



LOS ALAMOS

County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Work Session

*Theresa Cull, Melanee Hand; Suzie Havemann; Ryn Herrmann;
Beverly Neal-Clinton; David Reagor; and Randall Rytí, Councilors*

Tuesday, January 14, 2025

6:00 PM

Fire Station No. 3
129 State Road 4 - White Rock

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/85448619994>

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

+1 346 248 7799 or +1 346 248 7799 or +1 669 444 9171 US or +1 719 359

4580

or +1 720 707 2699

Webinar ID: 854 4861 9994

1. **OPENING/ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **STATEMENT REGARDING CLOSED SESSION**

January 14, 2025 Closed Session Statement

4. **PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that do not require action by the Council or are not otherwise on the agenda.

5. **APPROVAL OF AGENDA**

6. **BUSINESS**

- A. [19561-25](#) Action to Suspend Council Rules for Work Session

Presenters: County Council

B. [19562-25](#) Discussion and Possible Action on FY2026 Budget Guidance

Presenters: Anne Laurent, County Manager, Helen Perraglio, Administrative Services Director and Erika Thomas, Budget and Performance Manager

Attachments: [A- Budget Guidance FY 2026](#)
[B - Updated 10YR Projection](#)

C. [19601-25](#) Continuation of the Discussion and Possible Action of a Draft Wildlife Feeding Ordinance

Presenters: County Council

Attachments: [A - Revised Draft Wildlife Feeding Ordinance](#)

D. [19598-25](#) Discussion and Possible Action on Council Engagement with Small Business Community

Presenters: County Council, Theresa Cull, Council Chair and Anne Laurent, County Manager

E. [19600-25](#) Discussion and Possible Action on Potential Ordinances to Consider in 2025

Presenters: County Council and Randall Ryti, Councilor

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.