



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## Agenda - Final Transportation Board

*David Hampton, Chair; Nancy Talley, Vice Chair; Michael Altherr;  
Jason Chappel; Karen Edwards; Paul Lisowski; and Joshua  
Muck, Members*

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Thursday, May 1, 2025

5:30 PM

1000 Central Avenue, Council Chambers

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**Note:** This meeting will be held in person and is open to the public. For convenience, you may also join or participate via the following Zoom meeting link or telephone call-in numbers:

### Join Zoom Meeting

**Meeting ID:** 813 5706 0773

<https://us06web.zoom.us/j/81357060773>

**+13462487799,,81357060773# US**

**Dial by your location**

**+1 720 707 2699 US**

1. **CALL TO ORDER / ROLL CALL**
2. **APPROVAL OF AGENDA**
3. **PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

*Please Limit Public Comment to 3 Minutes.*

4. **APPROVAL OF MINUTES**

[20158-25](#)

Approval of Minutes from the Los Alamos Transportation Board Meeting on April 3, 2025

**Presenters:** David Hampton, Chair-Transportation Board

**Attachments:** [A - Draft Meeting Minutes - April 3, 2025](#)

5. **PRESENTATIONS AND DISCUSSION ITEMS (Action maybe taken on these items)**

[20159-25](#) Update Canyon Rim Trail Phase III Project

**Presenters:** Karen Henderson, Senior Engineer

**Attachments:** [A - Presentation – Canyon Rim Trail Phase III Project](#)

[20160-25](#) Atomic City Transit Zero Emission Fleet Transition Plan

**Presenters:** James Barela, Transit Manager

**Attachments:** [A – Presentation – Zero Emission Fleet Transition Plan](#)  
[B – Atomic City Transit Zero Emission Fleet Transition Plan](#)

[20161-25](#) Endorsement for the Los Alamos County Mid-Block Crossing Policy

**Presenters:** Karen Henderson, Senior Engineer

**Attachments:** [A - Presentation – Mid-Block Crossing Policy](#)  
[B - Mid-Block Crossing Policy - Final Draft](#)

6. **REPORTS & UPDATES**

A. **County Council Liaison Reports**

B. **Chair's Report**

C. **Board Member Reports**

D. **Staff Report**

[20162-25](#) Public Works Staff Report - April 2025

**Presenters:** Eric Martinez, Public Works Director

**Attachments:** [A - Public Works Staff Report - April 2025](#)

7. **NEXT MEETING/FUTURE AGENDA ITEMS**

*Next Meeting will be held on June 5, 2025.*

*June*

*Update on Airport Projects*

*Los Alamos County Pedestrian Master Plan*

*Boards and Commissions Procedural Rules (TBD)*

*Code of Conduct (TBD)*

*Revisit Bike Plan (TBD)*

*Presentation by Eric Peterson (TBD)*

## **8. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Public Works Division at 505-662-8150 if a summary or other type of accessible format is needed.