Pajarito Room / Zoom



Wednesday, March 01, 2023

County of Los Alamos Minutes Historic Preservation Advisory Board

Patrick Moore, Chair; Nancy Bartlit; Robert Dryja; Michelle Murillo; and Loretta Weiss Members

5:30 PM

I. ADMINISTRATIVE ACTION

A. Call to Order / Introductions

Present 3
Member Bartlit, Member Weiss, and Member Dryja
Absent 2
Member Murillo and Member Moore

B. Approval of Today's Agenda

Acting Chair Bartlit moved to change the agenda to move item B before item A with Member Dryja seconding the motion.

Motion carries 3-0

C. Review/Approval of Meeting Minutes

Minutes from the Historic Preservation Advisory Board Meeting January 04, 2023

A motion was made by Member Dryja seconded by Member Weiss that the Board approve the Minutes for January 04, 2023. Motion carried 3-0.

D. Public Comment for Items Not on the Agenda

Introductions were made by all who were present. Todd Nichols introduced himself as Executive Director of the Historical Society and Leslie Linke said she was Historical Society docent and tour guide. Marv Katko, Jim O'Donnell, Bart Olinger, Colleen Olinger, Miles Olinger attended as homeowners of Bathtub Row.

II. HISTORIC PRESERVATION BUSINESS (Items for Discussion and Possible Action)

A. Approval of Work Plan for FY24

Loretta Weiss emailed suggested changes to the Work Plan which were incorporated into the draft. The board discussed changed and the following was clarified and added to the plan.

Board Liaisons

Art in Public Places Historical Society Friends of the Manhattan Project National Park Bradbury Science Museum Association. MainStreet Futures

Board Membership

Tourism Implementation Task Force

Training for Members

LACDC Ambassador Program Roberts Rules

Sub-Committees

Admiral Deak Parsons Subcommittee.

A motion was made by Member Bartlit seconded by Member Dryja that the Board approve with suggested edits and aments the HPAB 2024 Work Plan. Motion carried 3-0.

B. Discussion regarding establishing Historic Districts within Los Alamos County Certified Local Government

Ms. Barela began the discussion of establishing a possible historic district by outlining the current designations by the State of NM and the National Register. The discussion opened with the history of the previous attempts by the County to create a historic district. Conditions have changed since then with the County owning two more of the Bathtub Row properties.

Mr. Miles Olinger asked how this would be different since he had to go to the Historic Board in the past to get permission to build his garage at 1999 Juniper St. The process would remain the same since the properties on Bathtub Row are recognized as being in a Historic District by the State and Nationally. A local designation would prompt a review by the local jurisdiction.

Mr. O'Donnell asked about fences and would he be able to add on to an existing fence.

Mr. Miles Olinger said that he was concerned about whether he would be able to trim trees on his property.

Staff told the homeowners that the purpose of the meeting is to have an initial conversation to begin the process of historic designation of their neighborhood. Staff stated that there will not be any decisions made. Ms. Sayeda stated that the Historic Preservation would be a way to protect the character of their neighborhood.

The Bathtub Row homeowners would like to revisit the discussion in May so they may discuss the question with each other.

C. Chairman's Report

Chair Moore was not able to attend the meeting.

III. STAFF REPORTS

A. Staff Reports and Updates

Ms. Sayed Staff

IV. INFORMATIONAL ITEMS

A. Liaison's Reports - The new Council liaison, Melanee Hand, was not able to attend.

V. PUBLIC COMMENT

None.

VI. NEXT MEETING(S)/FUTURE AGENDA ITEMS

April 05, 2023, 5:30 p.m.

VII. ADJOURN MENT 7:50 p.m.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.