



# County of Los Alamos

1000 Central Ave.

## Agenda - Final Inclusivity Task Force

*Lisabeth Lueninghoener, Chair; Xeph Ivankovich, Vice-Chair;  
Richard Brethour-Bell; Rachel Cazier; Karen Edwards; Rev. Tina  
DeYoe; KokHeong McNaughton; Jovita Mowrer; and James  
Wernicke*

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Wednesday, October 22, 2025

12:15 PM

1000 Central Ave.

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**NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:**

<https://us06web.zoom.us/j/85262446713>

**Or Telephone:**

**Dial(for higher quality, dial a number based on your current location):**

**US: +1 719 359 4580 US, +1 253 205 0468 US, +1 669 444 9171**

**US +1 360 209 5623 US**

**Webinar ID: 852 6244 6713**

- 1. CALL TO ORDER**
- 2. PUBLIC COMMENT**
- 3. APPROVAL OF AGENDA**
- 4. APPROVAL OF MINUTES**
  - A. [20696-25](#)** Approval of Minutes from the Inclusivity Task Force Meeting on September 10, 2025

**Presenters:** Inclusivity Task Force

**Attachments:** [A - Inclusivity Task Force Minutes September 10, 2025.pdf](#)
- 5. PRESENTATION**
  - A. [20697-25](#)** Utilities Assistance Presentation Joann Gentry, Deputy Utilities Manager-Finance and Admin

**Presenters:** Joann Gentry, Deputy Utility Manager-Finance & Admin.

**Attachments:** [A - UAP Presentation InlucivityPresentation.pdf](#)

**6. BUSINESS**

**A. [20698-25](#) Working Group Updates**

**Presenters:** Inclusivity Task Force

**Attachments:** [A - Member McNaughton Working Group Report.pdf](#)

**7. CHAIR/VICE-CHAIR REPORT**

**8. COUNCIL COMMUNICATION**

**9. PREVIEW OF NEXT MEETING**

**10. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.