



LOS ALAMOS

County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Regular Session

Randall Ryti, Council Chair; Denise Derkacs, Vice-Chair; Melanee Hand; David Izraelevitz; Keith Lepsch; David Reagor, and Sara Scott, Councilors

Tuesday, September 6, 2022

6:00 PM

Council Chambers - 1000 Central Avenue

TELEVISED

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us02web.zoom.us/j/87145977840>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592
or +1 312 626 6799 or +1 929 205 6099

Webinar ID: 871 4597 7840

1. OPENING/ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. STATEMENT REGARDING CLOSED SESSION

September 6, 2022 Closed Session Motion

4. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that do not require action by the Council or are not otherwise on the agenda.

5. APPROVAL OF AGENDA
6. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS

- A. [16338-22](#) Proclamation to recognize and honor the life, achievements and legacy of Lou Pierotti (Accepted by Mr. Pierotti's son, Peter Pierotti)

Presenters: County Council - Regular Session

7. PUBLIC COMMENT FOR ITEMS ON CONSENT AGENDA

8. CONSENT AGENDA

The following items are presented for Council approval under a single motion unless any item is withdrawn by a Councilor for further Council consideration in the agenda section entitled "Business."

Approval of the Consent Agenda:

Consent Motion -

I move that Council approve the items on the Consent Agenda as presented and that the motions in the staff reports be included for the record; or,

I move that Council approve the items on the Consent Agenda and that the motions contained in the staff reports, as amended be included for the record.

- A. [16343-22](#) Approval of County Council Minutes for August 2 & 5, 2022 Special Session and August 23, 2022 Work Session.

Presenters: County Clerk

Attachments: [A - County Council Minutes for August 2, & 5, 2022](#)
[B - County Council Minutes for August 23, 2022](#)

- B. [16193-22](#) State Approval of FY2023 County Budget

Presenters: Helen Perraglio, Acting ASD Director/Chief Financial Officer and Erika Thomas, Budget and Performance Manager

Attachments: [A - 2023 Budget Approval Letter from the DFA](#)
[B - 2023 Los Alamos County Budget by Fund](#)

- C. [16266-22](#) Adoption of Property Tax Rates for Calendar Year 2022 as Certified by the State Department of Finance and Administration

Presenters: Helen Perraglio, Acting ASD Director/Chief Financial Officer and Ken H. Milder, County Assessor

Attachments: [A - Certificate of 2021 Property Tax Rates](#)
[B - Property Taxes - Comparison of Rates, Values and Revenues - Tax Years 2021 and 2022](#)
[C - Property Taxes - Imposed Rates vs. Levied Rates](#)

- D. [16302-22](#) Consideration and Possible Approval of the revised FY23 Salary Plan Job Class Order Schedule and Job Descriptions

Presenters: Valerie Park, Mary Tapia and Steven Lynne

Attachments: [A - FY23 REVISED Salary Plan Job Class Order](#)
[B - 712 710 Paralegal & Sr Paralegal Job Description](#)
[C - 330 Recreation Superintendent Job Description](#)
[D - HR Analyst 1-2-3 Job Description](#)
[Risk Spec & Sr Risk Spec REVISED](#)

9. **BUSINESS**

- A. [16065-22](#) Presentation and Possible Acceptance of the American with Disabilities Act (ADA) Audit and Transition Plan

Presenters: Cory Styron, Community Services Director

Attachments: [A - ADA Audit and Transition Plan Final Report](#)
[B - Los Alamos Transition Plan Summary](#)
[C - LAC Transition Plan Summary Powerpoint](#)

- B. [16347-22](#) Discussion and Action of Environmental Sustainability Board (ESB) Recommendation to Implement a Food Waste Composting Program in Los Alamos County

Presenters: Angelica Gurule, Environmental Services Manager

Attachments: [A - May 17, 2022 Presentation](#)
[B - August 9, 2022 Presentation](#)
[C - Food Waste Composting Presentation](#)

10. **COUNCIL BUSINESS**

- A. *Appointments*
- B. *Board, Commission and Committee Liaison Reports*
- C. *County Manager's Report*
- D. *COVID-19 Situational Report*
- E. *Council Chair Report*
- F. *General Council Business*

G. *Approval of Councilor Expenses*

H. *Preview of Upcoming Agenda Items*

11. **COUNCILOR COMMENTS**

12. **PUBLIC COMMENT**

13. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.