



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Environmental Sustainability Board

*David Hampton, Chair; Erik Loechell, Vice-Chair; Sue Barns;
Shannon Blair;
and Joseph Chandler; Members*

Thursday, February 19, 2026

5:30 PM

1000 Central Avenue - Council Chambers &
Zoom

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation. Please click this URL to join.

<https://us02web.zoom.us/j/85656951187>

1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[21322-26](#) Approval of January 15, 2026, Environmental Sustainability Board Minutes

Attachments: [A - Draft ESB Minutes January 15, 2026](#)

5. BOARD BUSINESS

[21329-26](#) Presentation of the Final Fleet Conversion and Community-Wide Electric Vehicle Charging Plan and Possible Action

Presenters: Angelica Gurule

Attachments: [A - Los Alamos Community-Wide EV Charging Plan](#)
[B - Los Alamos Fleet Conversion Plan](#)

[21332-26](#) Discuss and Appoint Liaison Assignments

Presenters: Angelica Gurule

6. REPORTS**A. Chair's Report - David Hampton**

- 1). Board of Public Utilities - Sue Barns/Shannon Blair
- 2). Transportation Board - David Hampton
- 3). Parks and Recreation Board - Shannon Blair
- 4). County Council Liaison - Melanee Hand

B. Working Groups and Steering Committee

- 1). Bee City Los Alamos - Britton Donharl
- 2). Los Alamos Sustainability Alliance - Sue Barns
- 3). Education and Outreach Work Group

7. STAFF REPORT

[21331-26](#) Sustainability Manager Updates

Presenters: Angelica Gurule

Attachments: [A - Residential Sustainability Report - JANUARY 2026.pdf](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS**9. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.