



County of Los Alamos

BCC Meeting Minutes

Inclusivity Task Force

1000 Central Ave.

Lisabeth Lueninghoener, Chair; Xeph Ivankovich, Vice-Chair; Karen Edwards; Rev. Tina DeYoe; Kazmere Duffey; KokHeong McNaughton; and Jovita Mowrer

Wednesday, December 11, 2024

12:15 PM

1000 Central Ave.

1. **CALL TO ORDER**

12:16 p.m.

2. **PUBLIC COMMENT**

None

3. **APPROVAL OF AGENDA**

4. **PUBLIC COMMENT**

5. **APPROVAL OF MINUTES**

- A. [19477-24](#) Approval of Minutes from the Inclusivity Task Force Meeting on October 30, 2024 and the November 20, 2024

Presenters: Inclusivity Task Force

Motion to approve the minutes of October 30, 2024 and November 20, 2024 as amended by Member Edwards , second by Member Mowrer the motion passed unanimously.

6. **BUSINESS**

- A. [19476-24](#) Presentation by Ashley Naughton on Racial, Equity, and Inclusivity Task Force and their final report

Presenters: Inclusivity Task Force

None - Rescheduled

- B. [19478-24](#) Discussion and Identification of Task Force Working Groups

Presenters: Inclusivity Task Force

Discussed and Identified the Task Force Working Groups.

- C. [19488-24](#) Identification of Affiliate Groups and Contacts

Presenters: Inclusivity Task Force

Discussed and Identified the Affiliate Groups and Contacts.

- D. [19384-24](#) Review of Community Survey as it Relates to Inclusivity

Presenters: Inclusivity Task Force

None.

7. **BOARD/STAFF COMMUNICATIONS**

None.

8. **COUNCIL COMMUNICATION**

None.

9. **PREVIEW OF NEXT MEETING**

Next Meetings January 8, 2025 and February 5, 2025.

10. **ADJOURNMENT**

1:45 p.m.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Los Alamos Police Department at 662-8227 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the County Manager's Office at 662-8017 if a summary or other type of accessible format is needed.