



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Arts in Public Places Advisory Board

Stephanie Haaser, Chair; Jasmine Stephens, Vice-Chair; Anna Buckthorpe; Tim Foley; and Andy Wright, Members

Thursday, March 26, 2026

5:30 PM

1000 Central Avenue, Suite 110, Los Alamos, NM
87544

[Zoom \(see agenda for the link\)](#)

Public Participation: In person or via zoom link: <https://us06web.zoom.us/j/88990464810>

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Webinar ID: 889 9046 4810

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

A. [21482-26](#) Approval of Minutes from the February 26, 2026 APP Meeting

Recommendation: I move that the Board approve the minutes from the February 26, 2026 APP Meeting.

Presenters: Arts in Public Places Advisory Board

Attachments: [A - APP Meeting Minutes from the February 26, 2026](#)

B. [21483-26](#) Election of Officers

Recommendation: I move that the Board elect member ____ to serve as Arts in Public Places Board Chair and member ____ to serve as Arts in Public Places Board Vice-chair effective March 26, 2026.

Presenters: Arts in Public Places Advisory Board

C. [21484-26](#) Working Group Updates

Presenters: Arts in Public Places Advisory Board

D. [21485-26](#) Lion Sculpture Designs

Presenters: Arts in Public Places Advisory Board

Attachments: [A - Daniel Borup Design](#)
[B - Jocelyn Russell Design](#)

E. [21486-26](#) Fire Station 4 Art Project

Recommendation: I move that the Art in Public Places Board approve the Project Plan for the Fire Station 4 Art Project.

Presenters: Arts in Public Places Advisory Board

Attachments: [A - Project Plan for Fire Station 4 Art Project](#)

F. [21488-26](#) De Accession Discussion for “Aquatic Figures”

Recommendation: I move that the Board recommend to Council the de accession of “Aquatic Figures” from the Los Alamos Public Art Collection.

Presenters: Arts in Public Places Advisory Board

Attachments: [A - Current APP Disposal Policy](#)
[B - “Aquatic Figures” Decommission Report](#)

G. [21489-26](#) Pending Items List

Presenters: Chelsea Ashcraft

4. BOARD/STAFF COMMUNICATION

A. [21490-26](#) Staff Liaison Report

Presenters: Chelsea Ashcraft

B. [21491-26](#) Chairman's Report

Presenters: Arts in Public Places Advisory Board

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - April 23, 2026

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.