



# County of Los Alamos

1000 Central Avenue,  
Suite 110, BCC Room

## MINUTES

### Board of Adjustment

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Monday, October 26, 2020

5:30 PM

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***Due to COVID-19 Concerns, meeting was conducted remotely via Zoom.***

Members Present: Jean Dewart, Chair  
Beverly Neal-Clinton, Commissioner  
Craig Martin, Commissioner

Staff Present: Ryan Foster, Principal Planner  
Anita Barela, Associate Planner  
Desirae J. Lujan, Associate Planner  
Kevin Powers, Assistant County Attorney  
James Robinson, Council Liaison

#### 1. CALL TO ORDER/ROLL CALL

The meeting was called to order at 5:30 PM. A quorum was present.

#### 2. PUBLIC COMMENT

None.

#### 3. APPROVAL OF AGENDA

***Commissioner Martin motioned to approve the Agenda as presented. Seconded by Commissioner Neal-Clinton. Motion passed unanimously.***

#### 4. PUBLIC HEARING(S) – Case No. WVR-2020-0097

A request for a sixteen-foot (16') waiver to the required thirty-foot (30') back yard setback. The Los Alamos County Code of Ordinances, Chapter 16, Development Code, requires setbacks to be established at the time of site plan approval, in this zoning district. If approved, the Waiver will allow for the construction of an attached deck to be built on the south side of the house which will be fourteen (14') feet from the back-property line. The property is located at 10 Primrose Lane, in the Ponderosa Estates Subdivision 2A, Lot: 20, and is zoned PD-2 (Planned Development).

The requested was presented by Scott Irving on behalf of the property owner(s); followed by staff presentation made by Anita Barela, Associate Planner.

***Commissioner Martin motioned to approve Case No. WVR-2020-0097 – A request for a sixteen-foot (16') waiver to the required thirty-foot (30') back yard setback at 10 Primrose Lane, within the Ponderosa Estates 2A subdivision. Approval of the waiver will allow for***

*an attached deck to be built on the south side of the house which will be fourteen (14') feet from the back-property line. Approval is based on the reasons stated within the staff report and per testimony entered at the public hearing.*

*He further moved to authorize the Chair to sign Findings of Fact for this case and, based on this decision, to be prepared by County staff.*

*Commissioner Neal-Clinton seconded. Motion passed 3-0 vote.*

5. **APPROVAL OF MINUTES**, July 27, 2020  
Minutes passed unanimously as presented.
6. **PUBLIC COMMENT**  
None.
7. **ADJOURNMENT**  
5:59 PM

DRAFT