

# **2026 Work Plan for Los Alamos County Boards and Commissions**

Board or Commission Name: Environmental Sustainability Board

Date Prepared: 11/17/25 Date Approved by Council:

Prepared By: Angelica Gurule

### **Purpose:**

The purpose of the work plan is to provide a detailed outline of tasks, activities, timelines, and resources required by this Board or Commission to achieve its annual goals. The purpose of most boards is to gather public input, to review policy recommendations by staff when requested, and to make policy recommendations to the County Council.

#### **Process Timeline:**

November: County Council Strategic Planning

December: Boards and Commissions review and develop work plans (sole item on December agenda)

January: Finalize and submit work plans for Council review.

Due Date: January 31

**Time Frame:** This work plan will be accomplished in the following time frame:

January 1, 2026, through December 31, 2026

Members: List members, term start and end dates, and term number.

| Member          | Start/End Dates                | Term (1st or 2nd) |
|-----------------|--------------------------------|-------------------|
| Joseph Chandler | August 1, 2025 - July 31, 2027 | 2nd               |
| Shannon Blair   | August 1, 2025 – July 31, 2027 | 2nd               |
| Sue Barns       | August 1, 2024 - July 31, 2026 | 1st               |
| Vacant          |                                |                   |
| Erik Loechell   | August 1, 2025 – July 31, 2027 | 1st               |
| David Hampton   | August 1, 2025 – July 31, 2027 | 1st               |
| Vacant          |                                |                   |
|                 |                                |                   |

Chairperson: Shannon Blair Department Director: Linda Matteson

Work plan developed in collaboration with Department Director? (Y/N)

Staff Liaison: Angelica Gurule Administrative Support: Jackie Salazar

Council Liaison: Ryn Herrmann

Work plan reviewed by Council Liaison? (Y/N)

# 1.0 Previous Calendar Year Work Plan Highlights

| 1.1 | List th | he top five activities for the previous calendar year.  |  |  |
|-----|---------|---|--|--|
|     | 1.1.1   | Supported and participated in the PEEC and County Earth Day Festivals   |  |  |
|     | 1.1.2   | Collaborated with DPU on electrification and energy efficiency outreach and participated in the DPU/PEEC Water Festival   |  |  |
|     | 1.1.3   | Supported and participated in the annual Clean Up Los Alamos Day  |  |  |
|     | 1.1.4   | Supported and participated in High School Eco Club Summit   |  |  |
|     | 1.1.5   | Hosted many booths and outreach activities at Farmers Markets, festivals and other County events to bring awareness to the Climate Action Plan and other sustainability issues.   |  |  |
| 1.2 | List th | ne top five accomplishments for the previous calendar year.   |  |  |
|     | 1.2.1   | Supported the implementation of the Climate Action Plan and the 2050 carbon neutral goal and other sustainability issues through outreach/education activities, receiving reports and reviewing progress on goals, and providing information to Sustainability Manager, County Council and other Boards and entities. |  |  |
|     |         | Served on the Steering Committee and contributed to the selection of the Climate Action Marketing and Engagement Services provider. Initiated collaboration with the chosen firm.   |  |  |
|     | 1.2.3   | Served on the Steering Committee and contributed to the development of the Fleet Conversion Plan and Community-Wide EV Charging Plans. The ESB also routinely received updates on the plans, and supported outreach, survey and community visioning meetings.   |  |  |
|     | 1.2.4   | Evaluated single use plastic bags to include factors such as ability to recycle and other alternatives and cost to County to recycle and engagement to include local businesses and other interested parties. Presented findings to ESB and Council.  |  |  |

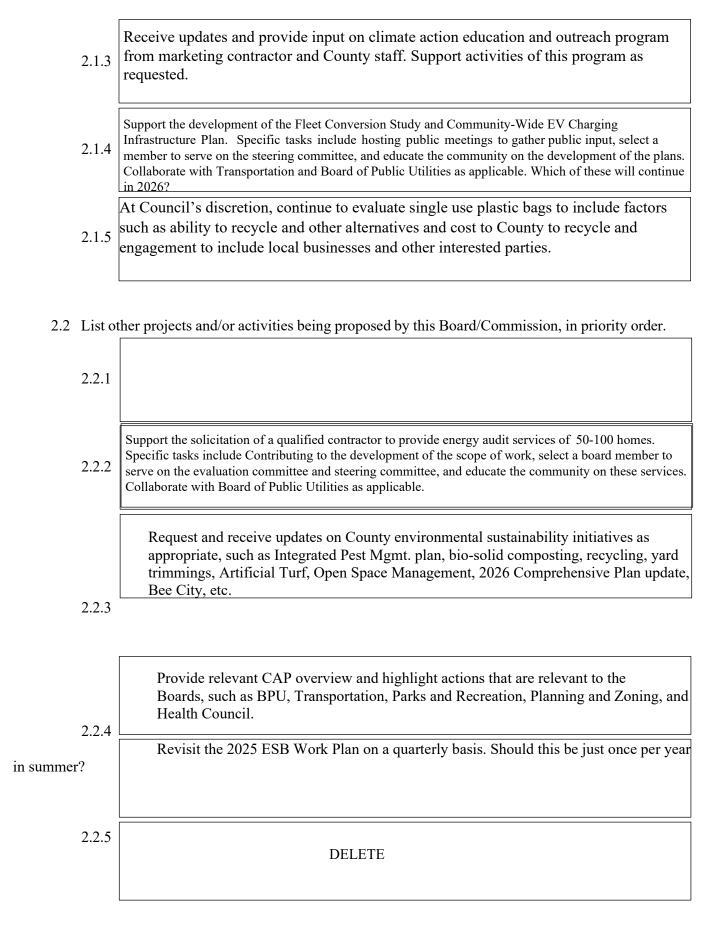
(I would prefer that this section read as follows): Reviewed, discussed and provided input on other County issues as they pertain to sustainability, including: Artificial Turf Study, Bicycle 1.2.5 Working Group Study, LAC Energy Management proposal and Net Zero Airport program, Water and Energy Conservation Plan updates and Green Business Certification program. 1.3 List the lessons learned for the previous calendar year. When designing surveys, make sure the questions are unbiased and that the results are statistically significant for reliable and data driven insights. In particular, engage the 1.3.1 community as broadly and effectively as possible, to help ensure that results are representative of all demographic groups. To fully understand the financial impacts, account for the true costs, not just the embedded carbon costs. Factor in how these costs affect residents and businesses 1.3.2 directly. Strive to connect with marginalized groups and individuals outside the sustainability field to ensure everyone's perspectives are considered, not just those who already 1.3.3 support environmental initiatives. Leverage Sustainability Manager Quarterly updates to council more consistently for council lead initiatives. This will help ensure the board stays on track with expectations and provides the 1.3.4 opportunity to ask questions as they come up. 1.3.5 2.0 Calendar Year 2026 Work Plan 2.1 List any special projects or assignments given to this Board/Commission by Council or the Department Director. Support the Food Composting Program and Food Waste Prevention Education 2.1.1 Support Climate Action Plan Implementation for year two and ongoing recommendations including encouraging energy efficiency and electrification 2.1.2 retrofits; promoting EV adoption; adopting green building standards; developing a commute trip reduction program (County facilities and operations); expanding community partnerships; conducting a vulnerability assessment; engaging in public climate education campaigns; supporting the local food system; conducting recycling and composting outreach and education; promoting green stormwater infrastructure and

low-impact development; developing an EV infrastructure plan; expanding mixed-use, 3

transit-oriented development policies. (I don't know if all of these belong here, or in

2026 Work Plan

section 2.2, below)



| 2.3 List the guiding documents or plans used by this Board/Commission. |              |                     |  |  |
|--|--------------|---------------------|--|--|
|  |              | 2.3.1               | Climate Action Plan Council Strategic Leadership Plan Water and Energy Conservation Plan   |  |
| 3.0  |              | •                   | terfaces with County departments and/or other Boards/Commissions that are necessary this work plan.  |  |
|  | 3.1          |                     | Collaborate with local businesses and organizations such as Chamber of Commerce, PEEC, LAPS, UNM-LA, LANL, and DOT   |  |
|  | 3.2          |                     | artner with DPU to promote energy efficiency, water conservation and monitor the xisting biosolid composting operation.  |  |
|  | 3.3          | P                   | rovide liaisons to BPU, PRB, Transportation Board and other Boards as appropriate.   |  |
|  | 3.4          |                     | ollaborate with Environmental Services Division to provide education and outreach on waste revention and management, and participation in municipal food composting program. |  |
|  | 3.5          |                     |  |  |
| 4.0  | List<br>plai | -                   | pecial events this Board/Commission plans to participate in that will support this work  |  |
|  | 4.1          | Parti               | cipate in annual Clean Up Los Alamos Day   |  |
| 202  | 6 Wo         | ork <del>Plan</del> | 5  |  |

| 4.2 | Participate in PEEC Earth Day Festival and host an Earth Day celebration for County employees   |
|-----|---|
| 4.3 | Participate in PEEC and DPU Water Festival  |
| 4.4 | Participate in community events such as Science Festival, Summer Concert Series and Farmer's Market.  |
| 4.5 | Engage with climate action marketing and engagement team to support community events and activities as proposed. Host public outreach events, talks, hybrid seminars, panel discussions, etc., to educate on CAP initiatives and other ESB priority topics.   |
|     | active Working Groups within this Board/Commission, if any, along with the purpose and<br>ber names of each one.  |
| 5.1 | Los Alamos Sustainability Alliance - Ongoing - Up to 3 ESB members, currently Sue Barns and Angelica Gurule - The purpose is to support sustainability initiatives with the County and other community organizations, such as PEEC, Bee City, Seed Library, Department of Public Utilities and Environmental Services Division. |
| 5.2 | Education and Outreach Working Group (A) Climate Action Marketing and Engagement steering committee – The purpose is to provide climate action outreach and education to the community in support of CAP goals. Susan Barns and Angelica Gurule.  |
| 5.3 | Education and Outreach Working Group (B) Fleet Conversion and Community-Wide EV Charging Plans steering committee - The purpose is to plan for electrification of the County vehicle fleet, as well as EV charging infrastructure for community members. Susan Barns and Angelica Gurule.                                       |
| 5.4 | Plastic Bag Working Group The purpose is to evaluate single use plastic bags to include factors such as ability to recycle and other alternatives and cost to County to recycle and engagement to include local businesses and other interested parties. Shannon Blair, Joseph Chandler and Eric Loechell.                      |
| 5.5 |   |

## Attachment A

Place an X in the column on the right if the Council priority is related to the work of the Board or Commission:

| Quality Governance Quality governance is participatory, consensus-oriented, transparent, accountable, effective, efficient, and responsive to the present and future needs of stakeholders.   |     |  |
|---|-----|--|
| Communication and Engagement  |     |  |
| Inform, educate, and solicit feedback from the community and boards and commissions on County projects, policies, and priorities to promote a culture of open communication and collaboration and foster exceptional customer service.                | X   |  |
| Intergovernmental, Tribal, and Regional Relations   |     |  |
| Collaborate and problem-solve with the County's major employers; community partner organizations; neighboring Pueblos; and regional, state, and national governmental entities.   |     |  |
| Fiscal Stewardship  |     |  |
| Maintain fiscal sustainability, transparency, and compliance with applicable budgetary and financial regulatory standards.  | X   |  |
| Operational Excellence Operational excellence involves having structures, processes, standards, and oversight in place to ensure that effective services are efficiently delivered within available resources and that services continuously improve. |     |  |
| Effective, Efficient, and Reliable Services   |     |  |
| Deliver customer-focused, accessible, reliable, and sustainable services to the community through sound financial management, collaborative decision-making, and efficient implementation.  | X   |  |
| Infrastructure Asset Management   |     |  |
| Evaluate the County's assets and infrastructure and prioritize funding to first maintain and protect those investments and second to inform new investments.  | X   |  |
| Employee Recruitment and Retention  |     |  |
| Attract and employ diverse and highly qualified staff; retain staff through development opportunities, compensation, and benefits; and promote staff to address increasingly complex challenges.  | X   |  |
| Economic Vitality  Economic vitality encompasses the ability of the community to diversify, develop, grow, and sustain the melements necessary for a local economy to flourish.   | any |  |
| Housing   |     |  |
| Increase the capacity for new housing development and the amount and variety of housing types to meet the needs of a changing and growing population, particularly middle- and lower-income households.   |     |  |
| Local Business  |     |  |
| Encourage the retention of existing businesses, facilitate the startup of new businesses, and assist in opportunities for growth.   | X   |  |
| Downtown Revitalization   |     |  |
| Revitalize the downtown areas of Los Alamos and White Rock by facilitating development opportunities in accordance with the downtown master plans.  |     |  |
| Tourism and Special Events  |     |  |
| Sponsor special events, support major employer and community events, and promote tourism by enhancing amenities, utilizing facilities and contract services, and encouraging overnight stays.   | X   |  |
| Community Broadband   |     |  |
| Provide community broadband as a basic essential service that will enable reliable high-speed internet services throughout the County at competitive pricing.   |     |  |

| Quality of Life Quality of life is a reflection of general well-being and the degree to which community members are heal comfortable, welcomed, included, and able to enjoy the activities of daily living.  | thy, |
|--|------|
| Health, Wellbeing, and Social Services   |      |
| Improve access to behavioral, mental, and physical health and social services and amenities to address identified issues and promote wellbeing in the region.  | X    |
| Diversity, Equity, and Inclusivity   |      |
| Promote diversity, equity, and inclusivity through community awareness training, targeted events, and expanded opportunities for diverse interests.  | X    |
| Mobility   |      |
| Improve and expand access to, and all-ability accommodations for, alternative modes of travel including public transit, cycling, and walking amenities and services.   | X    |
| Educational, Historical, and Cultural Amenities  |      |
| Promote educational and cultural opportunities, in coordination with community partners, and provide for the preservation and restoration of historic buildings and the protection of archaeological sites.  | X    |
| Open Space, Parks, and Recreation  |      |
| Manage County open space and maintain and improve parks and recreation facilities, trails, and amenities as defined by adopted plans and approved projects.  | X    |
| Public Safety  |      |
| Ensure overall community safety through proactive and sustained implementation of police, fire hazard mitigation, and emergency response plans.  |      |
| Environmental Stewardship Environmental stewardship is the responsible use and protection of the natural environment through active participation in conservation efforts and sustainable practices in coordination with community and organic partners. |      |
| Natural Resource Protection  |      |
| Take actions to protect the wildlife and wildland interface, safeguard water, and mitigate tree loss in the community.   | X    |
| Greenhouse Gas Reduction   |      |
| Establish targets for achieving net-zero greenhouse gas emissions and integrate sustainability and resiliency practices into County policies and operations.   | X    |
| Carbon-Neutral Energy Supply   |      |
| Achieve carbon neutrality in electrical supply by 2040 through diversified carbon-free electric sourcing and phase out natural gas supply by 2070 through energy-efficient, all-electric buildings.  | X    |
| Water Conservation   |      |
| Reduce potable water use and increase non-potable water use and water harvesting for irrigation where suitable.  | X    |
| Waste Management   |      |
| Manage waste responsibly by diversion of solid waste from landfills through recycling, re-use, composting, and waste reduction programs and zero-waste education campaigns; and pursue efficient long-term solutions for disposal of solid waste.        | X    |