



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda - Final

### Arts in Public Places Advisory Board

*Stephanie Haaser, Chair; Jasmine Stephens, Vice-Chair; Anna Buckthorpe; Tim Foley; and Andy Wright, Members*

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Thursday, November 20, 2025

5:30 PM

1000 Central Avenue, Suite 110, Los Alamos, NM  
87544

Zoom (see agenda for the link)

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Public Participation: In person or via zoom link: <https://us06web.zoom.us/j/85692272716>

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+1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1  
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Webinar ID: 856 9227 2716

#### 1. CALL TO ORDER

#### 2. PUBLIC COMMENT

#### 3. BUSINESS

- A. [20851-25](#) Approval of Minutes from the October 23, 2025 APP Meeting
- Recommendation:** I move that the Board approve the minutes from the October 23, 2025 APP Meeting.
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - APP Meeting Minutes from the October 23, 2025](#)
- B. [20853-25](#) Approval of 2026 APPB Meeting Dates
- Recommendation:** I move that the Art in Public Places Board approve the 2026 meeting dates as presented.
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - 2026 APPB Meeting Calendar](#)
- C. [20852-25](#) Working Group Updates
- Presenters:** Arts in Public Places Advisory Board

- D. [20894-25](#) Semi Quincentennial Art Competition Call for Art Discussion
- Recommendation:** Possible Action: I move that the Art in Public Places Board approve proceeding with the next steps in the Semi-Quincentennial Call for Art process, incorporating today's feedback, with the understanding that the Call will undergo further review before public release.
- Presenters:** Tim Foley and Andy Wright
- Attachments:** [A - Semi-Quincentennial Call for Artists](#)
- E. [20895-25](#) Initial Discussion of Public Art Questionnaire Results
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - Public Art Questionnaire Results- Initial Report](#)
- F. [20855-25](#) 2026 APPB Work Plan Draft Discussion and Approval
- Recommendation:** I move that the Art in Public Places Board approve the 2026 draft Work Plan, and authorize the Chair and Staff Liaison to make any necessary changes, including those directed by the Council.
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - Art in Public Places 2026 Work Plan DRAFT](#)  
[B - Art in Public Places 2025 Work Plan FINAL](#)
- G. [20856-25](#) Pending Items List
- Presenters:** Arts in Public Places Advisory Board

#### 4. BOARD/STAFF COMMUNICATION

- A. [20857-25](#) Staff Liaison Report
- Presenters:** Chelsea Ashcraft
- B. [20858-25](#) Chairman's Report
- Presenters:** Stephanie Haaser

#### 5. COUNCIL COMMUNICATIONS

#### 6. PREVIEW OF NEXT MEETING - December 18, 2025

#### 7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.