



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Environmental Sustainability Board

*Dina Pesenson, Chair; Erik Loechell, Vice-Chair; Shannon Blair;
Hermann Geppert; Armand Groffman; Makayla Lui; and
KokHeong McNaughton, Members*

Thursday, December 15, 2022

5:30 PM

1000 Central Avenue, Suite 110 and Zoom

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

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1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public
on items that are not otherwise included in this agenda.*

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[16748-22](#) Approval of the November 17, 2022, Environmental Sustainability Board Minutes

Presenters: Dina Pesenson

Attachments: [A - Draft ESB Minutes November 17, 2022](#)

5. BOARD BUSINESS

[16749-22](#) Review the FY23 ESB Work Plan

Presenters: Dina Pesenson

Attachments: [B - FY23 Workplan ESB](#)

[16750-22](#) Revise and Appoint Liaison Assignments

Presenters: Dina Pesenson

6. REPORTS

A. Chair's Report - Dina Pesenson

B. Board Member Reports

- 1). Board of Public Utilities - Vacant
- 2). Planning and Zoning Commission - Vacant
- 3). Transportation Board - Vacant
- 4). Parks and Recreation Board - Dina Pesenson
- 5). County Council Liaison - David Izraelevitz

C. Team Reports

- 1). Los Alamos Public Schools Team - Angelica Gurule
- 2). Zero Waste Los Alamos - Angelica Gurule

7. STAFF REPORT

[16751-22](#) Environmental Services Business & Operation Updates

Presenters: Angelica Gurule

Attachments: [C - Residential Sustainability Report - November 2022](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS

- Elect Chair and Vice-Chair**
- Draft FY24 Work Plan**
- Glyphosate Update**

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.