



County of Los Alamos

BCC Meeting Minutes

Los Alamos County Health Council

1000 Central Avenue
Los Alamos, NM 87544

Lori Padilla, Chair; , Abbie Nelson, Vice-Chair; Jenn Bartram; Jyl Dehaven; Lisa Hampton; Leticia Luketich-Martinez; Gisel Martinez; Morrie Pongratz; Lindsay Smith; Celeste Raffin; and Joyce Richins, Members

Thursday, February 6, 2025

12:00 PM

Hybrid: Municipal Building, Room 200 &
Zoom

Members of the Public can, also, join this meeting via Zoom by pasting into their browser the following:

<https://us06web.zoom.us/j/82011771382>

I. CALL TO ORDER

The Los Alamos County Health Council meeting of February 6, 2025, was called to order at 12:00pm.

Present: Counselor DeHaven, Councilor Luketich-Martinez, Councilor Martinez, and Councilor Raffin,

Absent: Councilor Hampton

II. PUBLIC COMMENT

Brandi, Los Alamos Community Foundation representative introduced herself.

Jeremy P. Espinoza-NM DOH introduces himself as part of the New Mexico DOH health promotion team for the Northeast region.

Karen Brown, coordinator for Baby Net, introduces herself and discusses their early childhood collaboration efforts.

III. BOARDS/STAFF/MEMBERS COMMUNICATION

19747-25 Approval of Minutes from the Los Alamos County Health Council Meeting on January 9, 2025.

Presenters: Jyl Dehaven

A motion to approve the minutes of the December 5, 2024 and December 6, 2024 was made by Councilor Hampton and unanimously approved as presented.

I move that the Board approve the Minutes for January 9, 2025.

19748-25 Member Roundtable

Presenters: Jyl Dehaven

Karen Brown shared:

* information about Baby Net's Speaker Series and Family Leadership.

Councilor Raffin shared:

- * the challenges of scams and the importance of education and awareness. She also shared of recent S.A.F.E. event at SALA.
- * central published resource.

Councilor Luketich-Martinez shared:

- * referrals to Health Commons.
- * more information to come on the impact of Federal funds freeze.

Councilor Richins shared:

- * women's health data review.
- * CDC information dissemination challenges.

19770-25 Staff Update

Presenters: Jessica Strong

Jessica Strong shared:

- * LAC Health Council member interviews to come.
- * QPR (Question, Persuade, Refer) train the trainer completed and collaborations in the works.
- * efforts to bring in Department of Workforce Solutions for resume reviews and interview skills training.
- * State Health Council Alliance gathering was attended by Jessica and Councilor Hampton.
- * climate change response planning for our vulnerable populations.
- * opioid crisis response planning.

I move that the Board approve the updated LACHC 2025 Meeting Schedule

19795-25 County Council Liaison Update

Presenters: Randall Rytí

County Councilor shared:

- * advocacy for health professional shortage.
- * Inclusivity Task Force liaison.
- * Federal changes.
- * waste water testing/monitoring.

IV. OLD BUSINESS/COMMENTS/CONCERNS

V. NEW QUESTIONS/COMMENTS/CONCERS/PRESENTATIONS

19771-25 Proposed New Working Groups

Presenters: Jyl Dehaven

Community Health Action Center Working Group was discussed.

Discuss new working groups

[19772-25](#) Proposed LACHC Meeting Topics

Presenters: Jyl Dehaven

Upcoming Meeting Topics include:

- * Presentation on role of Social Services Division and LAC Health Council. March Meeting.
- * Presentation provided by LAC Attorneys Office. April Meeting.
- * Presentation by Rachel Light regarding youth mental health and bullying. May Meeting.

VI. PREVIEW OF NEXT MEETING

Next meeting will be held on March 6, 2025.

VII. ADJOURNMENT

Meeting adjourned at 1:30 pm.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.