



County of Los Alamos

Los Alamos, NM 87544
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Agenda - Final County Council - Work Session

*Denise Derkacs, Council Chair; Theresa Cull, Vice-Chair;
Melanee Hand; Suzie Havemann; Keith Lepsch; David Reagor;
and Randall Rytli, Councilors*

Tuesday, May 16, 2023

6:00 PM

Council Chambers - 1000 Central Avenue

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us02web.zoom.us/j/82683176848>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592
or +1 312 626 6799 or +1 929 205 6099

Webinar ID: 826 8317 6848

1. **OPENING/ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that do not require action by the Council or are not otherwise on the agenda.

4. **APPROVAL OF AGENDA**
5. **PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS**

- A. [17339-23](#) Proclamation Declaring May 21 - 27, 2023 as "Emergency Medical Services Week" (accepted by Los Alamos Fire Department EMS Division Chief Christopher Bartlett)

Presenters: County Council

- B. [17307-23](#) Presentation and Discussion on Potential Ordinance that Prohibits Feeding of Wild Animals

Presenters: Randall Ryti, Councilor

Attachments: [A - Ruidoso Ordinance 2019-12 Wildlife Feeding](#)

- C. [17308-23](#) Briefing to Council by County Lobbyist Scott Scanland Providing an Overview of the 2023 Legislative Session.

Presenters: Scott Scanland, Lobbyist

Attachments: [A - Final 2023 Legislative Report from Scott Scanland](#)
[B - Listing of LAC Bills from 2023 Legislative Session](#)
[C - Listing of LAC Bills from 2023 Legislative Session](#)

- D. [16828-23](#) Briefing Presentation to Council by Michael Dolejsi, Vice-Chair of the Transportation Board

Presenters: Michael Dolejsi, Vice Chair Transportation Board and Juan Rael, Public Works Director

Attachments: [A - Transportation Board Presentation](#)
[B - Transportation Board FY23 Workplan](#)

- E. [17317-23](#) Wildland Fire Preparedness Presentation

Presenters: Kelly Sterna, Wild Land Division Chief

Attachments: [A - Wildfire Preparedness Presentation](#)

- F. [17358-23](#) Brief Overview of 20th Street Redevelopment Visioning Process

Presenters: Paul Andrus, Community Development Director and Sobia Sayeda, Planning Manager

Attachments: [A - Presentation](#)

6. BUSINESS

- A. [17239-23](#) Approval of County Council Minutes for the April 17, 18, and 24, 2023 Special Sessions and the May 2, 2023 Regular Session

Presenters: Naomi Maestas, County Clerk

Attachments: [A - County Council Minutes for April 17, 18, and 24, 2023](#)
[B - County Council Minutes for May 2, 2023](#)

7. PUBLIC COMMENT

8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.