LACF23-0525 09/22/2023 11:40:01 AM Pages: 2 Fees: 0.00 Naomi D. Maestas, County Clerk Los Alamos County NM allison.collins



AGR20-49-A1

## AMENDMENT NO. 1 INCORPORATED COUNTY OF LOS ALAMOS SERVICES AGREEMENT NO. AGR20-49

This AMENDMENT NO. 1 is entered into by and between the Incorporated County of Los Alamos, an incorporated county of the State of New Mexico ("County"), and AON Risk Insurance Services West, Inc., a California corporation ("Aon" or "Contractor"), collectively "the Parties," to be effective for all purposes November 1, 2023.

**WHEREAS**, County and Contractor entered into Agreement No. AGR20-49, dated June 1, 2020, for Employee Benefits Consulting Services; and

**WHEREAS**, the Services are on going and the Parties wish to extend the Term of the Agreement for a total of three (3) additional years, unless sooner terminated, as provided therein, as allowed under the original terms of the Agreement; and

**NOW, THEREFORE,** for good and valuable consideration, County and Contractor agree as follows:

I. To delete **SECTION B. TERM** in its entirety and replace it with the following:

**SECTION B. TERM:** The term of this Agreement shall commence June 1, 2020, and shall continue through December 31, 2026, unless sooner terminated, as provided herein.

Except as expressly modified by this Amendment, the terms and conditions of the Agreement remain unchanged and in effect.

(This section intentionally left blank.)

**IN WITNESS WHEREOF**, the parties have executed this Amendment No. 1 on the date(s) set forth opposite the signatures of their authorized representatives to be effective for all purposes on the date first written above.

**ATTEST** 

Jan D. Theestas

SEAL S

NAOMI D. MAESTAS COUNTY CLERK

Approved as to form:

J. ALVIN LEAPHART COUNTY ATTORNEY

Kathryn S. Thwaits for

**INCORPORATED COUNTY OF LOS ALAMOS** 

BY: Steven lynne

9/22/2023

STEVEN LYNNE
COUNTY MANAGER

DATE

AON RISK INSURANCE SERVICES WEST, INC., A CALIFORNIA CORPORATION

BY: \_\_\_\_\_

9/22/2023

ERIC WEINSTEIN

**DATE** 

**EXECUTIVE VIC-PRESIDENT**