



**County of Los Alamos**  
**BCC Meeting Minutes**  
**Los Alamos County Health Council**

1000 Central Avenue  
Los Alamos, NM 87544

*Lisa Hampton, Chair; , Jyl Dehaven Vice-Chair; Leticia Luketich-Martinez; Gisel Martinez;  
and Celeste Raffin; Members*

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Thursday, February 6, 2025

12:00 PM

Hybrid: Municipal Building, Room 200 &  
Zoom

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**Members of the Public can, also, join this meeting via Zoom by pasting into their browser the following:**

**<https://us06web.zoom.us/j/82011771382>**

**I. CALL TO ORDER**

The Los Alamos County Health Council meeting of February 6, 2025, was called to order at 12:00pm.

Present 6 - Councilor Martinez, Councilor Raffin, Councilor Dehaven, and Councilor Luketich-Martinez

Absent 1 - Councilor Hampton

**II. PUBLIC COMMENT**

Brandi, Los Alamos Community Foundation representative introduced herself.

Jeremy P. Espinoza-NM DOH introduces himself as part of the New Mexico DOH health promotion team for the Northeast region.

Karen Brown, coordinator for Baby Net, introduces herself and discusses their early childhood collaboration efforts.

**III. BOARDS/STAFF/MEMBERS COMMUNICATION**

**[19747-25](#)**

Approval of Minutes from the Los Alamos County Health Council Meeting on January 9, 2025.

**Presenters:** Jyl Dehaven

A motion to approve the minutes of the December 5, 2024 and December 6, 2024 was made by Councilor Hampton and unanimously approved as presented.

**I move that the Board approve the Minutes for January 9, 2025.**

19748-25

Member Roundtable

**Presenters:** Jyl Dehaven

Karen Brown shared:

- \* information about Baby Net's Speaker Series and Family Leadership.

Councilor Raffin shared:

- \* the challenges of scams and the importance of education and awareness. She also shared of recent S.A.F.E. event at SALA.
- \* central published resource.

Councilor Luketich-Martinez shared:

- \* referrals to Health Commons.
- \* more information to come on the impact of Federal funds freeze.

Councilor Richins shared:

- \* women's health data review.
- \* CDC information dissemination challenges.

19770-25

Staff Update

**Presenters:** Jessica Strong

Jessica Strong shared:

- \* LAC Health Council member interviews to come.
- \* QPR (Question, Persuade, Refer) train the trainer completed and collaborations in the works.
- \* efforts to bring in Department of Workforce Solutions for resume reviews and interview skills training.
- \* State Health Council Alliance gathering was attended by Jessica and Councilor Hampton.
- \* climate change response planning for our vulnerable populations.
- \* opioid crisis response planning.

**I move that the Board approve the updated LACHC 2025 Meeting Schedule**

19795-25

County Council Liaison Update

**Presenters:** Randall Ryti

County Councilor shared:

- \* advocacy for health professional shortage.
- \* Inclusivity Task Force liaison.
- \* Federal changes.
- \* waste water testing/monitoring.

**IV. OLD BUSINESS/COMMENTS/CONCERNS**

**V. NEW QUESTIONS/COMMENTS/CONCERS/PRESENTATIONS**

**19771-25** Proposed New Working Groups

**Presenters:** Jyl Dehaven

Community Health Action Center Working Group was discussed.

**Discuss new working groups**

**19772-25** Proposed LACHC Meeting Topics

**Presenters:** Jyl Dehaven

Upcoming Meeting Topics include:

\* Presentation on role of Social Services Division and LAC Health Council. March Meeting.

\* Presentation provided by LAC Attorneys Office. April Meeting.

\* Presentation by Rachel Light regarding youth mental health and bullying. May Meeting.

**VI. PREVIEW OF NEXT MEETING**

Next meeting will be held on March 6, 2025.

**VII. ADJOURNMENT**

Meeting adjourned at 1:30 pm.

**If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.**