



LOS ALAMOS

County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Tickler

Note: This report shows tentative Council agenda items and is for planning purposes only. All items on the report are subject to changes such as item title, meeting date and/or being removed or not considered by Council.

Criteria: Agenda Begin Date: 2/4/2025, Agenda End Date: 2/25/2025

File Number	Title
-------------	-------

Agenda Date: 02/04/2025

19611-25	Briefing/Report (Dept,BCC) - Action Requested Contract for General Services, Agreement No. AGR [number] with [Name of Vendor] in the Amount of \$[amount of contract], plus Applicable Gross Receipts Tax, for the Purpose of the East Park Basketball & North Mesa Tennis Court Demo & Renovation Project and the Related Budget Revision No. 2025-32 Department Name: CSD Drop Dead Date:	Consent Length of Presentation: Sponsors: Cory Styron, Community Services Director and Wendy Parker, Parks Superintendent
19663-25	Briefing/Report (Dept, BCC) - No action requested Tickler Report of Upcoming Agenda Items Department Name: CC Drop Dead Date:	Council Business Length of Presentation: Sponsors: County Council - Regular Session
19664-25	Briefing/Report (Dept, BCC) - No action requested Board and Commission Vacancy Report Department Name: CC Drop Dead Date:	Council Business Length of Presentation: Sponsors: County Council - Regular Session

Agenda Date: 02/11/2025

19607-25	Briefing/Report (Dept,BCC) - Action Requested Approval of County Council Minutes for the January 28, 2025, Regular Session Department Name: Clerk Drop Dead Date:	Business Length of Presentation: Sponsors: Michael Redondo, County Clerk
19642-25	Briefing/Report (Dept, BCC) - No action requested Briefing Presentation to Council by _____, Chair of the Parks and Recreation Board Department Name: CSD Drop Dead Date:	Presentation Length of Presentation: Sponsors: David Hampton, Chair of the Parks and Recreation Board

File Number	Title
-------------	-------

Agenda Date: 02/25/2025

19609-25	<p>Briefing/Report (Dept,BCC) - Action Requested</p> <p>Approval of County Council Minutes for the February 4, 2025, Regular Session and February 11, 2025, Work Session</p> <p>Department Name: Clerk</p> <p>Drop Dead Date:</p>	Consent
	<p style="text-align: right;">Length of Presentation:</p> <p>Sponsors: Michael Redondo, County Clerk</p>	
19392-25	<p>Budget Item</p> <p>Approval of the Calculation of Revenue Transfer from Electric & Gas Funds for Operations during Fiscal Year 2024 and Approval of Budget Revision 2025-xx</p> <p>Department Name: DPU</p> <p>Drop Dead Date:</p>	Consent
	<p style="text-align: right;">Length of Presentation:</p> <p>Sponsors: Karen Kendall, Deputy Utilities Manager - Finance</p>	
19412-25	<p>Construction Contract</p> <p>Award of Bid No. IFB25-33 for the Purpose of Los Alamos Canyon Fiber Optic Extension for Water Production SCADA with [Name of Vendor] in the Amount of \$[amount of contract], plus Applicable Gross Receipts Tax</p> <p>Department Name: DPU</p> <p>Drop Dead Date:</p>	Consent
	<p style="text-align: right;">Length of Presentation:</p> <p>Sponsors: James Alarid, Deputy Utilities Manager - Engineering</p>	
AGR1101-25	<p>General Services Agreement</p> <p>Approval of Services Agreement No. AGR 25-922 with Lee-Sure Pools in an Amount Not to Exceed \$[Amount] plus Applicable Gross Receipts Tax for installation and removal of indoor commercial plaster, decking, and tile at the Aquatic Center.</p> <p>Department Name: PW</p> <p>Drop Dead Date:</p>	Consent
	<p style="text-align: right;">Length of Presentation:</p> <p>Sponsors: Eric Martinez, Acting Public Works Director</p>	
19706-25	<p>Budget Item</p> <p>Approval of Budget Revision No. ____ for Grant Revenue & Labor</p> <p>Department Name: DPU</p> <p>Drop Dead Date:</p>	Consent
	<p style="text-align: right;">Length of Presentation:</p> <p>Sponsors: Karen Kendall, Deputy Utilities Manager - Finance</p>	
19662-25	<p>Briefing/Report (Dept, BCC) - No action requested</p> <p>County Manager's Report for January 2025</p> <p>Department Name: CMO</p> <p>Drop Dead Date:</p>	Council Business
	<p style="text-align: right;">Length of Presentation:</p> <p>Sponsors: Anne Laurent, County Manager</p>	
19675-25	<p>Briefing/Report (Dept, BCC) - No action requested</p> <p>Tickler Report of Upcoming Agenda Items</p> <p>Department Name: CC</p> <p>Drop Dead Date:</p>	Council Business
	<p style="text-align: right;">Length of Presentation:</p> <p>Sponsors: County Council - Regular Session</p>	
19677-25	<p>Briefing/Report (Dept, BCC) - No action requested</p>	Council Business

File Number	Title
-------------	-------

Tickler Report of Upcoming Agenda Items

Department Name: CC

Length of Presentation:

Drop Dead Date:

Sponsors: County Council - Regular Session

OR1039-24b

Ordinance

Public Hearing

Adoption of Incorporated County of Los Alamos Ordinance No. 738 An Ordinance Enacting an Improvement Special Assessment Program Within Los Alamos County; Designating the County Manager or Designee to Administer the Program and Execute Necessary Documents to Enable Special Assessment Financing Within Los Alamos County; Approving the Program Guidebook and Related Documents Required to Implement the Program; and Providing for Other Matters Properly Relating Thereto (Referred to as the Commercial Property Assessed Clean Energy [C-PACE] Program)

Department Name: DPU

Length of Presentation:

Drop Dead Date:

Sponsors: Abbey Hayward, Conservation Specialist

RE0631-25

Resolution

Resolution

Incorporated County of Los Alamos Resolution No. 25-04; A Resolution Certifying the 2025 Annual Road Mileage for the New Mexico Department of Transportation

Department Name: PW

Length of Presentation:

Drop Dead Date:

Sponsors: Eric Ulibarri, County Engineer and Eric Martinez, Acting Public Works Director