



# County of Los Alamos

1000 Central Ave.

## BCC Agenda - Final

### Inclusivity Task Force

*Lisabeth Lueninghoener, Chair; Xeph Ivankovich, Vice-Chair;  
Richard Brethour-Bell; Rachel Cazier; Karen Edwards; Rev. Tina  
DeYoe; KokHeong McNaughton; Jovita Mowrer; and James  
Wernicke*

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Wednesday, May 7, 2025

12:15 PM

1000 Central Ave.

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**NOTE:** This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/85262446713>

**Or Telephone:**

Dial(for higher quality, dial a number based on your current location):

US: +1 719 359 4580 US, +1 253 205 0468 US, +1 669 444 9171

US +1 360 209 5623 US

**Webinar ID: 852 6244 6713**

#### 1. CALL TO ORDER

#### 2. PUBLIC COMMENT

#### 3. APPROVAL OF AGENDA

#### 4. APPROVAL OF MINUTES

- A. [20178-25](#) Approval of Minutes from the Inclusivity Task Force Meeting on April 16, 2025

Presenters: Inclusivity Task Force

Attachments: [A - DRAFT Inclusivity Task Force Minutes - April 16, 2025.pdf](#)

#### 5. PRESENTATION

- A. [20180-25](#) Presentation on the Central NM Veteran Affairs Centers by Albert Gomez, Veterans Center of Santa Fe

Presenters: Inclusivity Task Force

Attachments: [A - Santa Fe Vet Center presentation.pdf](#)

## 6. BUSINESS

### A. [20179-25](#) Working Group Updates

Presenters: Inclusivity Task Force

Attachments: [A - Member McNaughton Working Group Report .pdf](#)  
[B - Member DeYoe Working Group Report .pdf](#)

## 7. CHAIR/VICE-CHAIR REPORT

## 8. COUNCIL COMMUNICATION

## 9. PREVIEW OF NEXT MEETING

## 10. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.