



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Parks and Recreation Board

Chair, Brian Watkins; Vice-Chair; Jerry Cowan; Jacob AlderseBaes; David Bowman; Paula Knepper; and George Marsden, Members

Thursday, March 12, 2026

5:30 PM

1000 Central Avenue

Members of the public wishing to attend and /or provide public comment can do so via Zoom or by calling the conference call lines in the agenda.

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/84296000599>

Phone one-tap:

+17193594580,,84296000599# US

+12532050468,,84296000599# US

1. CALL TO ORDER

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

3. BUSINESS

[21402-26](#) Approval of Minutes from the February 12, 2026 Meeting

Recommendation: I move that the Board approve the attached meeting minutes from the February 12, 2026 meeting.

Presenters: Parks and Recreation Board

Attachments: [A - Minutes from the February 12, 2026 Meeting](#)

[21418-26](#) CivicRec Parks and Recreation Management Software Presentation

Presenters: Katherine Hudspeth

[21417-26](#) Coordination of CSD Projects

Recommendation: I move that the PRB recommend that the County Council consider the Bike Park proposal as a priority item during their budget hearings.

Presenters: Parks and Recreation Board

Attachments: [A - Community Services Project Summary](#)

4. BOARD/STAFF COMMUNICATIONS

[21404-26](#) Chairman's Report

Presenters: Brian Watkins

[21403-26](#) Staff Report

Presenters: Katherine Hudspeth and Wendy Parker

Attachments: [A - PRB Monthly Updates](#)
[B - Project Development List](#)

[21405-26](#) Work Group and Task Force Assignments and Updates

Presenters: Parks and Recreation Board

5. COUNCIL COMMUNICATIONS - Councilor Cull

6. PREVIEW OF NEXT MEETING - April 9, 2026

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.