.zoom.us/j/85656951187>

Or One tap mobile:

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1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[20198-25](#)

Approval of April 17, 2025, Environmental Sustainability Board Minutes

Presenters: Shannon Blair

Attachments: [A - Draft ESB Minutes April 17, 2025](#)

5. BOARD BUSINESS

[20197-25](#)

Discuss and Appoint Liaison Assignments

Presenters: Shannon Blair

[20201-25](#)

LAC Energy Management Program Proposal and Net Zero Airport

Initiative

Presenters: Shannon Blair

Attachments: [A - LAC-Energy-Management-Program-Building-Efficiency-for-a-Sustainable-Future.pdf](#)

6. REPORTS**A. Chair's Report - Shannon Blair**

- 1). Board of Public Utilities - Shannon Blair
- 2). Transportation Board - Hermann Geppert
- 3). Parks and Recreation Board - Shannon Blair
- 4). Health Council - Jyl DeHaven
- 5). County Council Liaison - Ryn Herrmann
- 6). Inclusivity Task Force - Xeph Ivankovich and KokHeong McNaughton

B. Working Groups Reports and Steering Committee

- 1). Los Alamos Sustainability Alliance - Sue Barns/Rebecca Paley-Williams
- 2). Education and Outreach Work Group - Angelica Gurule/Sue Barns
- 3). Community-Wide EV Study Working Group - Angelica Gurule/Sue Barns
- 4). Plastic Bag Fee Research Group - Shannon Blair, Hermann Geppert, Rebecca Paley-Williams
- 5). Bee City Los Alamos - Britton Donharl

7. STAFF REPORT

[20199-25](#) Sustainability Manager Updates

Presenters: Angelica Gurule

Attachments: [A - Residential Sustainability Report - APRIL 2025.pdf](#)
[B - 2025 Environmental Sustainability Board Work Plan.pdf](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS**9. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.