



**AMENDMENT NO. 2
INCORPORATED COUNTY OF LOS ALAMOS
SERVICES AGREEMENT NO. 22-68**

This **AMENDMENT NO. 2** ("Amendment") is entered into by and between the **Incorporated County of Los Alamos**, an incorporated county of the State of New Mexico ("County"), and **Molzen Corbin**, a New Mexico corporation ("Contractor"), collectively (the "Parties"), to be effective for all purposes January 15, 2026.

WHEREAS, County and Contractor entered into Agreement No. AGR22-68, dated June 30, 2022, and Amendment No. 1, dated July 1, 2024 (as amended the "Agreement") for Engineering Services for Water Production Facilities Electric and Mechanical Upgrades; and

WHEREAS, Contractor's Services are required for an additional period of time due to material acquisition delays for the water production facilities electrical and mechanical upgrade project; and

WHEREAS, both Parties wish to amend the Agreement to extend the term; and

WHEREAS, the Board of Public Utilities approved this Amendment at a public meeting held on January 14, 2026.

NOW, THEREFORE, for good and valuable consideration, County and Contractor agree as follows:

- I. Delete **SECTION C. TERM** in its entirety and replace with the following:

SECTION C. TERM: The term of this Agreement shall commence July 1, 2022, and shall continue through December 31, 2026, unless sooner terminated, as provided herein.

Except as expressly modified by this Amendment, the terms and conditions of the Agreement remain unchanged and in effect.

(This section intentionally left blank)

IN WITNESS WHEREOF, the Parties have executed this Amendment No. 2 on the date(s) set forth opposite the signatures of their authorized representatives to be effective for all purposes on the date first written above.

ATTEST

INCORPORATED COUNTY OF LOS ALAMOS

BY:

**MICHAEL D. REDONDO
COUNTY CLERK**

**PHILO S. SHELTON III P.E.
UTILITIES MANAGER**

DATE

Approved as to form:

**J. ALVIN LEAPHART
COUNTY ATTORNEY**

MOLZEN CORBIN, A NEW MEXICO CORPORATION

BY:

**KEVIN W. EADES, P.E.
PRESIDENT AND CHIEF EXECUTIVE OFFICER**

DATE