



# County of Los Alamos

## BCC Meeting Minutes

### Arts in Public Places Advisory Board

1000 Central Avenue  
Los Alamos, NM 87544

**Stephanie Haaser, Chair; Jasmine Stephens, Vice-Chair; Anna Buckthorpe; Tim Foley; and  
Andy Wright, Members**

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Thursday, December 18, 2025

5:30 PM

1000 Central Avenue, Suite 110, Los  
Alamos, NM 87544  
Zoom (see agenda for the link)

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Public Participation: In person or via zoom link: <https://us06web.zoom.us/j/81038546424>

Or One tap mobile: +12532050468,,81038546424# US +12532158782,,81038546424# US (Tacoma)

Or Telephone: +1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 444 9171 US +1 719 359 4580 US +1 720 707 2699 US (Denver) +1 301 715 8592 US (Washington DC) +1 305 224 1968 US +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 558 8656 US (New York) +1 646 931 3860 US +1 689 278 1000 US

Webinar ID: 810 3854 6424

#### 1. CALL TO ORDER

Called to order at 5:30 pm.

Present 5 - Board Member Buckthorpe, Board Member Haaser, Board Member Stephens, Board Member Foley and Board Member Wright

#### 2. PUBLIC COMMENT

No public comment.

#### 3. BUSINESS

##### A. 20961-25 Approval of Minutes from the November 20, 2025 APP Meeting

Presenters: Arts in Public Places Advisory Board

Attachments: [A - APP Meeting Minutes from the November 20, 2025](#)

Motion: I move that the Board approve the minutes from the November 20, 2025 APP Meeting.

Member Foley - Moved, Member Buckthorpe - 2nd, Approved 5-0.  
**accepted**

B. [20962-25](#) Presentation of Fire Station 4 - Possible Art Project

Presenters: Chelsea Ashcraft

Attachments: [A - Fire Station 4 Possible Art Project Presentation](#)

Sobia Sayeda from Public Works and project architect David Grooms presented concepts for incorporating an art project into the Fire Station 4 development. Sobia provided background on the overall project, noting that construction documents are currently being finalized and are expected to be complete by mid-January. Following this, the bidding and negotiation process will begin to select a construction contractor.

The presenters emphasized their hope of engaging local and surrounding communities in the art component. Fire Station construction is scheduled to begin between April and June and will take approximately 12 to 18 months, allowing the art installation to occur toward the end of the timeline.

Board members asked questions and requested that the presenters return at the January meeting with more detailed information about the proposed art concept. This will allow the Board to gather community input before making any final decisions on the project. Sobia and Chelsea will coordinate.

A Working Group for the art project was established, led by Jasmine Stephens and Anna Buckthorpe.

**presented**

C. [20963-25](#) Working Group Updates

Presenters: Arts in Public Places Advisory Board

a) Homesteaders Art Project Working Group: Members: Jasmine Stevens, Anna Buckthorpe, Loretta Weiss, David Hampton, Jill Lang

- Working on an idea to support the update of the homesteaders tour signage with possible sculptures. Will meet with County staff and Historic Preservation Board members in January.

b) Police Station Art Project Working Group: Members: Jasmine Stevens, Tim Foley, James Rodrigues, Russell Naranjo

- Jasmine has not heard back from Russell yet, but will be in contact with him later. There are 3 artists for the design. Two of these artists will have design contracts that are being drafted while the third artist said they do not need the design contract.

c) Semi Quincentennial Art Competition Working Group: Members: Tim Foley, Andy Wright

- Andy is meeting with the Step Up Gallery before the call for art goes out.

d) Strategic Plan Working Group: Members: Stephanie Haaser, Tim Foley, Chelsea Ashcraft

- No updates. They will be meeting January 9th.

e) "The Clowns" Working Group: Members Jasmine Stevens, Tim Foley

- Tim found some more background information on the art piece, but most of the information was lost in the Cerro Grande fire. It is currently located where it is because it would be more visible in that location, not because there was previously a baseball field there. The ball fields were never located there.

**D. 20964-25 Pending Items List**

**Presenters:** Arts in Public Places Advisory Board

- a) Justice Center Wall Mosaic (in contract negotiations)
  - The contract will be back with the artist soon.
- b) Senior Center Security Gate (in contract negotiations)
  - There were installation issues. The gate contract is almost done.
- c) Nature Center Sculpture (in contract negotiations)
  - The contract is now with the gallery owner, not the artist, and is close to being done.
- d) Lion Sculpture artist stipends (in legal review)
  - The contracts went out today.
- e) Oppie/Groves installation by Parks Division
  - still pending.
- f) White Rock Pottery Relocation
  - still pending.

**4. BOARD/STAFF COMMUNICATION**

**A. 20965-25 Staff Liaison Report**

**Presenters:** Chelsea Ashcraft

Staff Liaison Chelsea Ashcraft provided the Staff Liaison report. Updates were given on the following items.

- Board terms discussion - Vice Chair Stephens would like longer terms.
- 3 APP Board Member terms will be up in 2026. A vacancy notice will be put out for applications, and then applications can be turned in online. Would like the interviews to be scheduled towards the end of January or beginning of February, then it can go to Council in March.
- APP has a page in the LAC Winter Guide.

**B. 20966-25 Chairman's Report**

**Presenters:** Stephanie Haaser

Chair Haaser had no updates for the Chairman's report.

**5. COUNCIL COMMUNICATIONS**

Councilor Neal-Clinton was not present, so there were no updates.

**6. PREVIEW OF NEXT MEETING - January 22, 2026**

- Fire Station 4 Art Project
- Working Group Updates
- APP Chair and Vice Chair positions

**7. ADJOURNMENT**

Adjourned at 7:21pm.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.