



# County of Los Alamos

## BCC Meeting Minutes

### Parks and Recreation Board

1000 Central Avenue  
Los Alamos, NM 87544

*David Hampton, Chair; James Wernicke, Vice-Chair; George Marsden; Christopher Olsen;  
Jody Schwartz, and David Teter, Members*

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Thursday, April 13, 2023

5:30 PM

1000 Central Avenue, Council Chambers  
Zoom (see agenda for the link)

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**Members of the public wishing to attend and /or provide public comment can do so via  
Zoom or by calling the conference call lines in the agenda.**

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/81057111833>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 719 359 4580 or +1 720 707 2699 or +1  
253 205 0468 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278  
1000 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or  
+1 386 347 5053

Webinar ID: 810 5711 1833

#### 1. CALL TO ORDER

Present 4 - Member Hampton, Member Schwartz, Member Wernicke and  
Member Olsen

Absent 2 - Member Marsden and Member Teter

#### 2. PUBLIC COMMENT

Public comment was made by Kevin Powers.

#### 3. BUSINESS

##### A. [17293-23](#) Approval of Minutes from the March 9, 2023 Meeting

**Presenters:** David Hampton

**Attachments:** [A - Minutes from the March 9, 2023 Meeting](#)

Member Schwartz - Move, Member Wernicke - 2nd, Approved with correction  
4-0.

**approved as amended**

**B. [17295-23](#) Los Alamos Arts Council (LAAC) Presentation**

**Presenters:** Parks and Recreation Board

**Attachments:** [A - LAAC Presentation](#)

Brandi Engeman presented her LAAC Presentation to the Board. Questions from the Board were answered.

**C. [17298-23](#) PRB Subcommittee Appointments**

**Presenters:** David Hampton

**Attachments:** [A - Celeste Raffin Application](#)  
[B - Lise Brackbill Application](#)

Celeste Raffin was voted into the Open Spaces Subcommittee. Member Hampton - Move. Approved 4-0.

**D. [17300-23](#) Baling Twine Recycling Presentation**

**Presenters:** Parks and Recreation Board

**Attachments:** [A - Baling Twine Recycling Presentation](#)

Lisa Reader presented her presentation on recycling baling twine. Questions from the Board were answered.

**4. BOARD/STAFF COMMUNICATIONS****A. [17301-23](#) Chairman's Report**

**Presenters:** David Hampton

Chair Hampton provided the Chairman's report.

**B. [17302-23](#) Staff Report**

**Presenters:** Cory Styron, Katherine Hudspeth and Wendy Parker

**Attachments:** [A - Project Updates](#)  
[B - Parks Flyer](#)

Cory Styron, Katherine Hudspeth and Wendy Parker provided project updates on the projects provided on the attached spreadsheet.

C. [17303-23](#) Parks & Recreation Subcommittee & Task Force Updates

- Presenters:** Parks and Recreation Board
- ELAS - Vice Chair Hampton - No updates.
  - GCAS - TBD - No updates.
  - IRRAS - TBD - No updates.
  - OSAS - Member Olsen - Gave updates.
  - Tourism - Member Teter - Not present, no updates.
- ESB - Dina Pesenson - Not present, no updates.

**5. COUNCIL COMMUNICATIONS**

Councilor Havemann had no Council updates.

**6. PREVIEW OF NEXT MEETING - May 11, 2023**

Budget and updates from Parks

**7. ADJOURNMENT**

Adjourned at 6:23pm.

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Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.