

# **County of Los Alamos**

## **Minutes**

# **County Council – Regular Session**

Denise Derkacs, Council Chair, Theresa Cull, Council Vice-Chair, Melanee Hand, Suzie Havemann, Keith Lepsch, David Reagor, and Randall Ryti, Councilors

## Tuesday, December 3, 2024 6:00 PM Council Chambers - 1000 Central Avenue

## 1. OPENING/ROLL CALL

The Council Chair, Denise Derkacs, called the meeting to order at 6:00 p.m.

Council Chair Derkacs made opening remarks regarding the procedure of the meeting.

Mr. Juan Rael, Acting Deputy County Manager, listed the County employees in attendance via Zoom.

## The following Councilors were in attendance:

# Present: 5 – Councilor Derkacs, Councilor Cull, Councilor Hand, Councilor Havemann, and Councilor Reagor

## Absent: 2 – Councilor Lepsch and Councilor Ryti

Councilor Lepsch joined the meeting remotely at 6:04 p.m.

Councilor Ryti participated remotely during Item 9.A.

## 2. PLEDGE OF ALLEGIANCE

Led by: All.

## 3. STATEMENT REGARDING CLOSED SESSION

Councilor Cull read the following statement for inclusion in the minutes: "The matters discussed in the closed sessions of County Council held on December 3, 2024, that began at 4:00 p.m. was limited only to the topics specified in the notice of the closed sessions, and no action was taken on any matter in the closed sessions. We request that this statement be included in the meeting minutes."

## 4. PUBLIC COMMENT

Ms. Spring Smith, Los Alamos County Hockey Association, spoke. See attached eComments.

Councilor Lepsch joined the meeting remotely at 6:04 p.m.

## 5. APPROVAL OF AGENDA

A motion was made by Councilor Cull, seconded by Councilor Havemann, that Council approve the agenda as presented.

The motion passed with the following vote:

Yes: 6 – Councilor Derkacs, Councilor Cull, Councilor Hand, Councilor Havemann, Councilor Lepsch, and Councilor Reagor

Absent: 1 – Councilor Ryti

## 6. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS

**A.** Proclamation for Valles Caldera Day

Councilor Havemann read and presented the proclamation.

Mr. Dave Krueger, Chief of Interpretation and Public Information Officer, Valle Caldera National Preserve, spoke.

B. Annual Los Alamos County Health Council Briefing Presentation by Lori Padilla, Chair

Ms. Lori Padilla, Los Alamos County Health Council Chair, presented. Ms. Jessica Strong, Social Services Manager, presented.

Public Comment: None.

No action taken.

## 7. PUBLIC COMMENT FOR ITEMS ON CONSENT AGENDA

None.

## 8. CONSENT AGENDA

**Consent Motion:** 

A motion was made by Councilor Cull, seconded by Councilor Reagor, that Council approve the items on the Consent Agenda as presented and that the motions in the staff reports be included for the record.

**A.** Approval of County Council Minutes for the November 12, 2024, and November 19, 2024, Regular Sessions and the November 15, 2024, Special Session

I move that Council approve the County Council minutes for the November 12, 2024, and November 19, 2024, Regular Sessions and the November 15, 2024, Special Session.

## Approval of the Consent Agenda:

The motion passed with the following vote:

Yes: 6 – Councilor Derkacs, Councilor Cull, Councilor Hand, Councilor Havemann, Councilor Lepsch, and Councilor Reagor

## Absent: 1 – Councilor Ryti

## 9. BUSINESS

**A.** Consideration of Purchase Agreement for Real Property Located at 1183, 1377, and 1399 Diamond Drive in the Amount \$9,850,000 - Continued

Ms. Anne Laurent, County Manager, presented. Ms. Jessica Strong, Social Services Division Manager, presented. Mr. Alvin Leaphart, County Attorney, spoke.

Public comment: Mr. Bill Wadt spoke. Ms. Carolyn Cowan spoke. Ms. Jill Lang spoke. Ms. Anna Buckthorpe spoke.

Councilor Ryti joined the meeting remotely at 7:01 p.m.

Mr. Kevin Holsapple spoke. Mr. Greg Holland spoke. Dr. David Israelevitz spoke. Ms. Brandi Engeman spoke. Ms. Lisabeth Lueninghoener spoke. Ms. Jeramay Martinez spoke. Mr. James Wernicke spoke. Ms. Shannon C'de Baca spoke. Mr. Mark Devolder spoke. Dr. Lisa Shin spoke.

See attached eComments.

A motion was made and withdrawn by Councilor Ryti to call the question.

A motion was made by Councilor Havemann, seconded by Councilor Cull, that Council approve the Purchase Agreement for real property located at 1183, 1377 and 1399 Diamond Drive and authorize the County Manager to execute the Purchase Agreement, and to take all necessary action, including the execution of necessary documents, in a form acceptable to the County Attorney, to effectuate this purchase. Councilor Havemann further moved Council approve Budget Revision 2025-22 and include Attachment B as part of the meeting minutes.

The motion failed with the following vote:

- Yes: 2 Councilor Derkacs and Councilor Lepsch
- No: 5 Councilor Cull, Councilor Hand, Councilor Havemann, Councilor Reagor, and Councilor Ryti

Councilors Lepsch and Ryti left the meeting at 7:47 p.m.

## RECESS:

Chair Derkacs called recess at 7:47 p.m. Chair Derkacs reconvened the meeting at 8:05 p.m.

B. Possible Action on Service Agreement No. AGR82-24 Housing Rehabilitation and Home Buyer Assistance Program Service Contract in an Amount Not to Exceed \$2,036,373.19 Plus Applicable Gross Receipts Tax for Services to Implement, Manage, and Report on a Comprehensive Suite of Affordable Housing Programs and Services

Mr. Dan Osborn, Housing and Special Projects Manager, presented. Mr. Roman Abeyta, Executive Director, Santa Fe Community Housing Trust, presented. Ms. Anne Laurent, County Manager, spoke.

Public comment: None.

A motion was made by Councilor Cull, seconded by Councilor Hand, that Council approve service agreement AGR24-82 with Santa Fe Community Housing Trust in an amount not to exceed \$2,036,373.19 plus applicable Gross Receipts Tax for services to implement, manage, and report on a comprehensive suite of affordable housing programs and services.

The motion passed with the following vote:

Yes: 5 – Councilor Derkacs, Councilor Cull, Councilor Hand, Councilor Havemann, and Councilor Reagor

## Absent: 2 – Councilor Lepsch and Councilor Ryti

**C.** Possible Action on the MOA25-924 Memorandum of Agreement with City of Espanola and Rio Arriba County for Regional Landfill Study

Mr. Juan Rael, Public Works Director, presented.

Public comment: None. A motion was made by Councilor Havemann, seconded by Councilor Hand, that Council approve MOA25-924 Memorandum of Agreement with City of Espanola and Rio Arriba County for Regional Landfill Study.

The motion passed with the following vote:

- Yes: 5 Councilor Derkacs, Councilor Cull, Councilor Hand, Councilor Havemann, and Councilor Reagor
- Absent: 2 Councilor Lepsch and Councilor Ryti

## 10. COUNCIL BUSINESS

Councilor Derkacs proposed that Item 10.B be heard before Item 10.A. There were no objections.

- **B.** Appointments (heard out of order)
  - 1) Board/Commission Appointment(s) Lodgers' Tax Advisory Board

Ms. Ellyn Felton, Marketing Specialist, presented. Mr. David Hampton spoke.

Public Comment: None.

A motion was made by Councilor Hand, seconded by Councilor Cull, that Council nominate and appoint Jennifer Olsen and Conner Tharp to fill the business/hospitality representative vacancies on the Lodgers' Tax Advisory Board with the term December 2, 2024 to December 1, 2027.

The motion passed with the following vote:

- Yes: 5 Councilor Derkacs, Councilor Cull, Councilor Hand, Councilor Havemann, and Councilor Reagor
- Absent: 2 Councilor Lepsch and Councilor Ryti

A motion was made by Councilor Hand, seconded by Councilor Cull, to nominate David Hampton and Kevin Holsapple to fill the community-at-large vacancy on the Lodgers' Tax Advisory Board and move that Council appoint the nominees as follows:

By roll call vote, Councilors vote for one nominee and the nominee with the highest votes of four or more will be appointed to fill the term beginning on December 2, 2022, and ending on December 1, 2025.

Councilor Derkacs voted for: David Hampton

**Councilors Cull, Hand, Havemann, and Reagor voted for:** Kevin Holsapple

After a roll call vote, Kevin Holsapple was appointed to fill the term beginning on December 2, 2022, and ending on December 1, 2025.

- A. General Council Business (heard out of order)
  - 1) Review and Possible Approval of Council's 2025 Strategic Leadership Plan

Councilor Derkacs presented.

Public comment: Mr. Kevin Holsapple spoke. Please see attached eComments for this item.

A motion was made by Councilor Hand, seconded by Councilor Cull, that Council approve the updated Strategic Leadership Plan as amended at this meeting.

The motion passed with the following vote:

Yes: 5 – Councilor Derkacs, Councilor Cull, Councilor Hand, Councilor Havemann, and Councilor Reagor

## Absent: 2 – Councilor Lepsch and Councilor Ryti

- C. Boards and Commission Vacancy Report
  - 1) Board and Commission Vacancy Report

Chair Derkacs mentioned that the report is included in the agenda packet.

**D.** Board, Commission, and Working Group Reports

Councilor Havemann reported on the Art in Public Places Board.

Councilor Hand reported on the Library Board.

Councilor Reagor reported on the Planning and Zoning Commission.

Councilor Cull reported on the Inclusivity Task Force and the Board of Public Utilities.

E. County Manager's Report

Ms. Anne Laurent, County Manager, reported that new bear carts have been distributed. Ms. Laurent also reported that on Saturday, December 7, 2024, at 5:15 p.m. there will be a gathering in the Municipal Building Lobby before the Municipal Building Holiday Tree lighting at 5:30 p.m.

F. Council Chair Report

Chair Derkacs reported she participated in the following meetings:

- Regular meetings with County Manager and County Attorney
- Weekly Agenda Setting
- Congressional Delegation Representatives
- Regional and State Working Group
- FY 2024 Audit Exit Conference
- Joint Monthly meeting with the Public Schools and UNM-LA
- Councilor Cull, County Manager Laurent, and Deputy County Manager Matteson
- Local Business Coalition

**G.** Approval of Councilor Expenses

None.

- H. Preview of Upcoming Agenda Items
  - 1) Tickler Report of Upcoming Agenda Items

Chair Derkacs highlighted upcoming agenda items.

# 11. COUNCILOR COMMENTS

Councilor Reagor commented on upcoming closed sessions.

Councilor Hand commented on the document review process.

Chair Derkacs commented on the document review process.

## 12. ADJOURNMENT

The meeting adjourned at 9:50 p.m.

INCORPORATED COUNTY OF LOS ALAMOS

Denise Derkacs, Council Chair

Attest:

Naomi D. Maestas, County Clerk

Meeting Transcribed by: Casey Salazar, Deputy Clerk

# County Council - Regular Session on 2024-12-03 6:00 PM 12-03-24 17:45

Agenda Name	Comments	Support	Oppose	Neutral
4. PUBLIC COMMENT	1	0	0	1
A. 19365-24 Consideration of Purchase Agreement for Real Property Located at 1183, 1377, and 1399 Diamond Drive in the Amount \$9,850,000 - Continued	4	1	2	0
1) 19390-24 Review and Possible Approval of Council's 2025 Strategic Leadership Plan	1	1	0	0

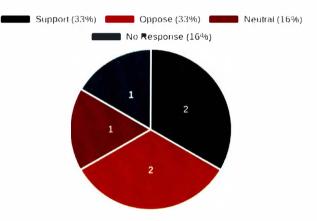
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## Sentiments for All Agenda Items

The following graphs display sentiments for comments that have location data. Only locations of users who have commented will be shown.

#### **Overall Sentiment**



# County Council - Regular Session on 2024-12-03 6:00 PM

Meeting Time: 12-03-24 17:45

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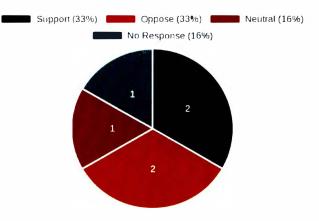
# eComments Report

Meetings	Meeting Time	Agenda Items	Comments	Support	Oppose	Neutral
County Council - Regular Session on 2024-12-03 6:00 PM	12-03-24 17:45	35	6	2	2	1

## Sentiments for All Meetings

The following graphs display sentiments for comments that have location data. Only locations of users who have commented will be shown.

## **Overall Sentiment**



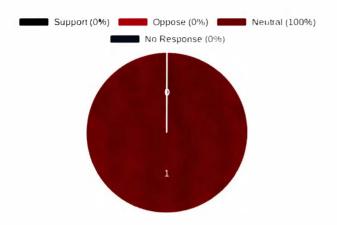


Agenda Item: eComments for 4. PUBLIC COMMENT

## **Overall Sentiment**

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## **Stacey Gauny**

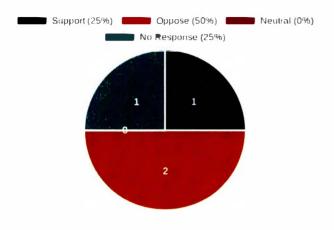
Location: Submitted At: 5:29pm 12-01-24

What is happening with the waste water surveillance program? I was told by a member of DPU (at the Farmer's Market) that samples are currently being collected and they are receiving data. Why can't County residents access this data? Current data is not available on the CDC website, nor could I find it on the County website. Please make the data publicly available and accessible. A simple graph is all that is needed. An update in the Post and Reporter would be helpful to interested residents.

Los Alamos County Council Regular Session December 3, 2024 eComments for Items: 4, 9.A, & 10.A.1

Agenda Item: eComments for A. 19365-24 Consideration of Purchase Agreement for Real Property Located at 1183, 1377, and 1399 Diamond Drive in the Amount \$9,850,000 - Continued

#### **Overall Sentiment**



## June Fabryka-Martin

Location: Submitted At: 3:53pm 12-02-24

I am in enthusiastic support of purchase of the largest Diamond Drive parcel proposed to be used for the Social Services hub. It is long past time to move forward with the hub, for which the need has long been acknowledged. This is not only an unusually convenient location but will also negate the temptation for the County to consider rezoning an open space parcel as an alternative location. I cannot imagine a more ideal situation to finally address this Council strategic leadership goal.

## **Stacey Gauny**

Location: Submitted At: 5:14pm 12-01-24

I am against this purchase. It is being rushed by the seller. It is 1) not reasonable to buy property with taxpayer \$ for millions above the assessed value, and 2) Council doesn't know if you are representing the town resident's choice. Has the Council independently verified the actual cost of the clean up work, AND that all work required before construction can begin has been 100% COMPLETED? Or are you simply accepting the seller's word? As a final point, the County should NOT be a landlord.

## Milton A.

Location: Submitted At: 4:23pm 12-01-24

The purchase and development of this property by the County will provide much needed opportunities in multiple areas. Many of the people would benefit from the development of a Social Services Hub don't have the time, ability, or energy to appeal to the Council on their own behalf. Do what a small mob of angry, emotional, and ill-informed persons (not a good choice in any situation) or trust and honor your commitment to act in ways that maximizes benefit to the most county residents.

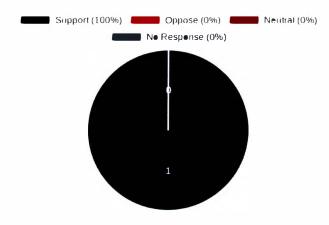
## **ALLEN SCHMIEDICKE**

#### Location: Submitted At: 6:51pm 11-30-24

I am totally against this purchase. The seller wants the council to pay for over priced property. What really bothers me is that the county manager is recommending to buy the property. This does not pass the smell test. It stinks.

Agenda Item: eComments for 1) 19390-24 Review and Possible Approval of Council's 2025 Strategic Leadership Plan

## **Overall Sentiment**



# June Fabryka-Martin

Submitted At: 4:00pm 12-02-24

I support the Council's 2025 Strategic Leadership Plan. I particularly extend my thanks to Council for revising the wording of the Natural Resource Protection goal by broadening the definition of the wildlife habitat to be protected.

Larry and Carol Bronisz Submitted At: 11:54am 12-03-24

A PREPOSTEROUS price, competes with local business & an undefined money pit. County: separate your goals! Social services does NOT equal economic vitality. Social services plan needs to specify space requirements; 3 lots are NOT necessary. This is prime RETAIL space. Was previously vital with grocery, gas, mechanic, pharmacy & restaurant! UNM-LA dorms NOT in county charter. For renewed vitality, let private businesses buy & develop it themselves - and your job is to fix the process to help.

A A PETITION TO COUNTY COUNCIL We the undusigned, DO NOT APPROVE of the County's proposed purchase of three properties on Diamond Drive (old metzgers, old phormacy and 10 ther). LA/WR NAME ADDRESS Boomerans 1247 A Central Ave DAnna Dillane LA 2 Carolyn Cowan IA 2. A. Bootery 1247B Central Ave LAIWR 3) Kai Dimbledore 1247 B Central Ave /307 Ridgecrest WR. NM (4) Heather Elled H 963 cherene LA 3032 Woodland Red, Los Alanus nm 81 944 5 Janelle Marcel 2175A 37m Deterin Hokspolu Detaren E. Wray CA 975 Capuil Rol, Los Alamos LA 1446 4320 St. Los Alamos Thannon Clebaca LA 2.7 Allan · Suenz 1685 Solana Los Alman John Courtright 202 Lone del Eschar LA Verdy Marwy 2172 Lona binda LA Roberts Beal 250 Barranca Rol LA KTIS MAZZA 336 CONNIF. The Winite Kick wif David Zimmermann 2 Arbol & White Rock WR 76 Granada Dr White Kock 6R Mary Keller Relace 1075 Myrtlest 25 los Haves LA anne Kuper 2264 B 3576 St LA LA 107 Piedra Loop WRoch NM 1311 Sage loop LA 2207 Sem st. Alism Griedge WR April Nahao Ka LA Zern Lupp LA Marshall Jansen 2059 41st street LA Nimici Sandes 978 Chyenne H HA-Los Alamos County Council **Regular Session** B I h A. Sime. 542 Todd Loop, white Rock WR December 3, 2024 Petition provided by Carolyn Cowan to County Manager Anne Laurent for Item 9.A

We the Undersigned, DO NOT APPROVE of the county's proposed purchase of the three properties on Diamond Drive." Addresss HIR \$7547 Los Aternos County Count Regular Session December 3, 2024 Petition provided by Carolyn Cowan to County Manager Anne Laurent for Item 9.A Name LA/WR Vames Ten at tts 542 Todd Loop S., W.R. 87547 WR BMayard Same 287 Connie Ave. WR. 87547 UR. ab Coan Lucas 4730 Quemason, Los Alamos 87544 L.A. 27) Barbara - Smith 1274 46th St. Los Alamas 0754 L.A. 28) allan W. Lochide LA 505 oppenheimen DR. Los, 8/115 , 87544 29) Lewis muit 4395 FAIRWAY, LOS HLAMOS LA 400 Manhatton Lp LA 307 Christine Rand 31) Grey Rayd LA 32) Chandra Marsden 992 Nambe Place LA 33 NORMAN Schroeden 1274 46th Street, Los Alana LA 1045 Los Pueblos Los Alamos 1045 Los Pueblos Los Alamos 34) Mary Houch LA 875-44 35 Dave Houd 07544 LL 36) Roger Schamann 538 Paul PI WR WR 37) Bastan Lemmick LA 738 43rd St. LA LA 38) JAMES WEDNICE 3034 MICKEL ST LA 39 Lawrence E. Bronisz 1618 CAMINO UVA, LOS Alamos, NM 87544 LA 40) Ann Perkins LA 396 El Viento Les Alemos, NM 87544 417 Harris Masin 247 Muple Dr. Los Mumor, NM 87544 LA 247 Maple Dr. Los Alamos, NM 87544 427 Lish Hughey 43) Justin Meblowy 4716 QUEMAZON Los Alamoi, NM 87544 ĻĄ 44) summe Grane 18 Loma del Escolar Los alances M.M.87544 L.A L.A. 45 Jama Marie Solomon 2161 A 44th St. 904 TEWA LOOP LOS Slamos NM 87544 LA 46 Elizabeth J Church 6H 249946+ 5, " " " " " " 47) Allen Schmippinh LA 48) Marile Schmiddille 49) Fr. Theophan Markey 2270 39th st Los Alames NM 81544 LA 50 PATRICIA ARCHER 2141 LOMA LINDA LOS ALAMOS NON LA 87544 57) John Elliott LA 963 Cheyenne

Undersigned, Do NOT Approve of the posed purchase of the three properties We. the proposed purchase County's Drive 60 Diamond LA/WE 255 Michelle 3200 Canzon Rd., Apt. 3103 LA Youna Qe 52 San Juen St LA 35 ne Canyon Dr Apt 3201 \$ 53 3200 LA tinco 2163 Deer Trul 1+ IS NP 54 ristone. 505 Oppenheimer Br Andrea #503 55 SIEG SHALLES 98 Rin ROAD LA 56 U Justen Macie LA 57 Sage 1301 LCOP ELISABETH MOORE 58 SALE LOOP 1301 LA 235 Kinlerly UR Betry lonely 59 CER Ryal Marpir 104 Glennie 60 vR. 61 62 63 64 65 66 67 68 69 70 71 72 フろ 74 75 Los Alamos County Council 76 Regular Session December 3, 2024 78 Petition provided by Carolyn Cowan to County Manager Anne Laurent for 79 Item 9.A

Dec. 1, 2024 Los Alamos County Council AA Regular Session PETITION TO COUNTY COUNCIL December 3, 2024 Petition provided by Carolyn Cowan We, the undersigned, DO NOT APPROVE of the County's proposed purchase of three properties on Diamond to County Manager Anne Laurent for Drive (old Metzgers, old pharmacy and one other). Name Address LA/WR MA Delano 3990 Arizona LA 2 L & MG - FARLAND 2460C 3574 St 3 LA Gillian Sutton 2654 Walnut Cathy Walters LA 1001 Oppenheime Dr #117 S LA Dive Chambonin 102 Navajo L JARY DIRLAM 685 TotAviSt. M. Giovanna Garotalo 50 Paige Cir Crasy Cunico. 3212 VILL USL Dam Lottin 2528 351454 10 Anthes GREE 2072 SPALE 11 ANTRONIC SCRONDSIAN 2 DEER CT. 12) LA Enc que 600 San Ildefonso #101 13) A Some Tule 600 San Ddefonso #101 14) + 2774 Walnut St 15 BRANDON CANDIO 2470 CLUB RD 16) Hinojosa Lor; 1495 Hot 17) RIGHARD SKOTNICKI 4 164 RIM RD. 18) Chris hewis LA. Chiquita. Pr 83 19) Lexie Romero PO Box 1402 & DER Carry 20) WILLIAM MOMORO 8 Den Cant 21) II Autophiw 940 Tewa Loop 22) Mandy Richardon -A1668 3742 56 -23) enneth Lee 1001 Oppentiener Dr. Apt. 121 24) gove Tompkins LA 710 Camino Cevera 25) LA Batha 4753 Sandia D 26) eg Wilson 674 45 1 27) tracitz C-74\_4SH 28) Randy Kanzleiter 1635 Sonnispe 29) LA THAD HAGE TROM 1446 OAN WOOD COOP 30) Sachel Wehn LA 226 & 34th street

Dec. 1, 2024 & A PETITION TO COUNTY COUNCIL We, the undersigned, DO NOT APPROVE of the County's proposed purchase of three properties on Diamond Drive (old Metzers, old pharmacy and Iother). LA/WR Address Name 31) John Lang 838 Tiffing Ct. LA 1148 CHEYENNE LA BRYAN DENNETT 32) HENVI Flores 945 SAN Ide to NSO Rd 33 Д Baind Brandow 46H SK. 1479 34) 35 LA 118 Dp Rd Alexandra yarrington 36) LA 118 DA Rd Buttherex Kunde 37) LA Lorraine Whaten ISI Marske Drive 38) WR 364 Ridgecrest an William 39) 3000 Trinity Dr #60 In Ragers 2217 38715+ 40) Diana Del Man 41) 4244 Ridgeway Dr. LA IM DoyLe 4129 ALABAMA AVE, APTB GWFN KOETTER 42) L A 4244 Ridgenon Dn. LA Christine Dayle A 43 Los Alamos County Council Regular Session December 3, 2024 Petition provided by Carolyn Cowan to County Manager Anne Laurent for Item 9.A

Dec. 1, 2024 X & PETITION To County Council we, the undersigned, Do Not Approve of the country's proposed purchase of three properties on Diamond Drive Cold Metzgers, old pharmacy and 1 other? . Address Name LA/WR 46 th 1342 1) Robert Ortiz LA 2) 3) 4) 5 50 Obsidious 40 Kell LA 188 Jancho Jamestrone 188 Osthleen Grastatad Gancho St LA 720 Christin out 374 5L (A 6 Laura L. Glascock 720 37 5+ 7 8 Imna Sugert 77 Loma Vista St. LA JOHN HARRD 2180 3372 57 LA 9 LA Jessica Harris 2180 33rd St thary old BOOTRIAI 10) Jonathon Klebescalel 39th 2310 B 24 Los Alamos County Council Regular Session December 3, 2024 Petition provided by Carolyn Cowan to County Manager Anne Laurent for Item 9.A

Dec. 1, 2024 XX Petition to County Council we, the undersigned, Do Not Approve of the County's proposed purchase of three properties on Diamond Dr. (Old Metzgers, old pharmacy and 1 other). Name Address LA/WR Llor えいりりつ 492 1eddi Los Pueblos 12000 850 Semez Rd #117 2025 E 595 Totavi Sh CA 51. 1446 43AD LA Los Alamos County Council **Regular Session** December 3, 2024 Petition provided by Carolyn Cowan to County Manager Anne Laurent for Item 9.A

# 9B. Business

# Correction to Title – Title should read

Possible Action on Service Agreement No. AGR24-82 Housing Rehabilitation and Home Buyer Assistance Program Service Contract in an Amount Not To Exceed \$2,036,373.19 Plus Applicable Gross Receipts Tax for Services to Implement, Manage, and Report on a Comprehensive Suite of Affordable Housing Programs and Services

Los Alamos County Council Regular Session December 3, 2024 Item 9.B

#### **VALUES**

Los Alamos County Council, with input from County staff and community members, reviewed and updated the 2023-2024 strategic goals and prioritiesplan and subsequently adopted these five goals and 22 priorities-objectives for 20242025. The goals and priorities-objectives address issues that are important to the community and the governance of essential functions. They are tools to help maintain a focus on important and challenging issues, including those identified in the National Community Survey conducted in December 2022. They are not all-inclusive of the broad scope of the County's work and investments.

While all 22 objectives are important, the top five rankings in the National Community Survey, conducted in August/September 2024, are effective, efficient, and reliable services; local business; housing; fiscal stewardship; and communication and engagement. Notably, the survey's 74 percent overall rating of County services is a statistically significant increase of 10 percent over the 2022 rating. Highest performing areas are public safety, natural environment, parks and recreation, mobility, and arts and culture. Lowest performing areas are economy (quality and variety of businesses and services), affordability (housing, food, health care and services), and community design (appearance, new development, and housing options).

Concrete actions for addressing each of the priorities <u>22 objectives</u> will be determined, in the context of <u>community survey input and</u> all ongoing County efforts, for making and communicating progress and identifying challenges throughout the year. Many of the actions will come from existing plans listed at the end of this document, which can be found on the County's website using the search function. An electronic <u>performance</u> dashboard, <u>also available on has been developed in parallel with</u> the County's <u>new-website</u>, <u>implementation</u>. The purpose of the dashboard is to captures the scope of County actions to address each of the <u>priorities-objectives</u> and to enable measurements to be assigned and tracked.

A high-level summary of the progress made toward the <u>2024-2025</u> strategic goals and <u>priorities objectives</u> will be provided in the State of the County Annual Report in January <u>20252026</u>.

Commented [DD1]: MH: All work is performed safely, efficiently, and effectively to achieve Los Alamos County Council goals and objectives"

**Commented [DD2]:** NOTE: A value statement is a set of ideals that explain what your company believes in and how it operates. It informs employees, customers, and prospects about what principles guide your business. Think of your value statement as the foundation of your workplace culture.

**Commented [AL3]:** Do we want to add a statement about priorities.

**Commented [AL4R3]:** State the top ranked items from the NCS instead.

## **Quality Governance**

Quality governance is participatory, consensus-oriented, transparent, accountable, effective, efficient, and responsive to the present and future needs of stakeholders.

#### **Communication and Engagement**

Inform and engage the community<u>and including</u> County boards and commissions<u>on</u> County projects, policies, and priorities to promote a culture of open communication and collaboration, and solicit <del>customer</del> feedback to <u>help</u> foster exceptional customer service.

#### Intergovernmental, Tribal, and Regional Relations

Collaborate and problem-solve with the County's major employers; community partner organizations; neighboring Pueblos; and regional, state, and national governmental entities.

#### **Fiscal Stewardship**

Maintain fiscal sustainability, transparency, and compliance with applicable budgetary and financial regulatory standards.

**Commented [DD5]:** RR: Replace "stakeholders" with "all people who live or work in the County"

**Commented [DD6R5]:** DD: Proposed wording does not include the second objective; suggest "the community" or keeping "stakeholders" or just deleting

Commented [DD7]: TC: "to support decisions on"

Commented [DD8]: RR: Insert "help"

**Commented [DD9]:** RR: Appropriate/Allocate funds to County objectives while improving fiscal sustainability and transparency, and maintaining compliance ...

**Commented [DD10R9]:** Anne Laurent: Budgeting for outcomes is not fiscal stewardship.

## **Operational Excellence**

Operational excellence involves having structures, processes, standards, and oversight in place to ensure that effective services are efficiently delivered within available resources and that services continuously improve to anticipate and meet future needs.

#### Effective, Efficient, and Reliable Services

Deliver customer-focused, accessible, reliable, and sustainable services to the community through sound financial management, collaborative decision-making, and efficient implementation.

#### Infrastructure Asset Management

Evaluate the County's assets and infrastructure to prioritize funding to first maintain and protect those investments and second to inform new investments.

#### **Employee Recruitment and Retention**

Attract and employ diverse and highly qualified staff, retain staff through development opportunities and compensation and benefits, and promote staff to address increasingly complex challenges.

Commented [DD11]: MH: Change "inform" to "evaluate"

## **Economic Vitality**

Economic vitality encompasses the ability of the community to diversify, develop, grow, and sustain the many elements necessary for a local economy to flourish.

#### Housing

Increase the capacity for new housing development and the amount and variety of housing types to meet the needs of a changing and growing population, particularly middle- and lower-income households.

#### Local Business

Encourage the retention of existing businesses, facilitate the startup of new businesses, and assist in opportunities for business growth.

#### **Downtown Revitalization**

Revitalize the downtown areas of Los Alamos and White Rock by facilitating and incentivizing development opportunities in accordance with the downtown master plans.

#### Educational, Arts, Cultural, and Historical Amenities

Promote <u>and enable</u> educational, <del>and <u>arts</u> cultural<u></u> <u>and <u>historical enrichment</u> opportunities, in coordination with community partners, and provide for the preservation and restoration of historic buildings and the protection of archaeological sites.</del></u>

#### **Tourism and Special Events**

Continue sponsoring special events, supporting Laboratory and community events, and promoting tourism, by enhancing amenities, utilizing indoor and outdoor facilities, and encouraging overnight stays, to support the local business economy.

#### **Community Broadband**

Provide Implement community broadband as a <u>basic self-sustaining</u> essential service that will enables <u>widespread access to</u> reliable high-speed internet services throughout the County at competitive pricing. Commented [DD12]: MH: "Support ways to encourage" Commented [DD13]: RR: "through streamlined County processes and direct assistance"

Commented [DD14]: RR: "coupled with financial incentives"

**Commented [DD15]:** SH: Move objective under Economic Vitality and add text as indicated

Commented [DD16]: TC: add "outdoor spaces" SH: add "outdoor recreation facilities"

**Commented [DD17]:** RR: "Implement community broadband as a self-sustaining long-term basic essential service that will enable wide spread adoption of ..."

## Quality of Life

Quality of life is a reflection of general well-being and the degree to which community members are healthy, comfortable, welcomed, included, and able to enjoy the activities of daily living.

#### Health, Wellbeing, and Social Services

Improve access to behavioral, mental, and physical health and social services and amenities to address identified issues and promote wellbeing in the <u>County and the region regional community</u>.

#### Diversity, Equity, and Inclusivity Inclusion, Access, and Belonging

Promote diversity, equity, and inclusivity inclusion, access, and belonging through community awarenessevents and training, targeted events facility planning, and expanded opportunities and services for diverse interests.

#### Mobility

Improve and expand access to, and provide disability accommodations for, alternative modes of travel including public transit, cycling, and walking amenities and services.

#### Educational, Historical, and Cultural Amenitics

Promote educational and cultural opportunities, in coordination with community partners, and provide for the preservation and restoration of historic buildings and the protection of archaeological sites.

#### Open Space, Parks, and Recreation

Manage designated open space and Manage, maintain, and improve designated open spaces, parks and recreation facilities, trails, and amenities as defined by adopted plans and approved projects.

#### **Public Safety**

Ensure overall community safety through proactive and sustained implementation of police, fire, hazard mitigation, and emergency response plans.

Commented [DD18]: RR: "in the County and region"

Commented [DD19]: TC

Commented [DD20]: TC

## **Environmental Stewardship**

Environmental stewardship is the responsible use and protection of the natural environment through community and organizational partnerships and active participation in conservation efforts and sustainable practices.

## Natural Resource Protection

Take actions to protect <u>wildlife and the wildlife habitat</u>, and wildland interface, safeguard the water <u>quality supply</u>, and mitigate tree loss in the community.

#### Water Conservation

Reduce potable water use and increase non-potable water use and water harvesting for irrigation where suitable.

#### **Greenhouse Gas Reduction**

Establish targets for and <u>A</u>chieve net-zero greenhouse gas emissions <u>by 2050, with interim targets</u> of 30 percent reduction by 2030 and 80 percent reduction by 2040<del>, and implement the Climate</del> <u>Action Plan to integrate sustainability and resiliency practices into County policies and operations</u>.

#### Carbon-Neutral Energy Supply

Achieve carbon neutrality in electrical supply by 2040 through diversified carbon-free electric sourcing, and phase out natural gas use in <u>County facilities by 2050 and in residences and businesses</u> by 2070 through energy-efficient, all-electric new and remodeled buildings.

#### Water Conservation

Reduce potable water use and increase non-potable water use and water harvesting for irrigation where suitable.

#### Waste Management

Manage waste responsibly<u>Reduce community waste generation by Promote a circular economy by</u> diverting <u>community</u> waste from landfills through recycling, re-use, composting and waste reduction programs, and zero-waste education campaigns-to promote a circular economy. **Commented [DD21]:** RR: "Take actions to protect wildlife and the associated open space habitat, safeguard water quality and quantity ..."

**Commented [DD22R21]:** Water Conservation moved for better proximity to Resource Protection.

Commented [DD23]: TC

Commented [DD24]: TC

**Commented [DD25]:** MH: This might be difficult to achieve,

Commented [DD26]: TC

Commented [DD27]: MH: Delete "education"

#### Administrative Services

2023–2024 Biennial Budget (FY2023, Adopted–FY2024, Projected)
2023–2024 Citizen's Guide (FY2023, Adopted–FY2024, Projected)
2022 Annual Comprehensive Financial Report (ACFR)
2022 Popular Annual Financial Report (PAFR)

#### **Community Development**

2024 Los Alamos Affordable Housing Plan

2021 Los Alamos Downtown Master Plan

2021 White Rock Town Center Master Plan

2020 North Mesa Housing Study

2019 Los Alamos Housing Market Needs Analysis

- 2019 Los Alamos County Economic Vitality Strategic Plan
- 2018 Fuller Lodge Interpretive Plan
- 2018 Los Alamos Tourism Strategic Plan and 2020 Tourism Task Force Recommendations
- 2016 Los Alamos County Comprehensive Plan
- 2014 Brand Action Plan
- 2011 Los Alamos Creative District Plan
- 2010 Los Alamos County Affordable Housing Plan

2009 Regional Economic Development Strategic Plan 2008 Los Alamos County Historic Preservation Plan

#### **Community Services**

2024 Comprehensive Health Plan 2023 Integrated Master Plan 2022 ADA Audit Report 2020–2023 Los Alamos County Library System Strategic Plan 2020 Health Services Gap Analysis Final Report 2015 Trail Network Signage Plan<u>\*</u> 2015 Open Space Management Plan<u>\*</u> 2013 Los Alamos County Community Trail Plan<u>\*</u>

2012 Trail Management Planning Documents<u>\*</u>

\*These open space and trail plans will be consolidated into one updated management plan.

#### **County Manager**

2024 Los Alamos Climate Action Plan

2023 Community Broadband Network Final Report

2022 Los Alamos Resiliency, Energy, and Sustainability Task Force Final Report

2022 Racial Equity and Inclusivity Task Force Final Report

2022 Communication Plan

2017 Foundation Document-Manhattan Project National Historical Park

#### Fire

2019-2024 Los Alamos Fire Department Strategic Plan

#### Police

2023 Continuity of Operations Plan 2023 Emergency Operations Plan 2023 Local Hazard Mitigation Plan

#### **Public Utilities**

FY2024 Department of Public Utilities Goals and Objectives 2022 Department of Public Utilities Water and Energy Conservation Plan

#### **Public Works**

2023 Transit Study

2023 Facility Condition Reports

2022 Food Waste Composting Feasibility Study

2022 Los Alamos Resiliency, Energy, and Sustainability Task Force Final Report

2021 Pavement Management Analysis and Parking Lot Analysis Reports

2017 Bicycle Transportation Plan

2013 Airport Master Plan

2011 Canyon Rim Trail Master Plan

1998 Pedestrian Transportation Plan