



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda

### Parks and Recreation Board

*Chair, Brian Watkins; Vice-Chair; Jerry Cowan; Jacob AlderseBaes; David Bowman; Paula Knepper; George Marsden; and Jasmine Stephens, Members*

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Thursday, June 11, 2026

5:30 PM

1000 Central Avenue

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**Public Participation - in person or via Zoom: <https://us06web.zoom.us/j/84296000599>**

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/84296000599>

Phone one-tap:

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#### 1. CALL TO ORDER

#### 2. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

*Please Limit Public Comment to 3 Minutes.*

#### 3. BUSINESS

[21699-26](#) Approval of Minutes from the May 14, 2026 Meeting

**Recommendation:** I move that the Board approve the attached meeting minutes from the May 14, 2026 meeting.

**Presenters:** Parks and Recreation Board

**Attachments:** [A - Minutes from the May 14, 2026 Meeting](#)

[21790-26](#) Presentation and Possible Action Giving Recommendation on Ashley Pond Safety Improvements Design

**Recommendation:** I move that the Board give the following recommendation on the Ashley Pond Safety Improvement design: \_\_\_\_\_.

**Presenters:** Jennifer Morrow

**Attachments:** [A - Concept 1](#)  
[B - Concept 2](#)  
[C - Concept 3](#)  
[D - All concepts](#)

[21752-26](#) Working Group Discussion

**Presenters:** Brian Watkins

#### 4. PRESENTATIONS, PROCLAMATIONS, & RECOGNITIONS

[21769-26](#) Open Space Presentation

**Presenters:** Eric Peterson

**Attachments:** [A - Open Space Presentation](#)

#### 5. BOARD/STAFF COMMUNICATIONS

[21722-26](#) Chairman's Report

**Presenters:** Brian Watkins

[21751-26](#) Staff Report

**Presenters:** Katherine Hudspeth and Wendy Parker

[21750-26](#) Work Group and Task Force Assignments and Updates

**Presenters:** Jerry Cowan

#### 6. COUNCIL COMMUNICATIONS - Councilor Cull

#### 7. PREVIEW OF NEXT MEETING - July 9, 2026

#### 8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.