



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Arts in Public Places Advisory Board

Stephanie Haaser, Chair; Jasmine Stephens, Vice-Chair; Anna Buckthorpe; Tim Foley; and Andy Wright, Members

Thursday, October 23, 2025

5:30 PM

Mesa Public Library, 2400 Central Ave
Los Alamos, NM 87544
3rd Floor, Meeting Room 2/3
Zoom (see agenda for the link)

Public Participation: In person or via zoom link: <https://us06web.zoom.us/j/89656637768>

Or One tap mobile: +17193594580,,89656637768# US +17207072699,,89656637768# US (Denver)

Or Telephone: +1 719 359 4580 US +1 720 707 2699 US (Denver)+1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 444 9171 US+1 507 473 4847 US +1 564 217 2000 US +1 646 558 8656 US (New York) +1 646 931 3860 US +1 689 278 1000 US +1 301 715 8592 US (Washington DC) +1 305 224 1968 US +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 360 209 5623 US +1 386 347 5053 US

Webinar ID: 896 5663 7768

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

- A. [20784-25](#) Approval of Minutes from the September 25, 2025 APP Meeting
Recommendation: I move that the Board approve the minutes from the September 25, 2025 APP Meeting.
Presenters: Arts in Public Places Advisory Board
Attachments: [A - APP Meeting Minutes from the September 25, 2025](#)
- B. [20785-25](#) Working Group Updates
Presenters: Arts in Public Places Advisory Board
- C. [20786-25](#) Discussion Regarding "The Clowns"
Presenters: Arts in Public Places Advisory Board
- D. [20787-25](#) Discussion of Pacific Coast Maintenance Report
Presenters: Chelsea Ashcraft
Attachments: [A - Los Alamos Maintenance 2025](#)
[B - Los Alamos Maintenance Summary 2025](#)

- E. [20789-25](#) Discussion of 2026 APPB Work Plan
 - Presenters:** Arts in Public Places Advisory Board
 - Attachments:** [A - Art in Public Places 2026 Work Plan FIRST DRAFT](#)
[B - Art in Public Places 2025 Work Plan FINAL](#)

- F. [20791-25](#) Pending Items List
 - Presenters:** Arts in Public Places Advisory Board

4. BOARD/STAFF COMMUNICATION

- A. [20792-25](#) Staff Liaison Report
 - Presenters:** Chelsea Ashcraft

- B. [20793-25](#) Chairman's Report
 - Presenters:** Stephanie Haaser

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - November 20, 2025

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.