



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda

### Parks and Recreation Board

*Chair, Brian Watkins; Vice-Chair; Jerry Cowan; Jacob AlderseBaes; David Bowman; Paula Knepper; George Marsden; and Jasmine Stephens, Members*

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Thursday, April 9, 2026

5:30 PM

1000 Central Avenue

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**Members of the public wishing to attend and /or provide public comment can do so via Zoom or by calling the conference call lines in the agenda.**

*NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:*

*<https://us06web.zoom.us/j/84296000599>*

*Phone one-tap:*

*+17193594580,,84296000599# US*

*+12532050468,,84296000599# US*

#### 1. CALL TO ORDER

#### 2. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

*Please Limit Public Comment to 3 Minutes.*

#### 3. BUSINESS

[21514-26](#) Approval of Minutes from the March 12, 2026 Meeting

**Recommendation:** I move that the Board approve the attached meeting minutes from the March 12, 2026 meeting.

**Presenters:** Parks and Recreation Board

**Attachments:** [A - Minutes from the March 12, 2026 Meeting](#)

#### 4. PRESENTATIONS, PROCLAMATIONS, & RECOGNITIONS

[21516-26](#) Trails and Open Space Projects Update

**Presenters:** Eric Peterson

**Attachments:** [A - Open Space Presentation](#)

[21517-26](#) Parks and Recreation Projects Updates

**Presenters:** Wendy Parker

**Attachments:** [A - Parks & Recreation Projects Updates](#)

## 5. BOARD/STAFF COMMUNICATIONS

[21548-26](#) Chairman's Report

**Presenters:** Brian Watkins

[21549-26](#) Staff Report

**Presenters:** Katherine Hudspeth and Wendy Parker

**Attachments:** [A - PRB Monthly Updates](#)

[21544-26](#) Work Group and Task Force Assignments and Updates

**Presenters:** Jerry Cowan

## 6. COUNCIL COMMUNICATIONS - Councilor Cull

## 7. PREVIEW OF NEXT MEETING - May 14, 2026 /B&C Room 110

## 8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.