



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Arts in Public Places Advisory Board

*Abigayle Cutting-Smith, Chair; Vice-Chair; Stephanie Haaser;
Amanda Buckthorpe; and Sandy Jones, Member*

Thursday, February 22, 2024

5:30 PM

1000 Central Avenue, Suite 110
Los Alamos, NM 87544

Public Participation: In person or Zoom: <https://us06web.zoom.us/j/87212342101>

<https://us06web.zoom.us/j/87212342101>

Or One tap mobile :

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1. CALL TO ORDER

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. BUSINESS

- A. [18418-24](#) Approval of Minutes from the January 25, 2024 Meeting
 - Recommendation:** I move that the Board approve the Minutes from the January 25, 2024 Meeting.
 - Presenters:** Arts in Public Places Advisory Board
- B. [18442-24](#) Art in Public Places FY24 YTD Budget
 - Presenters:** Abigayle Cutting-Smith
 - Attachments:** [A - Art in Public Places FY24 YTD Budget](#)
- C. [18445-24](#) Los Alamos Little Theater Boiler
 - Presenters:** Arts in Public Places Advisory Board
 - Attachments:** [A - Email Update to National Park Service](#)
- D. [18451-24](#) Discussion for Potential Artwork for the Los Alamos Golf Course Retaining Wall
 - Recommendation:** I move that the APP board move forward with a Call for Art for the Los Alamos Golf Course retaining wall.
 - Presenters:** Arts in Public Places Advisory Board
 - Attachments:** [A - Golf Course Art](#)

- E. [18424-24](#) Jeff Segler Discussion on "The Boys of Pajarito Plateau" painting
- Recommendation:** I move that the APP board pursue purchasing and determining alternative locations for the painting.
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - Boys of Pajarito Painting Print](#)
[B - 2020 Council Minutes Segler Painting](#)
[C - APP Potential Public Art Acquisition Survey](#)
[D - APP Potential Public Art Acquisition Survey 2](#)
[E - APP Minutes from September 23, 2021](#)
- F. [18446-24](#) Art in Public Places Work Plan
- Recommendation:** I move that the Board approve the FY25 draft Work Plan and further authorize the Chair and the Staff Liaison to make subsequent changes and as directed by Council.
- Presenters:** Abigayle Cutting-Smith
- Attachments:** [A - FY 2024 Approved Work Plan](#)
[B - FY 2025 Draft Work Plan](#)
- G. [18447-24](#) Pending Items List
- Presenters:** Arts in Public Places Advisory Board

4. BOARD/STAFF COMMUNICATIONS

- A. [18449-24](#) Chairman's Report
- Presenters:** Abigayle Cutting-Smith
- B. [18450-24](#) Staff Liaison Report
- Presenters:** Arts in Public Places Advisory Board

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - March 28, 2024

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.