



LOS ALAMOS

# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Agenda - Final County Council - Work Session

*Theresa Cull, Melanee Hand; Suzie Havemann; Ryn Herrmann;  
Beverly Neal-Clinton; David Reagor; and Randall Rytí, Councilors*

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Tuesday, March 18, 2025

6:00 PM

Fire Station No. 3  
129 State Road 4 - White Rock

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**NOTE:** This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/85448619994>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 346 248 7799 or + 1 346 248 7799 or + +1 669 444 9171 US or + 1 719 359

4580

or +1 720 707 2699

Webinar ID: 854 4861 9994

1. OPENING/ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public on items that do not require action by the Council or are not otherwise on the agenda.*

4. APPROVAL OF AGENDA
5. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS

A. [19922-25](#) Presentation from Ted Wyka, NNSA Los Alamos Field Office Manager

**Presenters:** County Council

B. [19642-25](#) Presentation to Council by Jerry Cowan, Vice-Chair of Parks and Recreation Board

**Presenters:** Jerry Cowan, Vice Chair-Parks & Recreation Board,  
Wendy Parker, Parks Superintendent and Katherine  
Hudspeth, Recreation Division Manager

**Attachments:** [A - Parks and Recreation Board Presentation](#)  
[B - FY25 Parks and Recreation Work Plan](#)

- C. [19643-25](#) Briefing Presentation to Council by Michele Altherr, Vice Chair  
Library Board

**Presenters:** Michele Altherr, Vice Chair-Library Board and Gwen  
Kalavaza, Library Manager

**Attachments:** [A - Library Board Presentation](#)  
[B - Library Board FY25 Work Plan](#)

- D. [19938-25](#) Presentation and Discussion of Wildland Urban Interface (WUI) and  
How it Relates to the Los Alamos County Code of Ordinances

**Presenters:** Juan Rael, Deputy County Manager

**Attachments:** [A - 2025 WUI Draft Ordinance](#)  
[B - Presentation on Briefing to Council on the WUI](#)

## 6. BUSINESS

- A. [19882-25](#) Action to Suspend Council Rules for Work Session

**Presenters:** County Council - Regular Session

## 7. INTRODUCTION OF ORDINANCE(S)

- A. [CO0719-25](#) Incorporated County of Los Alamos Code Ordinance No. 02-367, a  
Code Ordinance Amending Section 38-299 of Chapter 38, Relating to  
Distracted Driving

**Presenters:** Dino Sgambellone, Police Chief

**Attachments:** [A - Code Ordinance No. 02-367](#)

- B. [OR1049-25](#) Incorporated County of Los Alamos Ordinance No. 02-369 an  
Ordinance Amending the Code of Ordinances of the Incorporated  
County of Los Alamos by Adding to Chapter 38, Traffic and Vehicles,  
a New Article XV Relating to Automated Speed Cameras

**Presenters:** Dino Sgambellone, Police Chief

**Attachments:** [A - Proposed Ordinance No. 02-369](#)

## 8. WORKING GROUPS AND EXTERNAL ENTITIES REPORTS

**9. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.