



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Closed Session

*Theresa Cull, Council Chair; Suzie Havemann, Vice-Chair;
Melanee Hand; Ryn Herrmann; Beverly Neal-Clinton; David
Reagor; and Randall Rytz, Councilors*

Tuesday, April 8, 2025

4:00 PM

1000 Central Avenue

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/85448619994>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 346 248 7799 or + 1 346 248 7799 or + +1 669 444 9171 US or + 1 719 359

4580

or +1 720 707 2699

Webinar ID: 854 4861 9994

1. OPENING/ROLL CALL

2. BUSINESS

- A. [20023-25](#)** Discussion Regarding Threatened or Pending Litigation - Closed Pursuant to NMSA 1978, 10-15-1 (H)(7).

Cases:

Court of Appeals, State of New Mexico, Case No. A-1-CA-41888, Sirphey LLC, Plaintiff (Appellee) v. Board of the County Council of Los Alamos County, and Michael Arrellano, Building Official of Los Alamos County, (Defendants/Appellants) and Hartline Barger LLP (Non-Party Appellant).

and

United States District Court, District of New Mexico, Case No. 1:22-CV-00465, Prashant Jain, an individual & Managing Director of

Sirphey LLC, et al., Plaintiffs, v. Paul Andrus, Director of Community Development in the Incorporated County of Los Alamos, et al., Defendants.

Presenters: County Council - Closed Session

- B. [19935-25](#) Discussion of the Purchase or Acquisition of Real Property pursuant to Section 10-15-1(H)(8) NMSA 1978.

Presenters: County Council - Closed Session

3. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.