

County of Los Alamos

Los Alamos, NM 87544 www.losalamosnm.us

Tickler

Note: This report shows tentative Council agenda items and is for planning purposes only. All items on the report are subject to changes such as item title, meeting date and/or being removed or not considered by Council.

Criteria: Agenda Begin Date: 11/13/2024, Agenda End Date: 12/17/2024

File Number Title

Agenda Date: 11/13/2024

19314-24 Briefing/Report (Dept, BCC) - No action A - Closed Session

requested

Discussion of the Purchase, Acquisition or Disposal of Real Property: NMSA 1978,

Section 10-15-1(H) (8).

Department Name: CC Length of Presentation:

Drop Dead Date: Sponsors: County Council - Closed Session

Agenda Date: 11/14/2024

19237-24

Briefing/Report (Dept, BCC) - No action

Business

requested

2025 Strategic Priorities Discussion

Department Name: CC

Drop Dead Date: Sponsors: County Council - Special Meeting

Agenda Date: 11/19/2024

19345-24 Appointment Appointment

Board Appointment - Lodgers' Tax Advisory Board

Department Name: CDD Length of Presentation:

Drop Dead Date: Sponsors: Ellyn Felton, Marketing Specialist,

Shanna Sasser, Economic Development Administrator and Dan Osborn, Housing and

Special Project Manager

Length of Presentation:

AGR1056-24 General Services Agreement Business

Contract for General Services, Agreement No. AGR [number] with [Name of Vendor] in the Amount of \$[amount of contract], plus Applicable Gross Receipts Tax, for the Purpose of

Design and Construction of Community Broadband Network Services

Department Name: CMO

Length of Presentation:

Drop Dead Date: Sponsors: Jerry Smith, Broadband Manager

AGR1076-24 General Services Agreement Business

Contract for General Services, Agreement No. AGR [number] with [Name of Vendor] in the Amount of \$[amount of contract], plus Applicable Gross Receipts Tax, for the Purpose of

Community Broadband Network Operations Services

Department Name: CMO **Length of Presentation:**

Drop Dead Date: Sponsors: Jerry Smith, Broadband Manager

| File Number | Title | | |
|-------------|---|--|--|
| AGR1074-24 | Briefing/Report (Dept,BCC) - Action Requested | Consent | |
| | Award of Bid No. 25-18 in the Amount of, plus Applicable Gross Receipts Tax, to for the Renovation of Athletic Fields Project and the Related | | |
| | Budget Adjustment No. 2025-20 Department Name: CSD | Length of Presentation: | |
| | Drop Dead Date: | Sponsors: Cory Styron, Community Services Director | |
| AGR1081-24 | General Services Agreement | Consent | |
| | Amendment to General Services, Agreement No. AGR23-53 with LSP Data Solutions to Increase the Original Amount not to exceed Three Hundred Fifty Thousand (\$350,000) to Pending Approved Amt (\$XXX,XXX), plus applicable New Mexico Gross Receipts Taxes (NMGRT), for e-Discovery Services and Expertise in Response to Information of Public Request Act (IPRA) and of IPRA: NMSA 1978, 14-2-1. Department Name: ASD-IM Length of Presentation: 5 | | |
| | Drop Dead Date: 11/19/2024 | Sponsors: John Roig, Chief Information Officer and Helen Perraglio, Administrative Services Director | |
| 19039-24 | Briefing/Report (Dept, BCC) - No action requested | Council Business | |
| | Tickler Report of Upcoming Agenda Items Department Name: CC | Length of Presentation: | |
| | Drop Dead Date: | Sponsors: County Council - Regular Session | |
| 18293-24 | Briefing/Report (Dept, BCC) - No action requested | Council Business | |
| | County Manager's Report for October 2024 Department Name: CMO | Length of Presentation: | |
| | Drop Dead Date: | Sponsors: Anne Laurent, County Manager | |
| 19275-24 | Briefing/Report (Dept, BCC) - No action requested | Presentations | |
| | Briefing to Council by Jen Olsen, Chair of the I Department Name: CDD | Lodgers' Tax Advisory Board Length of Presentation: 5 MIN | |
| | Drop Dead Date: | Sponsors: Jennifer Olsen, Chair of the Lodgers' Tax Advisory Board and Ellyn Felton, Marketing Specialist | |
| 18536-24 | Proclamation | Proclamation | |
| | Proclamation Designating November 30, 2024 Sandy Jones, Chamber of Commerce Director Department Name: CP&R | | |
| | Drop Dead Date: | Sponsors: County Council - Regular Session | |
| 19316-24 | Proclamation | Proclamation | |
| | Proclamation Designating December 3rd, 2024 as Giving Tuesday (Accepted by Elizabeth Martineau, Los Alamos Community Foundation Executive Director) Department Name: C&PR Length of Presentation: | | |
| | Drop Dead Date: | Sponsors: County Council | |
| CO0704-24b | Code Ordinance | Public Hearing | |

File Number Title

Incorporated County of Los Alamos Ordinance No. 02-363, an Ordinance to amend minor errors and omissions in Chapter 16: Development Code, Article I, Division 4 (r) and Division 12 (b) and (c); and Article IV, Sections 16-20(e), 16-30(a)(2) and (a)(4), 16-45(d)

and (e), 16-48(a) and (b), 16-53(d), 16-58, 16-61(b), and 16-66(d).

Department Name: CDD Length of Presentation:

Drop Dead Date: Sponsors: Dan Osborn, House

Sponsors: Dan Osborn, Housing and Special Project Manager and Shanna Sasser, Economic

Development Administrator

Agenda Date: 12/03/2024

19312-24

Briefing/Report (Dept, BCC) - No action

A - Closed Session

requested

Closed Session Pursuant to NMSA 1978, 10-15-1 (H) (2) Discussion of Limited Personnel

Matters

Department Name: CC Length of Presentation:

Drop Dead Date: Sponsors: County Council - Closed Session

19130-24

Briefing/Report (Dept,BCC) - Action

Consent

Requested

Award of Bid No. IFB 25-21 for the Purpose of Los Alamos WWTP Belt Press

Replacement Project with [Name of Vendor] in the Amount of \$[amount of contract], plus

Applicable Gross Receipts Tax

Department Name: DPU Length of Presentation:

Drop Dead Date: Sponsors: James Alarid, Deputy Utilities

Manager - Engineering

19177-24

Briefing/Report (Dept, BCC) - Action

Consent

Requested

Approval of County Council Minutes for the November 12, 2024, and November 19, 2024,

Regular Sessions

Department Name: clerk Length of Presentation:

AGR1040-24

General Services Agreement

Consent

Approval of Services Agreement No. AGR 24-37 with _____ in an Amount Not to

Exceed ______, excluding NMGRT, for Micro Transit Software.

Department Name: PW Length of Presentation:

Drop Dead Date: Sponsors: James Barela, Transit Manager and

Juan Rael, Public Works Director

18836-24

Briefing/Report (Dept,BCC) - Action

Consent

Requested

Approval of Amendment No. 2 to MOA21-934 with Los Alamos Public Schools for the Purpose of Utilizing Opioid Settlement funds to Expand Prevention Services within the Los

Alamos Public Schools

Department Name: CSD Length of Presentation:

Drop Dead Date: Sponsors: Jessica Strong, Social Services

Division Manager

AGR1071-24

General Services Agreement

Consent

Award of Bid No. 25-15 in the Amount of \$000,000 plus Applicable Gross Receipts Tax to [Vendor] for the Los Alamos Airport T-Hangar Project, Establish a Project Budget in the Amount of \$000,000, and Approve Related Budget Revision [if needed].

| File Number | Title | | |
|--------------|---|---|--|
| | Department Name: PW | Length of Presentation: | |
| | Drop Dead Date: | Sponsors: Eric Martinez, Deputy Public Works Director | |
| 18380-24 | Briefing/Report (Dept, BCC) - No action requested | Council Busine | |
| | Board and Commission Vacancy Report | | |
| | Department Name: CC | Length of Presentation: | |
| | Drop Dead Date: | Sponsors: County Council - Regular Session | |
| 19041-24 | Briefing/Report (Dept, BCC) - No action requested | Council Busine | |
| | Tickler Report of Upcoming Agenda Items Department Name: CC | Length of Presentation: | |
| | Drop Dead Date: | Sponsors: County Council - Regular Session | |
| 18326-24 | Briefing/Report (Dept, BCC) - No action requested | Presentati | |
| | Annual Los Alamos County Health Council Briefing Presentation by Lori Padilla, Chair | | |
| | Department Name: CSD | Length of Presentation: | |
| | Drop Dead Date: | Sponsors: Lori Padilla, Chair of the Los Alamos County Health Council and Jessica Strong, Social Services Division Manager | |
| 19317-24 | Proclamation | Proclamation | |
| | Proclamation Designating December 14th as National Wreaths Across America (accepted by Wendy Parker) - PLACEHOLDER | | |
| | Department Name: C&PR | Length of Presentation: | |
| | Drop Dead Date: | Sponsors: County Council | |
| Agenda Date: | 12/17/2024 | | |
| 19293-24 | Briefing/Report (Dept,BCC) - Action Requested | Busine | |
| | Discussion and Possible Action on Wildlife Ed Department Name : CMO | ucation Campaign and Wildlife Ordinances Length of Presentation: | |
| | Drop Dead Date: | Sponsors: Anne Laurent, County Manager | |
| 19092-24 | Briefing/Report (Dept,BCC) - Action Requested | Busine | |
| | Discussion and Possible Adoption of the Compepartment Name: csd | prehensive Health Plan Length of Presentation: | |
| | Drop Dead Date: | Sponsors: Jessica Strong, Social Services Division Manager | |
| 19178-24 | Briefing/Report (Dept,BCC) - Action Requested | Conse | |
| | Approval of County Council Minutes for the December 3, 2024, Regular Session Department Name: clerk Length of Presentation: | | |
| | Drop Dead Date: 12/11/2024 | Sponsors: Naomi Maestas, County Clerk | |
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| File Number | Title | | |
|-------------|--|---|--|
| | Approval of Services Agreement No. AGR with [vendor] in the amount of \$[amount], plus Applicable Gross Receipts Tax, for the Purpose of Removal of Sodium Sulfur Battery System at the Landfill | | |
| | Department Name: DPU | Length of Presentation: | |
| | Drop Dead Date: | Sponsors: Ben Olbrich, Deputy Utilities Manager - Power Supply | |
| AGR1079-24 | General Services Agreement | Consent | |
| | Placeholder - Award of Bid No. 25-09 in the Amount of \$AMOUNT plus Applicable Gross Receipts Tax to Overhead Door Inspection, Maintenance and Repair for THE PROJECT NAME Project; Establish a Project Budget in the Amount of \$AMOUNT for SERVICES; (IF REQUIRED and Consideration of Related Budget Revision XXXX-XX.) Department Name: PW Length of Presentation: | | |
| | Drop Dead Date: | Sponsors: Eric Martinez, Deputy Public Works Director | |
| 19294-24 | Briefing/Report (Dept, BCC) - No action requested | Council Business | |
| | Recognition of Outgoing Councilor(s) | | |
| | Department Name: CC | Length of Presentation: | |
| | Drop Dead Date: | Sponsors: County Council - Regular Session | |
| 19042-24 | Briefing/Report (Dept, BCC) - No action requested | Council Business | |
| | Tickler Report of Upcoming Agenda Items Department Name: CC | Length of Presentation: | |
| | Drop Dead Date: | Sponsors: County Council - Regular Session | |
| 18292-24 | Briefing/Report (Dept, BCC) - No action requested | Council Business | |
| | County Manager's Report for November 2024 Department Name: CMO | Length of Presentation: | |
| | Drop Dead Date: | Sponsors: Anne Laurent, County Manager | |
| 18844-24 | Briefing/Report (Dept, BCC) - No action requested | Council Business | |
| | Quarterly Briefing on Current Regional and Inte Department Name: CMO | rgovernmental Issues Length of Presentation: | |
| | Drop Dead Date: | Sponsors: Danielle Duran, Intergovernmental Affairs Manager | |
| 19074-24 | Proclamation | Presentations, Proclamations & Recognitions | |
| | Recognition of Los Alamos County Election Officials (Accepted by County Clerk Naomi D. Maestas and Los Alamos County Election Officials) Department Name: CLERK Length of Presentation: | | |
| | Drop Dead Date: | Sponsors: Naomi Maestas, County Clerk | |
| 19347-24 | Briefing/Report (Dept,BCC) - Action Requested | Public Hearing | |
| | Public Hearing for County Council to Consider Case No. REZ-2024-0019 for a Minor Zone Map Amendment for the Property at 1725 17th Street, Commonly Known as the Women's Dorm Building | | |

| File Number | Title | | |
|-------------|---|--|--|
| | Department Name: CDD | Length of Presentation: | |
| | Drop Dead Date: | Sponsors: Dan Osborn, Housing and Special Project Manager | |
| 19315-24 | Briefing/Report (Dept, BCC) - No action requested | Recognition | |
| | Recognition of Outgoing County Clerk, Naomi Maestas | | |
| | Department Name: CC | Length of Presentation: | |
| | Drop Dead Date: | Sponsors: County Council - Regular Session | |