



County of Los Alamos Minutes

Historic Preservation Advisory Board

Los Alamos, NM 87544
www.losalamosnm.us

Patrick Moore, Chair; Nancy Bartlit; Robert Dryja; Elizabeth Martineau; and Loretta Weiss
Members

Wednesday, April 05, 2023

5:30 PM

Room 110 / Zoom

I. ADMINISTRATIVE ACTION

A. Call to Order / Introductions

Present 5

Member Bartlit, Member Weiss, Member Dryja, Member Martineau, and Member Moore

B. Approval of Today's Agenda

Acting Chair Bartlit moved to approve the agenda with Member Dryja seconding the motion.

Motion carries 5-0

C. Review/Approval of Meeting Minutes

Minutes from the Historic Preservation Advisory Board Meeting March 01, 2023

A motion was made by Member Dryja seconded by Member Weiss that the Board approve the Minutes for March 01, 2023. Motion carried 5-0.

D. Public Comment for Items Not on the Agenda

Introductions were made by all who were present. The new member of the Board was introduced as well as the new Senior Planner with Community Development. Michele Murillo said goodbye to the board since it was her last meeting after three years of service.

II. HISTORIC PRESERVATION BUSINESS (Items for Discussion and Possible Action)

A. [17296-23](#) Presentation on Oppenheimer House Renovation Update, Historical Society, presentation.

Attachments:

[A. Oppenheimer_House_Renovation_Presentation](#)

Sean Evans, Principal of Mass Design Group, presented to the Board the rehabilitation plan for the Oppenheimer House on Bathtub Row. He explained the changes that will be made inside and outside of the house based on the known evidence of what the home looked like during the time the Oppenheimer family lived there.

B. 17200-23 Next Steps for Establishing Historic Districts Within Los Alamos County

Presenters: Patrick Moore, Sobia Sayeda and Anita Barela

Attachments:

A - Los Alamos Code of Ordinances Chapter 16 SEC 16-9

B - Chapter 8 of Los Alamos Code of Ordinances ARTICLE III

C - Map of State and National Historic District Boundaries.

The discussion was how the March meeting progressed towards the goal of establishing a historic district in the Fuller Lodge area. The consensus was to give the homeowners answers to the question of what impact an overlay district would have on their properties if they were to request renovations. The next meeting will be a discussion with the homeowners and the process.

C. Chairman's Report

Chair Moore asked to revisit the idea that was presented by Mesa Public Library several years ago to collect stories of Los Alamos elders; similar in form to NPR's Story Corps. Board Member Martineau volunteered to talk to the library to see what they had envisioned and what has been put in place already.

Member Dryja suggested that the Visitors' Centers in White Rock and in Los Alamos might be a good place to start the collection of the stories.

III. STAFF REPORTS

A. Department Report

Ms. Sayeda reported the department has been working on short term rentals and the consultant reported they have collected over 500 responses to a survey on the subject. Planning and Zoning reevaluated heights of buildings south of Trinity and parking regulations in downtown.

B. Council Liaison Report

Councilor Hand reported that State Representative Chandler gave a report to Council on the legislative session highlights.

Councilor Hand also reported on Council's last month's sessions.

IV. INFORMATIONAL ITEMS

Member Bartlit reported she will give a talk to the Historical Society on April 11th about Deak Parsons and that she attended the Art in Public Places meeting last month.

V. PUBLIC COMMENT

None.

VI. NEXT MEETING(S)/FUTURE AGENDA ITEMS

May 03, 2023, 5:30 p.m.

VII. ADJOURN MENT 7:45 p.m.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.