



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda - Final - Revised

### Parks and Recreation Board

*Chair, Brian Watkins; Vice-Chair, Jerry Cowan; Jacob AlderseBaes; Paula Knepper; George Marsden; Summer Schaufler; and Ian Zollinger, Members*

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Thursday, June 12, 2025

5:30 PM

1000 Central Avenue  
Council Chambers

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Public Participation: in person or <https://zoom.us/j/97013443707>

#### 1. CALL TO ORDER

#### 2. PUBLIC COMMENT

#### 3. BUSINESS

##### [20256-25](#)

Approval of Minutes from the May 8, 2025 Meeting

**Recommendation:** I move that the Board approve the attached meeting minutes from the May 8, 2025 meeting.

**Presenters:** Parks and Recreation Board

**Attachments:** [A - Minutes from the May 8, 2025 Meeting](#)

##### [20297-25](#)

Presentation on the revisions to Policy 1735: Use and Rental of County Facilities/Land

**Recommendation:** I move that the Parks & Recreation recommend to County Council the revisions to Policy 1735: Use and Rental of County Facilities/Land

**Presenters:** Wendy Parker

**Attachments:** [A - Presentation](#)

[B - Final Draft 1735](#)

[C - Appendix A B](#)

#### PRESENTATIONS, PROCLAMATIONS, AND RECOGNITIONS

##### [20304-25](#)

Los Alamos Bike Park Working Group - 2025 Report

**Presenters:** Jerry Cowan

**Attachments:** [A - BPWG 2025 Updates Presentation](#)

#### 4. BOARD/STAFF COMMUNICATIONS

[20257-25](#) Chairman's Report

**Presenters:** Brian Watkins

[20258-25](#) Staff Report

**Presenters:** Cory Styron, Katherine Hudspeth and Wendy Parker

**Attachments:** [A - PRB Monthly Updates](#)

[20259-25](#) Work Group and Task Force Assignments and Updates

**Presenters:** Parks and Recreation Board

**Attachments:** [A - Open Space Work Group Report](#)

## 5. COUNCIL COMMUNICATIONS

## 6. PREVIEW OF NEXT MEETING

## 7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.