



LOS ALAMOS

# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda

### Parks and Recreation Board

*Ramiro Pereyra, Chair; David Hampton, Vice-Chair; Jaime Aslin;  
Darren Meadows; Christopher Olsen; Greg Weiss, and David  
Teter, Members*

Thursday, October 14, 2021

5:30 PM

VIA ZOOM

Members of the public wishing to attend and /or provide public comment can do so via Zoom or by calling the conference call lines below:

<https://zoom.us/j/96491828037>

Or One tap mobile : US: +12532158782,,96491828037# or +13462487799,,96491828

#### 1. CALL TO ORDER

#### 2. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

*Please Limit Public Comment to 3 Minutes.*

#### 3. BUSINESS

- A. [14987-21](#) Approval of Minutes from the August 12, 2021 Meeting

**Recommendation:** I move that the Board approve the attached meeting minutes

**Presenters:** Ramiro Pereyra

**Attachments:** [A - Minutes from the August 12, 2021](#)

- B. [15014-21](#)

**Presenters:** Eric Martinez

**Attachments:** [A - Golf Course Site Improvements Presentation](#)

#### 4. BOARD/STAFF COMMUNICATIONS

- A. [14990-21](#) Chairman's Report

**Presenters:** Ramiro Pereyra

- B.**     [14988-21](#)     Staff Report  
          **Presenters:**     Dianne Marquez  
          **Attachments:**    [A - PROS Staff Report](#)  
                              [B - PRB Project Updates](#)
- C.**     [14989-21](#)     Parks & Recreation Subcommittee & Task Force Updates  
          **Presenters:**     Parks and Recreation Board

## **5. COUNCIL COMMUNICATIONS**

## **6. PREVIEW OF NEXT MEETING - November 4, 2021**

## **7. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.