



# County of Los Alamos

## BCC Meeting Minutes

### Los Alamos County Health Council

1000 Central Avenue  
Los Alamos, NM 87544

*Lisa Hampton, Chair; Jyl Dehaven; Vice-Chair; Gisel Martinez; Celeste Raffin; Leticia Lucketich-Martinez; Rollin Jones Heather Muck; Leah Blackwell; and Joyce Richins, Members*

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Thursday, March 6, 2025

12:00 PM

Hybrid: Municipal Building, Room 110 &  
Zoom

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**Members of the Public can, also, join this meeting via Zoom by pasting into their browser the following:**

<https://us06web.zoom.us/j/82011771382>

#### I. CALL TO ORDER

The Los Alamos County Health Council meeting of March 6, 2025, was called to order at 12:05 pm.

##### **Attendance**

Present 6 - Councilor Martinez, Councilor Richins, Councilor Raffin, Councilor Hampton, Councilor Dehaven, Councilor Jones, Councilor Muck, Councilor Blackwell, and Councilor Lucketich-Martinez

#### II. PUBLIC COMMENT

No Public Comment.

#### III. BOARDS/STAFF/MEMBERS COMMUNICATION

##### 19875-25

Approval of Minutes from the Los Alamos County Health Council Meeting on February 6, 2025.

Meeting Minutes from the February 6, 2025 LACHC meeting were approved as presented.

**I move that the Board approve the Minutes for February 6, 2025.**

##### 19877-25

Member Roundtable

**Presenters:** Lisa Hampton

Council members and attendees introduced themselves.

##### 19878-25

Staff Update

**Presenters:** Jessica Strong

Jessica Strong provides an update on Social Services activities, upcoming events, and the volunteers needs from the LA County Health Council.

##### 19879-25

County Council Liaison Update

**Presenters:** Randall Ryti

County Councilor Ryti welcomed new members.

**IV. OLD BUSINESS/COMMENTS/CONCERNS**

**V. NEW QUESTIONS/COMMENTS/CONCERS/PRESENTATIONS**

**19876-25** Presentation: Role of the Social Services Division and Role of the LA County Health Council.

**Presenters:** Jessica Strong

Jessica Strong provided an update on LA County Health Council budget and overview of Los Alamos County Social Services and LA County Health Council roles.

**VI. PREVIEW OF NEXT MEETING**

Next meeting will be held on April 3, 2025.

**VII. ADJOURNMENT**

Meeting was adjourned at 1:32 pm.

**If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.**