



# County of Los Alamos

Los Alamos, NM 87544  
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## Tickler

**Note: This report shows tentative Council agenda items and is for planning purposes only. All items on the report are subject to changes such as item title, meeting date and/or being removed or not considered by Council.**

Criteria: Agenda Begin Date: 5/9/2025, Agenda End Date: 6/10/2025

File Number	Title
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### Agenda Date: 05/09/2025

20134-25	<b>Briefing/Report (Dept, BCC) - No action requested</b>	<b>Council Business</b>
	Discussion of Topics of Mutual Interest of Pueblo de San Ildefonso and Los Alamos County	
	<b>Department Name:</b> CC	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> Theresa Cull, Council Chair, Anne Laurent, County Manager and Danielle Duran, Intergovernmental Affairs Manager

### Agenda Date: 05/13/2025

19801-25	<b>Briefing/Report (Dept, BCC) - No action requested</b>	<b>Business</b>
	Overview of Council Strategic Goal--Quality of Life	
	<b>Department Name:</b> CC	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> Linda Matteson, Deputy County Manager
19999-25	<b>Briefing/Report (Dept, BCC) - No action requested</b>	<b>Council Business</b>
	Report from Council's Local/Small Business Engagement Working Group	
	<b>Department Name:</b> CMO	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> County Council - Regular Session, David Reagor, Councilor, Loryn 'Ryn' Herrmann, Councilor and Randall Ryti, Councilor
19644-25	<b>Briefing/Report (Dept, BCC) - No action requested</b>	<b>Presentation</b>
	Briefing Presentation to Council by David Hampton, Chair of the Transportation Board	
	<b>Department Name:</b> PW	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> David Hampton, Chair-Transportation Board
19953-25	<b>Presentation</b>	<b>Presentation</b>
	Briefing by Representative Christine Chandler Providing an Overview of the 2025 Legislative Session	
	<b>Department Name:</b> CMO	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> County Council - Regular Session
19722-25	<b>Proclamation</b>	<b>Proclamation</b>
	Proclamation Declaring May 2025 as "Bike Month" and May 15, 2025, as "Bike to Work Day"	

File Number	Title	
	<p>in Los Alamos County (Accepted by Eric Martinez, Public Works Director, Keith Wilson, Deputy Public Works Director and Eric Ulibarri, County Engineer).</p> <p><b>Department Name:</b> Communications &amp; Public Relations Division</p> <p><b>Drop Dead Date:</b></p> <p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> County Council</p>	
19725-25	<p><b>Proclamation</b></p> <p>Proclamation Designating May 18 - 24, 2025, as Emergency Medical Services Week in Los Alamos County (Accepted by EMS Chief Manuel Pacheco)-PLACEHOLDER</p> <p><b>Department Name:</b> C&amp;PR</p> <p><b>Drop Dead Date:</b></p>	<p><b>Proclamation</b></p> <p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> County Council</p>
20047-25	<p><b>Proclamation</b></p> <p>Proclamation Recognizing the Citizens, Historic Property Owners, and Organizations that Support a greater understanding of the rich and diverse cultural heritage of Los Alamos County (accepted by members of the Historic Preservation Advisory Board, Los Alamos Historical Society, and owners of historic properties.)</p> <p><b>Department Name:</b> CDD</p> <p><b>Drop Dead Date:</b></p>	<p><b>Proclamation</b></p> <p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> County Council - Regular Session</p>
<b>Agenda Date: 05/20/2025</b>		
20042-25	<p><b>Appointment</b></p> <p>Board/Commission Appointment(s) - Board of Public Utilities</p> <p><b>Department Name:</b> DPU</p> <p><b>Drop Dead Date:</b></p>	<p><b>Appointment</b></p> <p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> Suzie Havemann, County Council Vice Chair</p>
20015-25	<p><b>Briefing/Report (Dept, BCC) - No action requested</b></p> <p>Quarterly Financial Update</p> <p><b>Department Name:</b> CMO</p> <p><b>Drop Dead Date:</b></p>	<p><b>Business</b></p> <p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> Melissa Dadzie, Chief Financial Officer and Helen Perraglio, Administrative Services Director</p>
20091-25	<p><b>Briefing/Report (Dept,BCC) - Action Requested</b></p> <p>Update on the Ice Rink Shade Structure</p> <p><b>Department Name:</b> PW</p> <p><b>Drop Dead Date:</b></p>	<p><b>Business</b></p> <p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> Miguel Jimenez, Project Manager and Eric Martinez, Public Works Director</p>
20094-25	<p><b>Briefing/Report (Dept,BCC) - Action Requested</b></p> <p>Service Agreement Between the County of Los Alamos and XXX for Historical Education and Operation of History Museum and Archives</p> <p><b>Department Name:</b> CSD</p> <p><b>Drop Dead Date:</b></p>	<p><b>Business</b></p> <p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> County Council</p>
AGR1101-25	<p><b>General Services Agreement</b></p> <p>Approval of Services Agreement No. AGR 25-922 with [Vendor] in an Amount Not to Exceed</p>	<p><b>Business</b></p>

File Number	Title	
	<p>[\$Amount] plus Applicable Gross Receipts Tax for installation and removal of indoor commercial plaster, decking, and tile at the Aquatic Center.</p> <p><b>Department Name:</b> PW</p> <p><b>Drop Dead Date:</b></p>	<p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> Eric Martinez, Acting Public Works Director</p>
20127-25	<p><b>Briefing/Report (Dept,BCC) - Action Requested</b></p> <p>Approval of Proposal to reduce Golf Course Fees for 2025 due to shortened session</p> <p><b>Department Name:</b> CS</p> <p><b>Drop Dead Date:</b></p>	<p><b>Consent</b></p> <p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> Cory Styron, Community Services Director</p>
20112-25	<p><b>Construction Contract</b></p> <p>Award of Bid No. IFB 25-___ and Approval of Budget Revision 2025-___ for the Purpose of the Bayo Non-Potable Booster Rehabilitation Project with [Name of Vendor] in the Amount of \$[amount of contract], plus Applicable Gross Receipts Tax</p> <p><b>Department Name:</b> DPU</p> <p><b>Drop Dead Date:</b></p>	<p><b>Consent</b></p> <p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> James Alarid, Deputy Utility Manager-Engineering and Joann Gentry</p>
20124-25	<p><b>Briefing/Report (Dept,BCC) - Action Requested</b></p> <p>Possible Action on Agreement for Generator Maintenance with Cummins, Inc.,</p> <p><b>Department Name:</b> CMO</p> <p><b>Drop Dead Date:</b></p>	<p><b>Consent</b></p> <p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> County Council - Regular Session</p>
19849-25	<p><b>Briefing/Report (Dept,BCC) - Action Requested</b></p> <p>Approval of County Council Minutes for the May 6, 2025, Regular Session</p> <p><b>Department Name:</b> CLERK</p> <p><b>Drop Dead Date:</b></p>	<p><b>Consent</b></p> <p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> Michael Redondo, County Clerk</p>
20017-25	<p><b>Briefing/Report (Dept,BCC) - Action Requested</b></p> <p>Discussion and Possible Approval of Los Alamos County Policy Proposals to the National Association of Counties (NACo)</p> <p><b>Department Name:</b> CMO</p> <p><b>Drop Dead Date:</b></p>	<p><b>Council Business</b></p> <p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> Randall Ryti, Councilor and Danielle Duran, Intergovernmental Affairs Manager</p>
20031-25	<p><b>Briefing/Report (Dept, BCC) - No action requested</b></p> <p>County Manager's Report for April 2025</p> <p><b>Department Name:</b> CMO</p> <p><b>Drop Dead Date:</b></p>	<p><b>Council Business</b></p> <p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> Anne Laurent, County Manager</p>
19682-25	<p><b>Briefing/Report (Dept, BCC) - No action requested</b></p> <p>Tickler Report of Upcoming Agenda Items</p> <p><b>Department Name:</b> CC</p> <p><b>Drop Dead Date:</b></p>	<p><b>Council Business</b></p> <p><b>Length of Presentation:</b></p> <p><b>Sponsors:</b> County Council - Regular Session</p>

File Number	Title	
OR1066-25	<b>Ordinance</b> Introduction of Incorporated County of Los Alamos Code Ordinance No. 743; An Ordinance Authorizing Los Alamos County to Apply for Additional Funding from ____ for the Bayo Non-Potable Booster Rehabilitation Project (CWSRF EQ 135) <b>Department Name:</b> DPU <b>Drop Dead Date:</b>	<b>Introduction of Ordinance</b> <b>Length of Presentation:</b> <b>Sponsors:</b> James Alarid, Deputy Utility Manager-Engineering
20129-25	<b>Presentation</b> Briefing to Council On Progress Of The Los Alamos MainStreet Program <b>Department Name:</b> CD <b>Drop Dead Date:</b>	<b>Presentation</b> <b>Length of Presentation:</b> <b>Sponsors:</b> Shanna Sasser, Economic Development Administrator
20177-25	<b>Proclamation</b> Proclamation Declaring June 7, 2025 as "ChamberFest Day in Los Alamos County" (Accepted by Sandy Jones, Chamber Director) <b>Department Name:</b> C&PR <b>Drop Dead Date:</b>	<b>Proclamation</b> <b>Length of Presentation:</b> <b>Sponsors:</b> County Council
20079-25	<b>Proclamation</b> Proclamation Declaring the week of May 18-24, 2025 as "National Public Works Week" (accepted by Eric Martinez, Public Works Director and Keith Wilson, Deputy Public Works Director). <b>Department Name:</b> PW <b>Drop Dead Date:</b>	<b>Proclamation</b> <b>Length of Presentation:</b> <b>Sponsors:</b> Eric Martinez, Public Works Director and Keith Wilson, Deputy Public Works Director
19728-25	<b>Proclamation</b> Proclamation Declaring the Second Week of June "Annual LGBTQ+ Pride Week" in Los Alamos County (accepted by Friends of Los Alamos Pride)-PLACEHOLDER <b>Department Name:</b> C&PR <b>Drop Dead Date:</b>	<b>Proclamation</b> <b>Length of Presentation:</b> <b>Sponsors:</b> County Council
19732-25	<b>Proclamation</b> Proclamation Designating May 2025 as Mental Health Awareness Month in Los Alamos County (Accepted by Los Alamos County's Social Services Manager Jessica Strong and Bernadette Lauritzen)-PLACEHOLDER <b>Department Name:</b> C&PR <b>Drop Dead Date:</b>	<b>Proclamation</b> <b>Length of Presentation:</b> <b>Sponsors:</b> County Council
OR1054-25b	<b>Ordinance</b> Incorporated County of Los Alamos Ordinance No. 741; an Ordinance Authorizing the Execution and Delivery of a Loan and Subsidy Agreement by and Between the Incorporated County of Los Alamos and the New Mexico Finance Authority (NMFA,) in the Total Amount of \$2,727,000 for the Purpose of Financing the Costs of Phases II & III of the Denver Steels Waterline Replacements Project <b>Department Name:</b> DPU <b>Drop Dead Date:</b>	<b>Public Hearing</b> <b>Length of Presentation:</b> <b>Sponsors:</b> James Alarid, Deputy Utility Manager-Engineering
OR1051-25B	<b>Ordinance</b>	<b>Public Hearing</b>

File Number	Title	
	Incorporated County of Los Alamos Ordinance No. 742; An Ordinance to Lease Certain County-Owned Land to the Los Alamos Dog Obedience Club, Inc.	
	<b>Department Name:</b> CSD	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> Cory Styron, Community Services Director
RE0641-25	<b>Resolution</b>	<b>Resolution</b>
	Incorporated County of Los Alamos Resolution No. 25-09. A Resolution Increasing Pick-Up for PERA Contributions Previously Established by Resolution No. 23-14, By Authorizing the Incorporated County of Los Alamos to Pick-Up 5.42% for FY26, and Thereafter, of PERA Member Contributions for Members Covered Under Municipal Fire Plan 5	
	<b>Department Name:</b> HR	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> Anne Laurent, County Manager
<b>Agenda Date: 06/10/2025</b>		
20130-25	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>A - Closed Session</b>
	Closed Session Pursuant to NMSA 1978, 10-15-1 (H) (2), the County Council will meet in closed session to discuss information pertaining to Limited Personnel Matters - County Manager and County Attorney performance evaluation	
	<b>Department Name:</b> CC	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> County Council - Closed Session
20126-25	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>Appointment</b>
	Appointment to the Los Alamos Commerce & Development Corporation (LACDC) Board of Directors	
	<b>Department Name:</b> CC	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> County Council - Regular Session
19904-25	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>Business</b>
	Approval of Revised Art in Public Places Board Policies and Guidelines	
	<b>Department Name:</b> CSD	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> Arts in Public Places Advisory Board, Cory Styron, Community Services Director and Chelsea Ashcraft, Senior Management Analyst
19896-25	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>Business</b>
	Approval of Collective Bargaining Agreement (CBA) with the Los Alamos Firefighters' Association Local 3279	
	<b>Department Name:</b> FD	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> Bernadette Martinez, Deputy Human Resources Manager
20057-25	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>Business</b>
	Amendment to Bonfire Contract to Add in Council Approval of HLD	
	<b>Department Name:</b> CMO Broadband	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> Jerry Smith, Broadband Manager

File Number	Title	
19702-25	<b>Budget Item</b> Approval of DOE/LAC Resource Pool Budget for Fiscal Years 2026 & 2027 <b>Department Name:</b> DPU <b>Drop Dead Date:</b>	<b>Consent</b> <b>Length of Presentation:</b> <b>Sponsors:</b> Ben Olbrich, Deputy Utility Manager-Power Supply and Joann Gentry, Deputy Utility Manager-Finance & Admin.
19850-25	<b>Briefing/Report (Dept,BCC) - Action Requested</b> Approval of County Council Minutes for the May 13, 2025, Work Session and May 20, 2025, Regular Session <b>Department Name:</b> CLERK <b>Drop Dead Date:</b>	<b>Consent</b> <b>Length of Presentation:</b> <b>Sponsors:</b> Michael Redondo, County Clerk
20044-25	<b>Briefing/Report (Dept,BCC) - Action Requested</b> Approval of Task Order No. ___, AGR 23-___ for the Purpose of Abiquiu Fire Wall and Office Upgrades with R&M Construction in the Amount of \$[amount of contract], plus Applicable Gross Receipts Tax <b>Department Name:</b> DPU <b>Drop Dead Date:</b>	<b>Consent</b> <b>Length of Presentation:</b> <b>Sponsors:</b> James Alarid, Deputy Utility Manager-Engineering
AGR1119-25	<b>General Services Agreement</b> Contract for General Services, Agreement No. 25-968 with Life Assist Inc. in the Amount of \$1,500,000.00, plus Applicable Gross Receipts Tax, for the Purpose of Emergency Medical Supplies (EMS) for the Term of Seven (7) Years <b>Department Name:</b> FD <b>Drop Dead Date:</b> 05/30/2025	<b>Consent</b> <b>Length of Presentation:</b> <b>Sponsors:</b> Manuel Pacheco, Fire Captain
19683-25	<b>Briefing/Report (Dept, BCC) - No action requested</b> Tickler Report of Upcoming Agenda Items <b>Department Name:</b> CC <b>Drop Dead Date:</b>	<b>Council Business</b> <b>Length of Presentation:</b> <b>Sponsors:</b> County Council - Regular Session
19668-25	<b>Briefing/Report (Dept, BCC) - No action requested</b> Board and Commission Vacancy Report <b>Department Name:</b> CC <b>Drop Dead Date:</b>	<b>Council Business</b> <b>Length of Presentation:</b> <b>Sponsors:</b> County Council - Regular Session
19816-25	<b>Briefing/Report (Dept, BCC) - No action requested</b> Quarterly Economic Development Update from LACDC and County Economic Development Staff <b>Department Name:</b> CDD <b>Drop Dead Date:</b>	<b>Presentation</b> <b>Length of Presentation:</b> <b>Sponsors:</b> Shanna Sasser, Economic Development Administrator
CO0711-25b	<b>Code Ordinance</b>	<b>Public Hearing</b>

<b>File Number</b>	<b>Title</b>	
	Incorporated County of Los Alamos Code Ordinance No. 02-365; An Ordinance Amending Chapter 40, Article III, Sections 40-121, 40-122 and 40-123 Relating to Electric Rate Schedules, Electric Customer Service Charges and Electric Energy Charges <b>Department Name:</b> DPU <b>Drop Dead Date:</b>	<b>Length of Presentation:</b>  <b>Sponsors:</b> Joann Gentry, Deputy Utility Manager-Finance & Admin. and Philo Shelton, Utilities Manager
<b>CO0712-25b</b>	<b>Code Ordinance</b>  Incorporated County of Los Alamos Code Ordinance No. 02-366; An Ordinance Amending Chapter 40, Article III, Sections 40-201 Relating to Sewage Service Rates <b>Department Name:</b> DPU <b>Drop Dead Date:</b>	<b>Public Hearing</b>  <b>Length of Presentation:</b>  <b>Sponsors:</b> Joann Gentry, Deputy Utility Manager-Finance & Admin. and Philo Shelton, Utilities Manager
<b>OR1062-25b</b>	<b>Ordinance</b>  Ordinance No. 740: An Ordinance Authorizing the Transfer of Certain County-Owned Real Property to the Richard Skotnicki and Pamela Skotnicki Revocable Trust <b>Department Name:</b> CMO <b>Drop Dead Date:</b>	<b>Public Hearing</b>  <b>Length of Presentation:</b>  <b>Sponsors:</b> Anne Laurent, County Manager
<b>OR1066-25b</b>	<b>Ordinance</b>  Incorporated County of Los Alamos Code Ordinance No. 743; An Ordinance Authorizing Los Alamos County to Apply for Additional Funding from ____ for the Bayo Non-Potable Booster Rehabilitation Project (CWSRF EQ 135) <b>Department Name:</b> DPU <b>Drop Dead Date:</b>	<b>Public Hearing</b>  <b>Length of Presentation:</b>  <b>Sponsors:</b> James Alarid, Deputy Utility Manager-Engineering