



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Parks and Recreation Board

Chair, Brian Watkins; Vice-Chair, Jerry Cowan; Jacob AlderseBaes; Paula Knepper; George Marsden; Summer Schaufler; and Ian Zollinger, Members

Thursday, October 9, 2025

5:30 PM

1000 Central Avenue
Council Chambers

Join from PC, Mac, iPad, or Android:

<https://us06web.zoom.us/j/85774469001>

Phone one-tap:

+16694449171,,85774469001# US

+16699006833,,85774469001# US (San Jose)

Join via audio:

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

[20708-25](#) Approval of Minutes from the September 11, 2025 Meeting

Recommendation: I move that the Board approve the attached meeting minutes from the September 11, 2025 meeting.

Presenters: Parks and Recreation Board

Attachments: [A - Minutes from the September 11, 2025 Meeting](#)

[20709-25](#) Reconsideration of Artificial Turf Study (Previously Tabled)

Recommendation: I move that the Parks & Recreation Board forward the Artificial Turf Study to County Council for consideration.

Presenters: Wendy Parker

Attachments: [A - ESB Comments on Artificial Turf Study](#)

[20725-25](#) Presentation on North Mesa Recreation Area Master Plan

Recommendation: I move that the Parks & Recreation Board recommend to County Council the North Mesa Recreation Area Master Plan as presented.

Presenters: Wendy Parker

Attachments: [A - North Mesa Rec. Plan](#)
[B - Final Design](#)
[C - North Mesa PRB Presentation](#)

PRESENTATIONS, PROCLAMATIONS, & RECOGNITIONS

[20712-25](#) Presentation on Cartegraph Implementation

Presenters: Wendy Parker

4. BOARD/STAFF COMMUNICATIONS

[20724-25](#) Chairman's Report - Presented by Chair Watkins

Presenters: Brian Watkins

[20710-25](#) Staff Report

Presenters: Katherine Hudspeth and Wendy Parker

Attachments: [A - PRB Monthly Updates](#)

[20711-25](#) Work Group and Task Force Assignments and Updates

Presenters: Parks and Recreation Board

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.