



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final

County Council - Regular Session

Randall Rytí, Council Chair; Ryn Herrmann, Vice-Chair; Theresa Cull; Melanee Hand; Beverly Neal-Clinton; Suzie Havemann; and David Reagor, Councilors

Tuesday, February 3, 2026

6:00 PM

Council Chambers - 1000 Central Avenue

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/85448619994>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 346 248 7799 or + 1 346 248 7799 or + +1 669 444 9171 US or + 1 719 359

4580

or +1 720 707 2699

Webinar ID: 854 4861 9994

1. OPENING/ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that do not require action by the Council or are not otherwise on the agenda.

4. APPROVAL OF AGENDA

5. PUBLIC HEARING(S)

A. RE0671-26 Incorporated County of Los Alamos Resolution No. 26-05; A Resolution Certifying the 2026 Annual Road Mileage for the New Mexico Department of Transportation

Presenters: Eric Martinez, Public Works Director and Eric Ulibarri, County Engineer

Attachments: [A - Incorporated County of Los Alamos Resolution No. 26-05](#)
[B - Road Mileage Certification Letter](#)
[C - Publication Notice](#)

6. BUSINESS

A. [AGR1190-26](#) Discussion and Possible Approval of Amendment No. 2 to Existing General Services Agreement No. AGR24-67 with Blue Cross Blue Shield of New Mexico

Presenters: Anne Laurent, County Manager and Victoria Pacheco, Benefits & Pension Manager

Attachments: [A - AGR24-67-A2 Blue Cross Blue Shield](#)
[B - General Services Agreement No. AGR24-67 with 1 Amendment](#)

B. [21250-26](#) Overview of the Comprehensive Plan Update and Chapter 16 Code Amendments

Presenters: Elias Isaacson, Community Development Director

Attachments: [A - Presentation](#)

7. COUNCIL BUSINESS

A. ***General Council Business***

B. ***Appointments***

C. ***Board and Commission Vacancy Report***

1) [21177-26](#) Board and Commission Vacancy Report

Presenters: County Council

Attachments: [A - BCC Vacancy Report January 28, 2026](#)

D. ***Boards and Commission Reports***

E. ***County Manager's Report***

F. ***Council Chair Report***

G. ***Approval of Councilor Expenses***

H. ***Preview of Upcoming Agenda Items***

Note: This report shows tentative Council agenda items and is for planning purposes only. All items on the report are subject to changes such as item title, meeting date and/or being removed or not considered by Council.

1) [21087-26](#) Tickler Report of Upcoming Agenda Items

Presenters: County Council

Attachments: [A - Tickler Report dated January 30, 2026](#)

8. COUNCILOR COMMENTS

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.