AMENDMENT NO. 1
INCORPORATED COUNTY OF LOS ALAMOS
SERVICES AGREEMENT NO. 17-34

This **AMENDMENT NO. 1** is entered into by and between the **Incorporated County of Los Alamos**, an incorporated county of the State of New Mexico ("County"), and **Municipal Emergency Services, Inc.**, a Nevada corporation ("Contractor"), to be effective for all purposes May 6, 2020.

WHEREAS, County and Contractor entered into Agreement No. AGR17-34, dated June 16, 2017, (the "Agreement") for Protective Clothing (Bunker Gear) for Structural Firefighting Coats and Pants for the Los Alamos County Fire Department Personnel; and

WHEREAS, the Services are ongoing, and County and Contractor wish to extend the term of the Agreement as allowed for in the original terms and conditions.

NOW, THEREFORE, for good and valuable consideration, County and Contractor agree as follows:

1. Delete **SECTION B. TERM** in its entirety and replace it with the following:

SECTION D. TERM: The term of this Agreement shall commence June 16, 2017 and shall continue through May 7, 2021, unless sooner terminated, as provided herein. At County's sole option the Agreement may be renewed for up to three (3) consecutive one-year periods, unless sooner terminated, as provided therein.

2. Add two (2) new Sections titled "V." and "W."

SECTION V. LEGAL RECOGNITION OF ELECTRONIC SIGNATURES: Pursuant to NMSA 1978 § 14-16-7, this Agreement may be signed by electronic signature.

SECTION W. DUPLICATE ORIGINAL DOCUMENTS: This document may be executed in counterparts, each of which shall be deemed an original.

Except as expressly modified by this Amendment, the terms and conditions of the Agreement remain unchanged and in effect.

IN WITNESS WHEREOF, the parties have executed this Amendment No. 1 on the date(s) set forth opposite the signatures of their authorized representatives to be effective for all purposes on the date first written above.

ATTEST

_____
NAOMI D. MAESTAS
COUNTY CLERK

Approved as to form:

_____
J. ALVIN LEAPHART
COUNTY ATTORNEY

INCORPORATED COUNTY OF LOS ALAMOS

BY: _____
HARRY BURGESS **DATE**
COUNTY MANAGER

MUNICIPAL EMERGENCY SERVICES, INC., A NEVADA CORPORATION

BY: _____
BARRY RICHARDSON **DATE**
REGIONAL VICE PRESIDENT